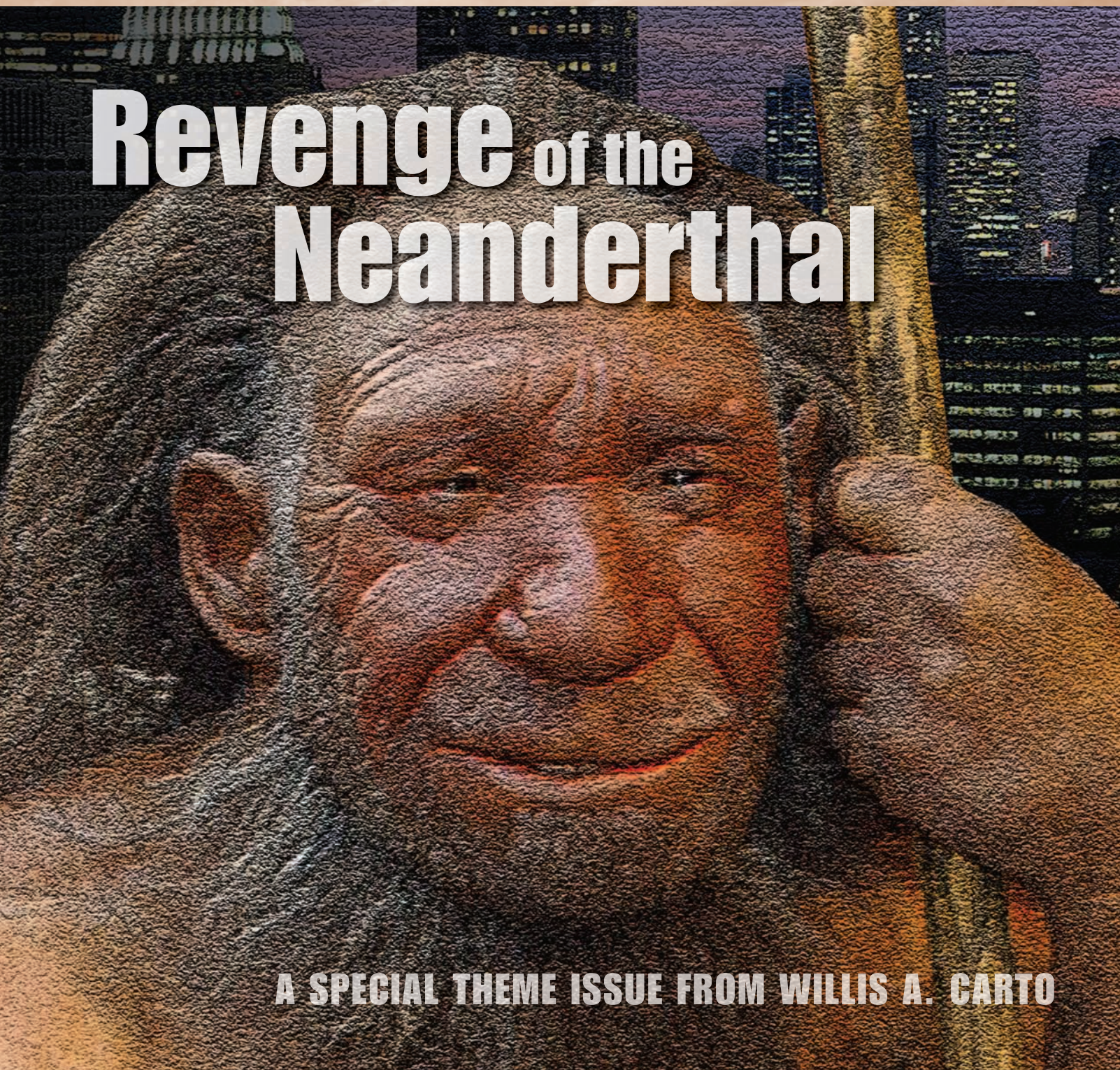
BRINGING HISTORY INTO ACCORD WITH THE FACTS IN THE TRADITION OF DR. HARRY ELMER BARNES

THE BARNES REVIEW

A JOURNAL OF NATIONALIST THOUGHT & HISTORY

VOLUME XVI NUMBER 3 MAY/JUNE 2010 BARNESREVIEW.ORG



Revenge of the Neanderthal

A SPECIAL THEME ISSUE FROM WILLIS A. CARTO

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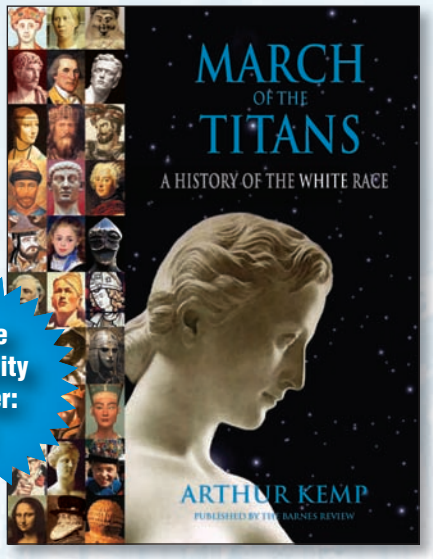

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- Rome and the Kelts
- Rome and the Germans
- Rome & the Middle/Near East
- Christianity
- The First Great Race War
- Attila the Hun
- The Fall of Rome
- Byzantium
- The Crusades
- Lessons in Decline
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- The Moors Invade Europe
- Scandinavia
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- France
- Napoleon Bonaparte
- England, Scotland, Wales
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- Bulgars, Avars, Magyars
- Another Race War: The Khazars
- Genghis Khan
- The Baltic States
- Switzerland
- Czechoslovakia & Yugoslavia
- The Ottoman Holocaust
- Romania & Bulgaria
- Albania & Greece
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- The Rise of Germany
- Austria & Hungary
- Russia
- The Dark Ages
- The Renaissance
- The Christian Wars
- Voyages of Discovery
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- The British Empire
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THE BARNES REVIEW

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May/June 2010 ❖ Volume XVI ❖ Number 3

Table of Contents

Revenge of the Neanderthal 5
By Willis A. Carto
The truth about the Neanderthal is a historical web that is finally being untangled. . . .

A Sad History of Expulsion 6
The Jewish people have been banished from a vast array of civilized nations at one time or another. . . .

Israeli Says: "We Were Invented" 11
An eminent Israeli historian says the perceived origin of the Jewish people is anything but true. . . .

'My Ancestors Were Neanderthals' 14
Jewish scholar Stan Gooch has written extensively on the Neanderthal origins of today's people known as "the Jews."

Jesus Spoke a Gentile Language 15
Christ's ethnic antecedents are not necessarily Hebrews.

Religious Foundations of a People 16
The Jewish religion has played a major part in shaping the Jewish people. . . .

The Big Secret 18
The leading force behind anti-Catholic bigotry in America was the first Jewish member of Congress. . . .

A Celebration of Genocide 20
Few people realize that one of Judaism's foremost holidays celebrates the slaughter of 75,000 human beings. . . .

Target: Jesus 22
The foremost Jewish religious teachings preach—even demand—hatred of Jesus Christ. . . .

Destroying Christian Shrines 23
There's an ugly history of Jewish attempts to wipe out the vestiges of Christianity in the Holy Land. . . .

Will Israel Destroy the World? 24
The Jewish people consider Israel's atomic weapon to be "holy." But will it end up destroying mankind? . . .

Ancient Prejudices Still Reign 26
The goyim—then as now—were/are held in contempt. . . .

The Story of the Khazars 30
Michael Bradley, a Jewish scholar, opened up a Pandora's Box with his inquiries into the history of Western man.

Protocols Not a 'Forgery' 32
Despite all the misinformation, there's a solid history of the Protocols of the Learned Elders of Zion and from whence they came. . . .

A Not-So-Holy Land 33
Contemporary data indicates that racism and discrimination and hatred of the worst sort runs rampant in Israel. . . .

Teaching Religious Hatred 35
Although Jewish people complain about Christianity and Islam being religions of hatred, a critical examination of Judaism itself is quite revealing. . . .

Ancient Conflicts Still Raging 38
By Marcus Eli Ravage
A famous Jewish author and philosopher examines the frictions between Jews and non-Jews. . . .

Whose 'Utopia' Will It Be? 41
Jewish scholars proclaim a future New World Order in which the Jewish people will reign supreme. Will they?

Zionism versus Bolshevism 48
By Winston Churchill
The British statesman saw a struggle on the world stage as a conflict between Jewish Zionism and Jewish Bolshevism.

Russia's Christian Martyrs 52
By Marina Marynova
The royal family of Russia were perhaps the first most prominent victims of Jewish Bolshevism. Here's the sad story of their brutal murders. . . .

The Gift of the Neanderthal? 65
By Eustace Mullins
Is the nuclear hell-bomb Neanderthal's legacy to mankind?

Who Reigns Supreme? 67
Have the heirs to the Neanderthal finally achieved global supremacy? . . .

Features:

Personal from the Consulting Editor: 2.
Editorial—A Controversial Subject: 3.
New Ape Man Discovered: 3.
What Thomas Jefferson Said: 7.
Who Has the Power? 28.
Ant-Semites Galore: 34.
Can We Trust Them? 62.
They Dare to Speak Out: 64.
Parting Thoughts: 70.
TBR Home Shopping Section: B-1 to B-6.

PERSONAL FROM THE CONSULTING EDITOR

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The Barnes Review (ISSN 1078-4799) is published bimonthly by TBR Co., 645 Pennsylvania Avenue SE, Suite 100, Washington, D.C. 20003. Periodical rate postage paid at Washington, D.C. For credit card orders including subscriptions, call toll free 1-877-773-9077 to use Visa or MasterCard. Other inquiries cannot be handled through the toll free number. For address changes, subscription questions, status of order and bulk distribution inquiries, please call 951-587-6936. All editorial (only) inquiries please call 202-547-5586. All rights reserved except that copies or reprints may be made without permission so long as proper credit and contact info are given for TBR and no changes are made. All manuscripts submitted must be typewritten (doublespaced) or in computer format. No responsibility can be assumed for unreturned manuscripts. Change of address: Send your old, incorrect mailing label and your new, correct address neatly printed or typed 30 days before you move to assure delivery. **Advertising**: Media Placement Service, Sharon Ellsworth, 301-729-2700; fax 301-729-2712. **Website:** barnesreview.org. **Email for Business Office:** tbrca@aol.com. **Editor:** editor@barnesreview.org. **Send regular mail to:** TBR, P.O. Box 15877, Washington, D.C. 20003.

POSTMASTER: Send address changes to The Barnes Review, P.O. Box 15877, Washington, D.C. 20003.

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Since 1994 there have been no less than 113 issues of The Barnes Review (TBR) committed to print. But it is probably not a gamble to say that this 114th issue may be our most "controversial"—perhaps even more so than our famous "All Holocaust" issue which has been distributed to the tune of more than 100,000 copies since first published in January/February 2001. Now comes this issue—another special issue—based around the theme of TBR editor and publisher Willis A. Carto's fascinating monograph entitled "Revenge of the Neanderthal." Agree or disagree, for whatever reason, with Carto's thesis (and there are those who will, most vehemently so), you will nonetheless be intrigued by the subject matter.

Having been a contributor to TBR from its inception, I've always appreciated this journal's wide-ranging, no-holds-barred approach to uncovering real history, authentic history, rejecting the artificial constructs (read: lies and disinformation) so often put forth by those whom Harry Elmer Barnes referred to as "the Court Historians."

So, needless to say, I was honored when Willis asked me to sit in as a special consulting editor on this issue of TBR, assisting in the assembly of so much additional material that underscores the foundation of the historical scenario Willis has put forth.

And I can tell you that when Willis first mentioned to me—many years ago—his own suspicions about the fate of the Neanderthal and the origins of the Jewish people (a theory founded upon his own longtime inquiries into a wide array of subject matters, including sociology, history, biology, linguistics, archeology and—of course—religion, it seemed to me, as I told Willis then: "I think you're onto something."

So imagine my surprise when I did my own peripheral research—and Willis's surprise as well—and was able to tell TBR's publisher he was far from being alone in having reached his own particular (and certainly fascinating) theory about Neanderthal man. In fact, as you'll see, several people—most notably Jewish writers—have independently come to the same conclusion that Willis reached quite on his own. And since that time, more than a few well-read folks, apprised of the theory, have concluded that, yes, there is much more to the story (perhaps we should call it the "secret" story) of the Neanderthal than meets the eye.

We thus present "Revenge of the Neanderthal" and certainly look forward to any comments you may have—especially new readers. ❖

—Michael Collins Piper
Consulting Editor for this issue of TBR

[A special thanks to Michael Collins Piper and Assistant Editor John Tiffany for their inestimable efforts in helping with the preparation of this special theme issue of The Barnes Review. —WAC]

A CONTROVERSIAL TOPIC TO BE SURE . . .

The idea that today's people known as "Jews" may well be foundationally genetically descended from the Neanderthals is not really so extraordinary as it sounds. Even as far back as Aug. 2, 1997, the online publication *Slate* (which is considered quite "hip" and "progressive" and otherwise very much politically correct) featured a commentary by a Jewish writer, Charles Paul Freund, entitled "So are the Neanderthals still Jews?" pointing out that there have been those who have raised this controversial question.

Freund's article noted that "a long and extraordinary history of speculation concerns the ultimate identity of the Jews," and that there have been a wide-ranging array of explanations of Jewish origins, effectively underscoring the point that the issue is not so settled as many believe.

Now although Freund implicitly rejects the possibility of Jews having any linkage to the Neanderthals he points out that it would be a "mistake" for people to instinctively scoff at the theory. As he summarizes the situation well:

> At least two theorists working separately have concluded this: The Jews are surviving Neanderthals. Laughing at such ideas suggests you believe them to be absurd. But the validity of such theorizing is beside the point. What matters is the existence of such a premise, because it validates the question it seeks to answer: What explains the Jews? That Jews require a meta-explanation is the problematic premise, one that even philo-Semites have . . . fallen for.

It's important to note, right up front, the two theorists to whom Freund refers as having concluded that the Jews are descended, at least in part, from the Neanderthals both happen to be of Jewish extraction themselves: Welsh-based sociologist and researcher Stan Gooch and Canadian-based writer Michael Bradley.

Gooch's books, *The Dream Culture of the Neanderthals: Guardians of Ancient Wisdom* and *The Neanderthal Legacy: Remembering Our Genetic and Cultural Origins*, and Bradley's two works, *The Iceman Inheritance* and its sequel, *Chosen People from the Caucasus*, expand upon the theories the two writers put forth, but, quite notably, the authors vigorously differ in their ultimate conclusions. Put simply, Gooch looks favorably on what he perceives to be the Neanderthal origins of the Jewish people, whereas Bradley sees the Neanderthal connection as a very real, but ultimately unfortunate, explanation for many of the geopolitical and social problems facing the world today. *(Cont'd on p. 4.)*

NOTHING IS CERTAIN . . .

As this issue of TBR went to press, *The Washington Post* published a remarkable story on March 25 referencing an article published online at the Internet website of *Nature* magazine (www.nature.com) describing a major new scientific discovery regarding "a new lineage of proto-human"—an all-new human forerunner never before known to science— "a discovery," asserted the *Post*, "that raises new questions about early human history."

Scientists involved in the study of a bone fragment from this "new" creature—which has been dubbed the "Denisova hominin" (Denisova is the name of the cave in Russia's Altai Mountains where it was found; a hominin is any descendant of the last common ancestor of humans and chimpanzees)—are unambiguous in stating that the discovery of the new lineage, which has not yet been declared a separate species, is an extraordinary development.

For example, Terry Brown, a molecular paleontologist at the University of Manchester, says that "People are going to be what we call 'gobsmacked' by this news. There is going to be open-mouth amazement." And Johannes Krause, a researcher at the Max Planck Institute for Evolutionary Anthropology in Germany, who helped lead the scientific team investigating the find, said that what is under study is "some new creature that hasn't been on our radar screen before."

The *Post* noted that "What the beings looked like, how they lived and what happened to them are a mystery. All that's known is that they existed as recently as 40,000 years ago, which is the approximate age of the bone." In addition, it appears that this creature existed in Russia "during a long period when early modern humans and Neanderthals were there."

And the question remains as to whether this creature had contact with the others or might have even bred with them—a matter that will be the subject of further study. The *Post* adds that while "so far, there's no firm evidence of breeding between early modern humans and Neanderthals . . . to discover that the Denisova hominin was a hybrid . . . would change the view of man's prehistory considerably."

The point of all of this is a simple demonstration that what we have long believed to be "true" about many things—historical, scientific, archeological—is not necessarily true. And such discoveries as this amazing find in the region where Neanderthal man and Cro-Magnon man—and now this "new" creature—lived, continue to raise new questions about our past. ❖

In truth, scientific inquiry into the origins of mankind (and most specifically into the saga of the Neanderthals) is an ongoing process. There are no simple answers and one can find spirited debate among those who make that study their business.

So there is nobody who can come forward and say definitively that either Gooch or Bradley's assessments are off the mark or to disprove the possibility (which others have put forth) that the Neanderthals and Cro-Magnon man (the presumed forerunner of what we today refer to as "modern" man) may have actually interbred and produced a "new man," despite the fact that others contend that the Neanderthals were, more or less, an unlucky branch of the human family tree that died out.

Consider, too, the fact that on April 19, 1991 the prestigious *Science* magazine reported that in Israel itself there were four caves in which the remains of Neanderthals were found and that newly developed dating techniques suggested that "modern types and the Neanderthals were contemporaries on the Israeli landscape." So there were Neanderthals in the Holy Land.

Even Abram Leon Sachar—consistently hailed as the foremost modern historian of the Jewish people—in his *History of the Jews* wrote of excavations in ancient Palestine that "reveal the presence, among the earliest inhabitants, of a race of new stone age men who dwelt in caves and grottoes and burnt their dead in crude crematoriums, and who may have been the Horim of the Biblical narrative." Yet, he noted, "how long they lived on in Palestine cannot be ascertained." Sachar likewise acknowledged that the early history of the Jews is not so precisely documented as many might wish to think.

Discussing this problem in assessing the ambiguities of what is said today and generally accepted to be what is popularly known as Jewish history, Sachar noted: " . . . a veil now falls over the story. We are left without definite evidence of what occurred during these long centuries of race movements and conflicts. . . . The details of the shifting and changing are unknown."

In fact, Sachar added—almost as if unable to define anything whatsoever as authentic Jewish history:

> When the veil is at last lifted, five centuries later, and zealous historians begin to tell, in the Biblical narrative, the story of their ancestors, the Hebrews are already long settled in Palestine, holding the strategic places, loosely united in a monarchy, worshipping a strange god, known as Yahweh. Where they came from, who molded them into a people, how they entered Palestine, their oldest traditions we cannot answer with certainty.

Sachar admitted that what he calls "the most influential history in the world"—that is, the history of the Jews—"is lost in the gray morning of folk-memory and fable."

So it is that even the most eminent of modern Jewish historians affirmed that what he called the "central problem" of early Hebrew history was, as he put it, to "explain how a group of scattered tribes, pressing into the country from many directions, became a nation, and how their varied religious experiences evolved into the national religion which the prophets built upon and expanded."

In short, Sachar was saying then—as even more current Jewish historians such as Shlomo Sand have pointed out (to much furor, it seems)—that what is said to be Jewish "history" is really, in substantial part, what the Jewish authors of the Old Testament claimed to be history, but which others—including Jewish (even Israeli) historians, archeologists and other scholars—say is nonsense contradicted by scientific and historical fact. In short, it's bunk.

Another Jewish writer, Dan Rottenberg, in his widely utilized work, *Finding Our Fathers: A Guidebook to Jewish Genealogy*, is careful to point out the complex nature of tracing Jewish ancestry and points out, quite candidly:

> Many traditions about ancestral descent, Jewish and otherwise, have been handed down over centuries and even millennia. Because they have survived for so long, they are often accepted as truth. It's fun to consider these traditions and impossible to say flat out that they are false, but at the very least they are highly suspect. If you examine any such tradition closely, you will find that the people maintaining it had some particular axe to grind.

For example, Rottenberg points out that in the 19th century many Jews living in Hungary readily claimed descent from the famous Khazars. Noting that "perhaps" the claim was valid, Rottenberg adds that the claim also happened to be "very convenient in an age when Hungarian nationalism was strong and suspicion of outsiders widespread." By claiming Khazar origins, the Jews of Hungary were thus able to say that they were not really from a faraway land, but people from the same land as the Magyars.

On the other hand, Rottenberg points out, there is a problem for modern-day "Jews" living in the state of Israel: "If it could be shown that a major part of the world's Jews were descended from the Khazars, and not from the ancient Israelites, this might seem to some people to undercut the Jews' claim to Israel as their rightful homeland."

There is no "certain" history of the Jews and their origins, even in modern times. And thus to even attempt to explore their earliest evolution and their separation into a group that we know today as "the Jewish people," reminds us there are no simple answers—as even Jewish historians acknowledge.

The input of such scholars as the aforementioned Michael Bradley and Stan Gooch is quite relevant in attempting to reach an understanding of the subject. In the forthcoming pages we'll see what they and others have had to say, no matter how "controversial" it may be. And controversial it is, as we said at the beginning, to be sure. ❖

—Michael Collins Piper
Special Consulting Editor

A COMPREHENSIVE LOOK AT AN EMERGING THEORY

Revenge of the Neanderthal

ACCORDING TO A NOVEL THEORY PUT FORTH BY SEVERAL DIVERSE WRITERS AND RESEARCHERS, Neanderthal man may not have died out after all, but his descendants (intermixed with others) may still be living among us today and are known collectively as "the Jews." Not only the author but others have independently theorized that the Neanderthal is the true ancestors of the Jews. The following essay is an effort to examine this important and controversial theory. Accompanying the essay is a wide variety of material that provides a comprehensive foundation for the thesis.

BY WILLIS A. CARTO

Anthropologists generally turn somersaults to avoid discussing it, but Neanderthal man is the basic racial stock for most Jews. And this is steadily developing into a generally accepted if underplayed consensus. Now that this fact is being disinterred, we are experiencing a great public relations campaign "humanizing" and even ennobling the Neanderthal, innocent victim of his contemporary, the Cro-Magnon man, the aggressive, conniving, brutal competitor and all-around rotter, the racial basis for the Aryan white man.

Neanderthals do not lack brains. In fact, the Neanderthal braincase is somewhat larger than Cro-Magnon. They are more hairy than the Cro-Magnons, shorter in stature, tend to slope forward while walking and have a heavy brow ridge. Although their jaw is smaller, their bite is fierce. The men may sport a long, reddish-black beard and if you braid the hair of one and put a black fedora on him, you will have the spitting image of an Orthodox rabbi.

For the past 50 or 60 millennia, Neanderthal/Semites have tried to interbreed with Cro-Magnon/Aryans. This has somewhat improved the Jewish phenotype at the expense of the latter.

A scientific reconstruction of Neanderthal man from an exhibition at the Prehistoric Museum in Halle, eastern Germany. Inset, Irv Rubin, one-time head of the West Coast efforts of the Jewish Defense League (described as an active terrorist group by the FBI). Rubin died after being locked up for plotting to bomb the office of a Muslim U.S. Congressman, Darrell Issa. Irv's ancestry is as clear as his face—Neanderthal.

PHOTO: SEBASTIAN WILLNOW/AFP/GETTY IMAGES

For almost a thousand years in the West, since A.D. 1012, when they were expelled from Mainz, Jews have proven themselves to be bad neighbors. In 1649 Oliver Cromwell obtained backing from the British Parliament for the execution of King Charles I on a charge of treason. Afterward, Cromwell permitted the Jews to enter England again, effectively reversing the edict of expulsion issued by King Edward I in 1290, which expelled all Jews from England "forever" and ordered that any who remained were to be executed.

In addition to the common complaint of usury, accusations of ritual murder of Christian children usually motivated the expulsions. England is not the first country to expel Jews.

A partial list of all the areas from which the Jews have been banished, sometimes on numerous occasions, over the last 998 years is lengthy. The list includes Mainz (four times), France (four times), Upper Bavaria (twice), England, Saxony, Hungary (twice), Belgium, Slovakia (twice), Austria, Lyon, Cologne, Netherlands, Brandenburg (twice), Warsaw, Spain, Italy (twice), Lithuania, Portugal, Naples (three times), Navarre, Nuremburg, Prussia, Genoa, Prague, Bavaria, the Papal States, Hamburg, Vienna, Moravia, Bohemia and Moscow. (A chart of these states/municipalities with the year of expulsion is found at left.)

Wasted and exhausted by inter-Aryan wars, for the most part fomented or aggravated by Neanderthal/Jewish political and economic power, the outlook today is decidedly not good for the Aryan/Cro-Magnon.

World War I was so named after American intervention into the European war that began in 1914. This stupid bloodbath would have remained inter-European had the British not issued the Balfour Declaration on Nov. 2, 1917, which read:

> His Majesty's government view with favour the establishment in Palestine of a national home for the Jewish people and will use their best endeavors to facilitate the achievement of that object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine.

The history of this calamitous outrage, which has brought on so much suffering for the world, the effects of which will curse history forever, has been given by many of the principals involved, particularly James Malcolm, the non-Jewish conceptor of it whose 12-page account of it was printed in the January/February 2000 issue of THE BARNES REVIEW history magazine on pages 20-31.

Neanderthal visage can be seen in three consecutive generations of the legendary billionaire Bronfman dynasty: founding father Sam, his son Edgar and grandson Edgar Jr. Their organized crime-based riches have been parlayed into vast wealth and power.

Partial List of Cities/States that have expelled Jews—1012-1933

COUNTRY	YEAR	COUNTRY	YEAR
Mainz	1012	Lithuania	1495
France	1182	Portugal	1496
Upper Bavaria	1276	Naples	1496
England	1290	Navarre	1498
France	1306	Nuremburg	1498
France	1322	Brandenburg	1510
Saxony	1349	Prussia	1510
Hungary	1360	Genoa	1515
Belgium	1370	Naples	1533
Slovakia	1380	Italy	1540
France	1394	Naples	1541
Austria	1420	Prague	1541
Lyons	1420	Genoa	1550
Cologne	1424	Bavaria	1551
Mainz	1438	Prague	1557
Augsburg	1438	Papal States	1569
Upper Bavaria	1442	Hungary	1582
Netherlands	1444	Hamburg	1649
Brandenburg	1446	Vienna	1669
Mainz	1462	Slovakia	1744
Mainz	1483	Moravia	1744
Warsaw	1483	Bohemia	1744
Spain	1492	Moscow	1891
Italy	1492	Germany	1933

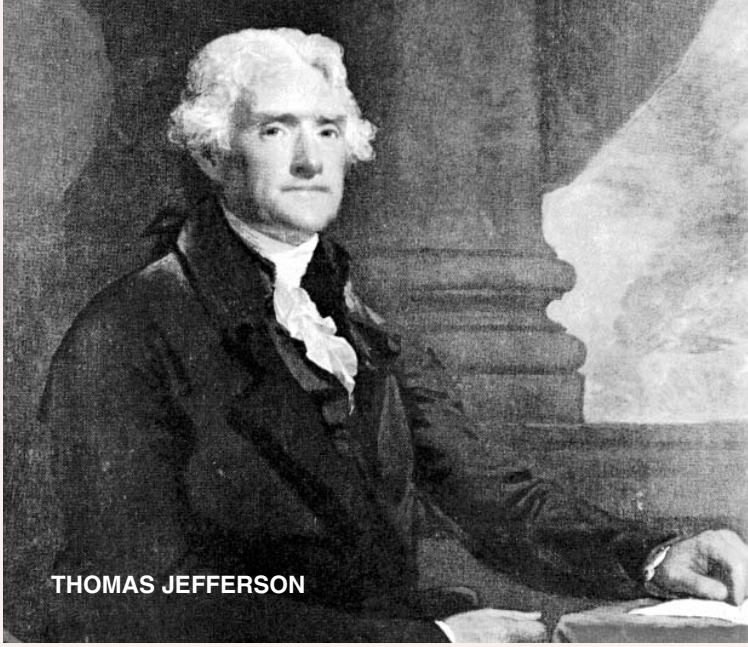
The shared ethnic heritage of Bolshevik tyrant Leon Trotsky, intriguer Henry Kissinger and media maven Wolf Blitzer (as evidenced in their similar physiognomies) points toward Neanderthal origins. Notice the resemblance between Blitzer and Bronfman Jr.

The purpose of this declaration, issued to American Jews, was to inspire them to use their influence in the banking, commercial, intellectual, news media and political fields to bring America into the war on the side of England. Until then American Jews generally favored Germany because of the Jews' history of profitable relations with the Germans.

The scheme worked and this is why the American Congress declared war on the Central Powers on April 6, 1917, the excuse being that German subs were sinking American ships carrying war materiel to Britain, which, by the way, the Germans had every right to do under then-prevailing American "neutrality" laws, specifically Article V of the Act of June 15, 1917 providing that during a war in which the United States is neutral, it is unlawful to send out of the jurisdiction of the United States any vessel armed or equipped as a vessel of war with any intent or with reasonable cause to believe that it shall be used by any belligerent nation. The German government even placed an ad in *The New York Times* on April 22, 1915, warning prospective passengers that because the *Lusitania* would be carrying contraband of war, it would be sunk.

In that war, 116,516 Americans were killed and 204,002 wounded. Of these, fewer than 2 percent were Jewish.

As for the European war that followed 20 years later, the United States intervened following the "Jewish sacred declaration of war" against Germany made by Samuel Untermeyer's World Jewish Congress on August 6, 1933 and the Japanese attack on Pearl Harbor—an attack documented by Revisionist historians as contrived by Roosevelt and Churchill for the purpose of convincing the American people that they had no choice but to go to war once again. American intervention made this European war again a world war. 407,296 white American men died and over 1 million were wounded, perhaps a third of them horribly, to exist shut away in attics in beds or, if fortunate, in wheelchairs for the rest of their miserable lives. Again, fewer than 2 percent were Jewish. The war also brought vast profits for capitalists and bankers and



Jefferson on Judaism: The Untold Story

Although the beloved author of the Declaration of Independence, Thomas Jefferson, was a firm advocate for religious liberty in America for Jews and all people, what has been carefully censored from the history books is the absolute fact that Jefferson clearly considered the Jewish religion itself to be quite abominable.

Writing to John Adams on Oct. 13, 1813, the widely read intellectual commented on the Talmud and other Jewish teachings: "What a wretched depravity of sentiment and manners must have prevailed before such corrupt maxims could have obtained credit! It is impossible to collect from these writings a consistent series of moral doctrine."

Describing himself as "a real Christian, that is to say, a disciple of the doctrines of Jesus," Jefferson wrote to William Short (on Oct. 31, 1819) that he considered Jesus "the greatest of all the reformers of the depraved religion of his own country," adding in a subsequent letter to Short (Aug. 4, 1820) that while Christ preached "philanthropy and universal charity and benevolence," the Jews followed teachings that instilled in them "the most anti-social spirit towards other nations."

Jefferson wrote that Jesus—as a "reformer of the superstitions of a nation," was in an "ever dangerous" position by opposing "the priests of the superstition"—the Pharisees—whom he described as "a blood thirsty race . . . cruel and remorseless as the Being whom they represented as the family God of Abraham, of Isaac and of Jacob, and the local God of Israel." ❖

horrific debt for the taxpayers, which they will be paying until the final collapse of the dollar, an event anticipated shortly, if many private economists are to be believed.

These two needless conflicts killed more than one-third million American men plus at least 67 million other Aryans of France, Britain, Germany, etc. Some 25 million Russian men were killed in the two wars and between 40-60 million Russians were killed by the Jewish controlled Communists before, during and after WWII, a figure cited by Alexander Solzhenitsyn and *The Black Book of Communism*.

Although Neanderthals/Jews avoid fighting in the wars they instigate between goyim (a Yiddish word meaning barnyard animals or gentiles) they are extremely profitable.

But although they avoid shooting, Jews are exceptionally combative and aggressive in forcing their ideas and group interests upon their host peoples. Sociologists know that all human groups have an in-group morality to be used among their own kind and another type of behavior for outsiders. But with Jews, this behavior is extreme, being literally part of their so-called religion, which basically is self-worship. Indeed, hatred for all outsiders is literally a requirement set out in the Talmud, the dominant Jewish holy book. Jews have no problem accusing whites and white groups of "hate" whereas their own religion is little else but hatred for all non-Jews.

"Sociologists know that all human groups have an in-group morality to be used among their own kind and another type of behavior for outsiders."

For the past 50 millennia or so, Neanderthal/Semites have tried to breed with Cro-Magnon/Aryan, and often succeeded. For example, a slave trade exists today in which beautiful Aryan girls from Russia are brought to Israel and used for prostitution with Neanderthal/Semites and the breeding of children who look Aryan but are raised as Jews.

Beginning with the American-British invasion of Europe on June 6, 1944 Jewish gangs from Israel followed the Allied armies into Europe (at a safe distance) seizing what they wanted, including countless German patents worth untold billions of dollars and kidnapping German orphans by the thousands. These hapless infants were sent to Israel and raised as Jews. Today, the children of these orphans, with the appearance of Nordic/Aryan youth, are clearly evident in the Israeli army and on the streets of Israel.

KHAZARS AND OTHERS

The vast majority of today's Jews are racially Khazars, originally from southern Russia and eastern Europe. Their history is a fascinating one. The ancient Khazar Empire, a major but almost unchronicled power flourished about the same time that Charlemagne was emperor in the West. Their sway extended from the Black Sea to the Caspian. Their history was popularized by Arthur Koestler, himself Jewish, in *The Thirteenth Tribe*, published by Random House in 1976. Although Koestler makes no mention of Neanderthals in this book, as reviewer Phineas Stone wrote in the *Washington Jewish Week* of October 5-11, 1978: "Even if I'm a Khazar, I'm fully Judaized.'"

Dr. Michael Bradley, who identifies himself as a Sephardic Jew, has written a great deal on this subject and is careful to point out that the Khazars—today generally known as Ashkenazi—are generally disliked for their aggressiveness and "propensity to violence" which he ascribes to their Neanderthal heritage. He is known for his *The Iceman Inheritance*

Prominent Jewish Personalities with 'Neanderthal' Facial Types

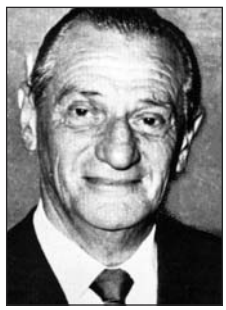
HARVEY WEINSTEN

MENACHEM BEGIN

SIMON WIESENTHAL

MEYER LANSKY

ABRAHAM FOXMAN



MORRIS "MOE" DALITZ

This image illustrates the expulsion of the Jewish people from St. Petersburg, Russia and the beginning of the journey for many of them to Western Europe, the United States and Palestine. This expulsion—like those in so many countries—came about as a popular response to what were perceived to be nefarious activities by the Jewish people as a group.

which—although it has been shrilly condemned by the Neanderthal/Jewish media, such as *The New York Times* may have been read by a million people on the Internet. His e-mail address is michaelbradley@sympatico.ca.

The Karaites are one of the many Jewish sects that, while emphatically rejecting inclusion in the usual run of Jews, just as emphatically demand special recognition. There are upwards of 8,000 Karaites in Israel, with 2,000 or more elsewhere. They demand their own courts in Israel with jurisdiction in matters of the personal status of members of their community.

Karaites broke away from the mainstream of Judaism in the 8th century when they denied the authority of the oral law, as codified in the Talmud. Rabbinical Jews consider them *mamzerin*, or illegal bastards. Karaites consider other Jews illegitimate bastards.

Another of the many sects of Jews is the Lubavitch-Chabad section of Hassidic Jewry located in Crown Heights, New York City. Guided by the will of the late Chief Rabbi Menachem Schneerson, work is simultaneously in progress on a $5 million boys school and a $15 million girls school.

It is funded in part by Joseph Gruss, a Wall Street investment banker, Ronald Perleman, chairman of Revlon, and David Chase, of Chase Enterprises.

The Lubavitchers count their numbers at around 200,000 with 3,000 colonies worldwide in 70 countries. A prime object of this sect is to double their numbers every decade. If they do, there will be one billion of them in 130 years. One of

Daily Express

To-day's Weather: Fair Mild.

NO. 10,258. FRIDAY, MARCH 24, 1933. ONE PENNY.

BUY BRITISH ballito STOCKINGS

St. IVEL CHEESE Aids digestion 2d., 6d. & 8½d. each.

JUDEA DECLARES WAR ON GERMANY

Jews Of All The World Unite In Action

BOYCOTT OF GERMAN GOODS

MASS DEMONSTRATIONS IN MANY DISTRICTS

DRAMATIC ACTION

"Daily Express" Special Political Correspondent.

ALL Israel is uniting in wrath against the Nazi onslaught on the Jews in Germany.

Adolf Hitler, swept into power by an appeal to elemental patriotism, is making history of a kind he least expected. Thinking to unite only the German nation to race consciousness he has roused the whole Jewish people to a national renaissance.

The appearance of the swastika symbol of a new Germany has called forth the Lion of Judah, the old battle symbol of Jewish defiance.

Fourteen million Jews dispersed throughout the world have banded together as one man to declare war on the German persecutors of their co-religionists. Sectional differences and antagonisms have been submerged in one common aim—to stand by the 600,000 Jews of Germany who are terrorised by Hitlerist anti-semitism, and to compel Fascist Germany to end its campaign of violence and suppression directed against its Jewish minority.

World Jewry has made up its mind not to rest quiescent in face of this revival of medieval Jew-baiting.

appealing for an end of the Hitler "terror."

Every Rabbi in the City of New York has been placed under a sacred obligation by Rabbinical decree to devote Saturday's sermon to the plight of the Jews in Germany.

The "New York Times" this morning says a list of a thousand German immigrants who have come to the United States during recent years has been compiled by an overseas Nazi organisation, the object being to use these people for Nazi propaganda in the United States.

SPECIAL SESSION

The organisation of Jewish youth in Britain is organising demonstrations in London and the provinces during the week-end.

The Board of Deputies of British Jews, representing the entire Jewish community in Great Britain, is meeting in special session on Sunday to discuss the German situation and decide on what action it is to be taken to counteract the attacks on the Jews.

£111,333 a minute to £1,000,000 a minute.

This is the record of the public's thirst for sound investments with a massive status.

When the West Riding County Council issued £1,000,000 of 3½ per cent. stock at £99 per cent. last week they obtained £11,000,000 in fifteen minutes.

Yesterday Middlesbrough asked the public to subscribe to £1,000,000 of its 3½ per cent. stock, and raised the price to £99 10s. per cent.

The lists were closed in five minutes, during which time applications had been received for £20,000,000.

THE BIRTH OF AN IDEA

DENNIS GLENNY, the young British dress designer, finds inspiration for his fashions by draping living models.

Every man to his own trade!

OFFICER'S DAYS OF LOVE

HIGHER WAGES FOR STEEL WORKERS

AN INCREASE OF THREE SHILLINGS A WEEK

BRIGHT SPOT IN A BLACK TOWN

THE "Daily Express" has sent a special representative on an unusual mission. He is touring the north in search of high wages. In his tour he is going to tell the facts about all classes of wages, high and low. He is going to show how low wages reduce the morale of the community. He is going to show how courageous spending reacts favourably throughout the community.

In his first dispatch it is revealed that the steel masters of Middlesbrough have been able to make a gesture in the cause of high wages.

Fitters in steel works have recently received an increase of 3s. a week. Their wages are not high, but this is a step in the right direction. It is a bright spot in an otherwise black town—brought low by wage cuts and false economy.

CUTS THAT KILL

The Powell Duffryn Steam Coal Company of South Wales increased its profits by £100,000 last year. Mr. E. L. Hann, the chairman and managing director, told shareholders at yesterday's annual meeting that this had not been achieved by a policy of wage reductions.

In fact he revealed that the earnings of their employees were higher than the average of the coalfield.

New "Sweep" Bill In The Dail

MR. DE VALERA AND STATE CONTROL

SECRET MEASURE

"Daily Express" Special Correspondent.

DUBLIN, Thursday.

WHILE Mr. Jack O'Sheehan, the official announcer of the Irish sweepstake draw, was dividing the remnants of the latest Irish lottery prize fund between lucky ticket-holders in the Plaza Ballroom to-day I was listening to an Under-Secretary of the Free State Government introducing a Bill which may change the whole future, scope, and purpose of these Irish hospitals lotteries.

NO CLUE

A mysterious measure entitled "The Public Hospitals Bill, 1933," appeared on the agenda for this afternoon's meeting of the Dail.

The Bill was set down for formal introduction, and a motion to this effect was moved in a six or seven-words speech by Mr. Sean O'Kelly, the Minister of Local Government.

MR. MacDONALD EXPLAINS HIS TOUR

"PEACE CAN BE KEPT IN EUROPE"

MR. RAMSAY MACDONALD faced a crowded House of Commons yesterday afternoon when he spoke about his visits to Paris, Geneva, and Rome, and his talks with Signor Mussolini.

The German, French, Italian, Polish, and Belgian Ambassadors were among a crowd of diplomatic representatives in their special gallery, and Mr. Bruce, of Australia, and other representatives of the Dominions also listened.

Mr. MacDonald, who was greeted with cheers, said:—

"I take the earliest available opportunity to inform the House regarding what happened while the Foreign Secretary and myself were at Geneva and Rome.

"We were asked by our colleagues here to go to Geneva, first because every report showed that there was a grave danger of immediate collapse of the Disarmament Conference, and we felt strongly that it might be possible to avert such a collapse, because we were not at all convinced that it was necessary that it should take place.

Mr. MacDonald.

"Therefore, the Foreign Secretary and I went to Geneva. Our first business was to discover how matters exactly stood, and for that purpose we interviewed for some two or three days the leading delegates from various nations.

"It is perfectly plain that the conference work had somewhat lost itself in details.

LATE NEWS

LABOUR LEADER BEREAVED

Broadcasting Programmes on Page Fifteen.

The March 24, 1933 issue of *The Daily Express* of London (shown above) described how Jewish leaders, in combination with powerful international Jewish financial interests, launched a boycott of Germany for the purpose of crippling that nation's already precarious economy in hopes of bringing down the new regime of Adolf Hitler, which intended to (and did) free Germany from the grip of predatory international usurers. This little-known declaration of war on Germany could well be said to have been the first shot fired in World War II and, in some respects, set the stage, not surprisingly, for retaliatory self-defense measures by the Hitler government. Little—if anything—is ever mentioned about this pivotal event in popular reportage on the history of World War II, precisely because it would present the German government (and its critics) in an entirely new light.

the inventions they boast of is the contraceptive coil, for use by White Christian women only. Through their eyes, the gentile is bumbler, fool, amateur and idiot as he consumes the Jewish export doctrine of hedonism. Their racial loyalty, says Bill White, exists only to bring ugliness and pain to mankind, not to create and better the condition of men, which has always been the purpose of Aryan science and religion.

ISRAEL

By almost every measure, the state of Israel is unique among nations. It was created and exists only by the influence of co-religionists in other countries who, through the manipulation of money and political power, can induce other countries to support it financially and in a myriad of other ways. It is exempt from arms limitations imposed on every other nation boasting nuclear weapons because it has not agreed to any international non-proliferation agreements, nor are there any discernable efforts of Aryan states to force it to abide by any international rule of law, which has been a goal of European nations since the nettlesome Jewish state was created out of Arab lands back in 1947-1948.

The *Christian Science Monitor* estimates that American taxpayers and kindly bankers have gifted Israel from 1949 to 2009 some $133 billion. It built its nuclear armory by stealing

the secrets from other countries, including the U.S., England, France and Russia and has gotten away with it scot-free. A proxy, the American government, coerced Germany into building two nuclear-armed submarines of the latest design for its navy. It violates the Genocide Convention (which Jews lobbied for intensely for during the Senate's ratification process) daily in its barbaric treatment of Palestinians within and without its borders without any comment by the so-called "free press" in the West.

An attractive California blonde peace activist, Rachel Corrie, was deliberately murdered on March 16, 2003 by an Israeli bulldozer operator (the bulldozer was built by the American Caterpillar Co., and no doubt supplied free by American taxpayers) while she was trying to stop the demolition of a Palestinian home with scarcely a murmur from the American press. Israelis openly state their intention to expand Israel's territory by taking territory from other countries and Israel literally dictated "American" foreign policy to the Bush administration, which obediently pirouetted as ordered by the "neo-cons," a name now used by former Jewish communists.

Fortunately the Bush administration did not attack Iran, as the Jewish lobby ardently desired. There is a hidden story here, which has to do with the strong opposition of the American military hierarchy to such an attack, which could only have constituted the biggest and most expensive no-win war in this country's history.

Israel, which has no extradition treaties with gentile nations, is a haven for Jewish criminals, including murderers from anywhere since all Jews are dual citizens of the country in which they live and Israel. One notorious example of this travesty is the gruesome murder of 17-year-old Alfredo Tello, of Silver Spring, Md. on Sept. 17, 1997 by Samuel Sheinbein. Tello was first strangled and beaten on the head with a shotgun. His limbs were sawed off—they were never found—and his torso was burned. Sheinbein and an accomplice, Aaron Needle, called their parents saying they were in trouble and needed money to flee to Israel. Sheinbein's parents immediately picked up their son and drove him to John F. Kennedy International Airport in New York, gave him a one-way ticket to Israel and saw him off. Needle—also Jewish but less

Jewish Scholar Says: 'We Were Invented'

A Jewish scholar, Shlomo Sand, a teacher of contemporary history at the University of Tel Aviv in Israel, rocked Israel with his best-selling Hebrew-language book, *The Invention of the Jewish People*, which is now available in English in mainstream U.S. bookstores.

Sand's book is so powerful and provocative in that it demonstrates that virtually everything we think we know about the history of the Jews may just not be true, or, at the least, certainly not what many have held as an article of faith going back generations.

Because of the intense interest that Sand's book generated, his publisher set up a special website on the Internet providing reviews of the book, commentaries relating to the controversy, and interviews with Sand. That website can be found at inventionofthejewishpeople.com. On the site, the publishers provide an overview of Sand's remarkable book which follows:

> A historical *tour de force* that demolishes the myths and taboos that have surrounded Jewish and Israeli history, *The Invention of the Jewish People* offers a new account of both that demands to be read and reckoned with.
>
> Was there really a forced exile in the first century, at the hands of the Romans?
>
> Should we regard the Jewish people, throughout two millennia, as both a distinct ethnic group and a putative nation —returned at last to its Biblical homeland?
>
> Shlomo Sand argues that most Jews actually descend from converts, whose native lands were scattered far across the Middle East and Eastern Europe. The formation of a Jewish people and then a Jewish nation out of these disparate groups could only take place under the sway of a new historiography, developing in response to the rise of nationalism throughout Europe.
>
> Beneath the biblical backfill of the nineteenth-century historians, and the twentieth-century intellectuals who replaced rabbis as the architects of Jewish identity, *The Invention of the Jewish People* uncovers a new narrative of Israel's formation, and proposes a bold analysis of nationalism that accounts for the old myths.
>
> The central importance of the conflict in the Middle East ensures that Sand's arguments will reverberate well beyond the historians and politicians that he takes to task.
>
> Without an adequate understanding of Israel's past, capable of superseding today's opposing views, diplomatic solutions are likely to remain elusive. In this iconoclastic work of history, Shlomo Sand provides the intellectual foundations for a new vision of Israel's future. ❖

lucky—was arrested and two days before his trial either hanged himself or was murdered in his cell. Needless to say, his death was not investigated.

Israeli authorities refuse to return Sheinbein and sentenced him to 24 years after he pled guilty. However, his furloughs from jail are frequent. He was eligible for parole in four years. Says Montgomery County prosecuting attorney, John McCarthy, the possibility that Sheinbein might soon be back on the streets is "terrifying." But this is improbable. Sheinbein is clearly good material for the Israeli army and would enjoy exercising his sadism on Palestinians.

COMMUNISM

And there is no use denying the primary role of Jews in communism—that hellish system under which at least 40 (forty) million human beings in the Soviet Union were killed by starvation, hanging, shooting, burying, drowning, slicing or other means. This is the total arrived at by *The Black Book of Communism* and to which Alexander Solzhenitsyn agrees.

Had it not have been for Germany's invasion of the USSR on June 22, 1941, the Soviet system of terror and slavery would have been extended at least to the Pyrenees and the Atlantic Ocean, if not to Gibraltar and Galway. This is more than alarmist and unschooled conjecture; it is clear fact as developed by the works of numerous Revisionist historians who are free of leftist academic bias. The list includes Viktor Suvorov's *Icebreaker* and more recent *The Chief Culprit*, historian Joachim Hoffman's *Stalin's War of Extermination*, and numerous others, including David Irving.

Even Winston Churchill, before he was compromised by the money of Jewish Henry Strakosh, specifically placed the responsibility for communism on Jewish shoulders. See his famous article in the *Illustrated Sunday Herald*, carried on Feb. 8, 1920. [See page 48 of this issue of TBR.—Ed.]

But an environment of democracy is surely preferred. No wonder that the Jewish plaything, President George W. Bush, worked to see "democracy" installed everywhere and his father openly promoted a "new world order" which necessarily involves the surrender of fundamental American sovereignty.

Using the framework of democracy, the Jews have fashioned the perfect political system—perfect for those who run it, if not for the people—whereby those who have the real power and authority do not have the responsibility therefor. Thus, as the country and indeed, the entire West, crumble into dust, with confusion, misdirection, alarums and wrongheadedness at every turn, the Jews prosper. Democratic politicians are like colored light bulbs: they burn for awhile and are soon replaced by another of slightly different color. Democracy is securely in the thrall of money and the master of money is the Rothschild entity and its allies, including many gentile supercapitalists.

The key to Jewish control is compound interest, the eighth wonder of the world. One cent loaned at 1 percent compound interest at the time of Christ would today amount to the worth of a gold ball the size of the Earth, worth $2 quindecillion —that's a "2" with 48 zeroes.

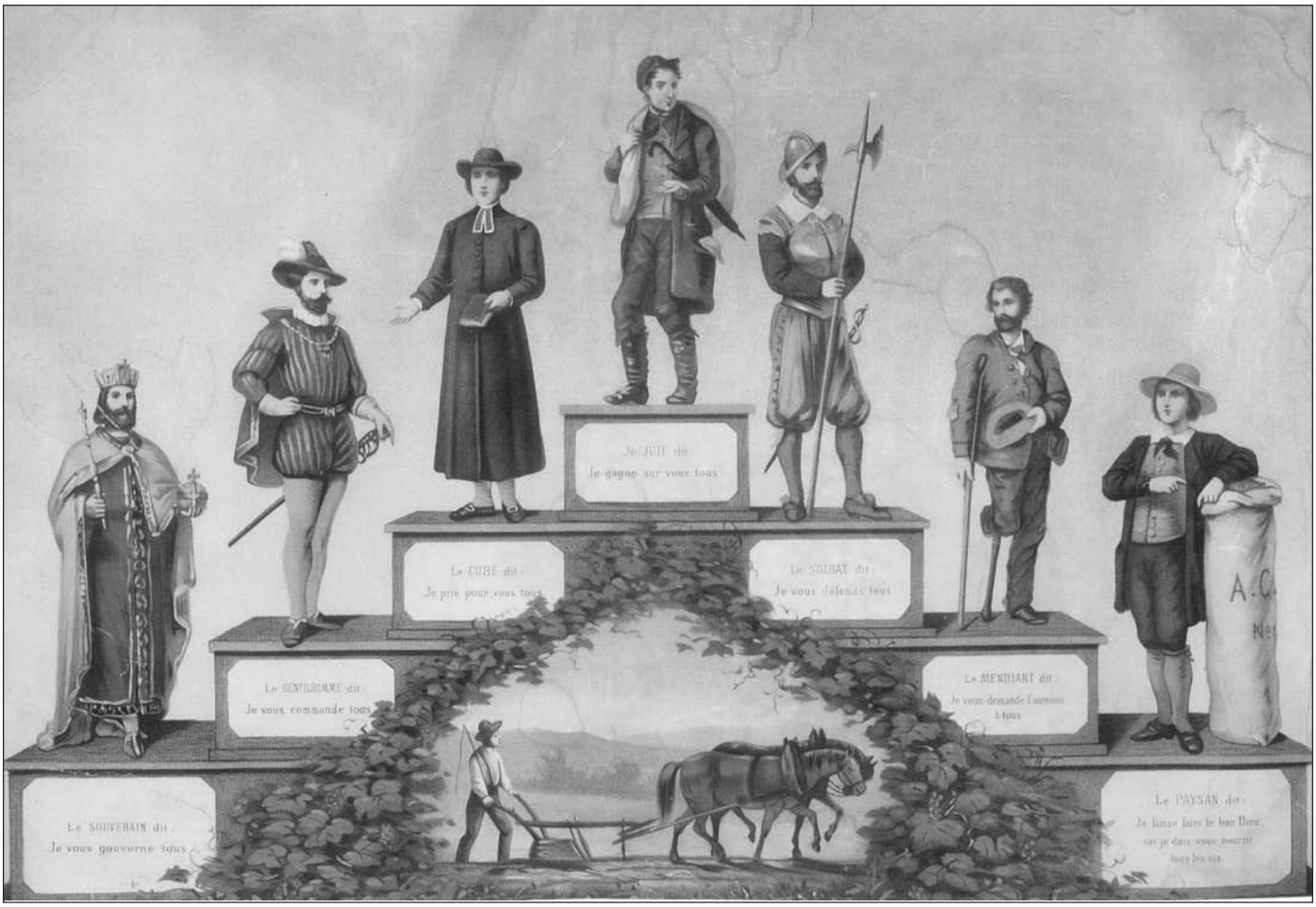
As noted, Jews avoid participation in the wars they instigate. Wars between goyim are extremely profitable. Although avoiding getting involved in shooting wars Jews/Neanderthals are exceptionally combative and aggressive in forcing their ideas and group interests upon their host peoples.

"Democracy is securely in the thrall of money and the master of money is the Rothschild entity and its allies, including many gentile supercapitalists."

Although many writers have commented on the extreme hatred of Jews for others, this writer knows of none who relates this to the atavistic hatred of the Neanderthal for Cro-Magnon/Aryan mankind. It is profoundly deep and ancient, far older than the advent of Christianity. The figure of Christ is, for both Jews and non-Jews, a convenient historical event to rationalize what existed for millennia before His birth. This mutual aversion between Cro-Magnon/Aryan and Neanderthal has existed for some 60,000 years, and over the late centuries has been codified in the Talmud. It must be posited that the religion of Judaism is simply a Jewish rationalization of the ugly Neanderthal's hatred for the Cro-Magnon Aryan.

Jews and Judeophiles glory in the idea that Jews have created Christianity for others. Preachers, such as John Hagee, known to many as the corpulent con man, Pat Robertson and the late Jerry Falwell have had the golden gates of the television medium opened to them and have made fortunes by literally worshipping Jews.

It is not an exaggeration to state that "the Holocaust" is a new religion. Using the "Holocaust" image, many billions of dollars have poured into Jewish coffers. But this is not the only advantage reaped from "the Holocaust." With due apologies, in an appendix to this essay, I shall reprint something I wrote on this subject some 30 years ago in the introduction to a little book by Dr. David Hoggan, *The Myth of the Six Million*:


Le SOUVERAIN dit :
Je vous gouverne tous
Le GENTILHOMME dit :
Je vous commande tous
Le CURÉ dit :
Je prie pour vous tous
Le JUIF dit :
Je gagne sur vous tous
Le SOLDAT dit :
Je vous défends tous
Le MENDIANT dit :
Je vous demande l'aumône
à tous
Le PAYSAN dit :

The rare French lithograph from the mid-1880s portrays the Jew as standing at the top of the French social, political and economic pyramid, outranking the king, the nobility, the clergy, the military, the beggars and the peasantry. (Lithograph from the private collection of Michael Collins Piper.)

"There has never been a more colossal and successful deception, nor one that has been so enormously profitable in every way for its perpetrators, than the myth that Hitler and his Nazis killed 6 million Jews."

But, you might ask, why should one concern himself with merely one more lie—and an old one, at that—when we are lied to so many times each day by armies of advertisers, preachers, salesmen and politicians?

And the answer is that the direct effects of this myth go far beyond the fact that since the end of World War II the people of Western Germany have been forced to pay more than $10 billion to Israel and to individual Jews elsewhere as "restitution." The answer is that the effects of this myth have a direct and an ever-increasing impact on each of us, every day.

For the truly critical effect of the myth is that it has made impossible rational and public discussion of the most vital matters, the understanding of which are central to our well-being. Take recent history, for example. There is an immutable and rigidly-fixed dogma, taught to all of the people through movies, television programs and in all of the universities of the land, that the Germans were uniquely and solely responsible for starting World War II. Thus, the unspeakably disastrous political results of that war—the rise of Communism and the destruction of Europe as a world force, as well as the nearly infinite human suffering both during and after the war: 50 million lives lost, an ultimate financial cost of $25 trillion or more—can be comfortably blamed on the Nazi devils without the pain of having to examine the possibility that Britain, America, and our "noble ally," the Soviet Union, were not entirely blameless.

Says Israel Shamir, an outspoken Israeli Jew that has converted to Christianity:

> I still remember old Jews spitting while passing by a church, and cursing while passing by a Christian cemetery. Last year in Jerusalem, a Jew decided to refresh the tradition. He spat at the Holy Cross carried in the procession in the city. Last year, the biggest Israeli tabloid *Yedioth Aharonoth* reprinted in its library the Jewish anti-Gospel, "Toledoth

Prominent Jewish Scholar & Author Stan Gooch Proudly Claims He Has Neanderthal Heritage

Stan Gooch, a writer of Jewish origin, based in Wales, and known for his study of the evolution and history of the brain, elucidated upon in several books, is one of the controversial writers whose research has led him to believe that modern-day Jews can trace integral components of their heritage to the famed and mysterious Neanderthal. In his book, *The Dream Culture of the Neanderthals: Guardians of the Ancient Wisdom*, Gooch has expanded upon his theme and is proud to proclaim the Neanderthals as the ancient forerunners of today's Jewish people. Gooch's publisher summarizes the author's findings:

Jewish scholar Stan Gooch is one of the foremost advocates of the theory that modern-day Jewish people are descendants of a mix between Neanderthals and Cro-Magnon man.

"Contrary to current theories, Stan Gooch maintains that the Neanderthals were not destroyed by the younger Cro-Magnon culture but were incorporated into that culture through interbreeding. The blending of the disparate influences of the lunar, matriarchal Neanderthals and the solar, patriarchal Cro-Magnons may explain the contradictory impulses and influences that have generated human conflict for millennia. In fact, the author suggests that the caste system in India may have been constructed to utilize the strengths of both lunar and solar cultures and to minimize the conflict between the two. There is evidence that direct descendants of the moon-worshipping, dream-cultivating Neanderthal race are still living in Central Asia today. While their physical descendants may be almost extinct, the influence of Neanderthal occult wisdom remains strong and can be found throughout history among witches, kabbalists, the Knights Templar, Rosicrucians, and even in Christianity and Judaism.

"Explores the influence of Neanderthal man on the cultural and biological development of humanity-Traces the power of long-held beliefs and superstitions to the influence of Neanderthal lunar and dream-based traditions. Offers a compelling vision of a unified humanity that can benefit from the gifts of both its Neanderthal and Cro-Magnon ancestors-Provides evidence that direct descendants of the Neanderthal race may very well still be alive in Central Asia

"A number of long-standing beliefs and superstitions show how the ideas that dominated the lives of our ancestors still have a powerful influence on us today. The disturbing power attributed to the number thirteen, the positive influence of the number seven, and the comfort offered by the admonition 'knock wood' all reveal the enduring presence of our most ancient ancestors: the Neanderthals." ❖

Eshu." It is the book of hate for Christ. The hero of the book is Judas. He captures Jesus by polluting his purity. According to "Toledoth," the conception of Christ is sin, the miracles of Jesus [are] witchcraft, his resurrection but a trick.

Even today, Jews in Israel refer to Jesus by the demeaning word "Yeshu" (instead of "Yeshua"), meaning "Perish his name." In a similar pun, the New Testament Gospel [sic] is called *Avon Gilaion*, "the booklet of sin." These are the endearing feelings that the friends of Christian Zionists maintain toward Christ.

Dishonoring Christian religious symbols is an old religious duty in Judaism. Spitting on the cross, and especially on the Crucifix, and spitting when a Jew passes a church, has been obligatory from around A.D. 200 for pious Jews. In the past, when the danger of anti-Semitic hostility was a real one, the pious Jews were commanded by their rabbis either to spit so that the reason for doing so would be unknown, or to spit onto their chests, not actually on the cross or openly before the church. The increasing strength of the Jewish state has caused these customs to become more open again but there should be no mistake: The spitting on the cross for converts from Christianity to Judaism, organized by Kibbutz Sa'ad and financed by the Israeli government, is considered an act of traditional Jewish piety. This barbarous attitude of contempt and hate for

Christian religious symbols has grown in Israel. In the 1950s Israel issued a series of stamps representing pictures of Israeli cities. In the picture of Nazareth, there was a church and on its top a cross, almost invisible, perhaps the size of a millimeter.

Nevertheless, the religious parties made a scandal and the stamps were quickly withdrawn and replaced by an almost identical series from which the microscopic cross was withdrawn.

THE TALMUD

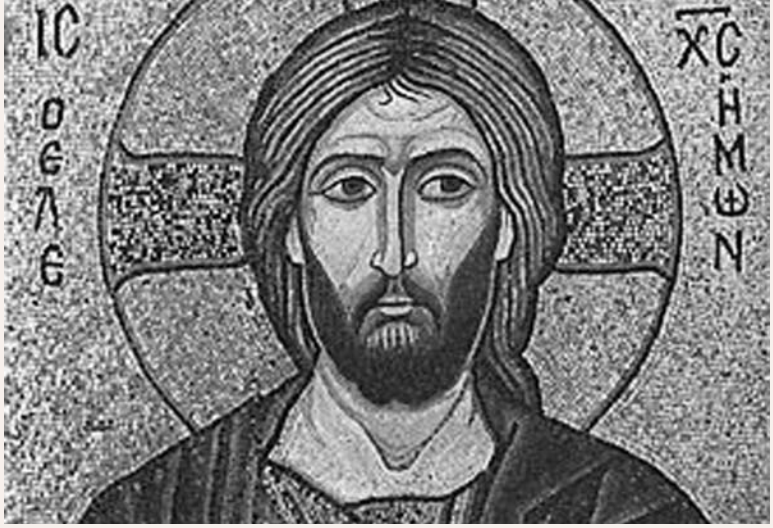
According to the American Jewish Committee, "The Talmud is the legal code which forms the basis of Jewish religious law and it is the textbook used in the training of rabbis."

Benjamin Freedman, a converted Jew, in his book *Facts are Facts*, said:

> From the birth of Jesus until this day there have never been recorded more vicious and vile libelous blasphemies of Jesus, of Christians, and the Christian faith by anyone, anywhere, or anytime than you will find between the covers of the infamous "63 books"; which are the "legal code which forms the basis of Jewish religious law" as well as the "textbook used in the training of Rabbis." The explicit and implicit irreligious character and implications of the contents of the Talmud will open your eyes as they have never been opened before. The Talmud reviles Jesus, Christians and the Christian faith, the priceless spiritual and cultural heritage of Christians, as they have never been reviled before or since the Talmud was completed in the 5th century.

Mr. A.N. Field, a British-American writer of the 1930s, collected the following gems from the Talmud, which deserve a far wider circulation among non-Jews than they have received:

• Whosoever is uncircumcised belongs to the sons of Belial, to the children of doom and eternal perdition. (The Book



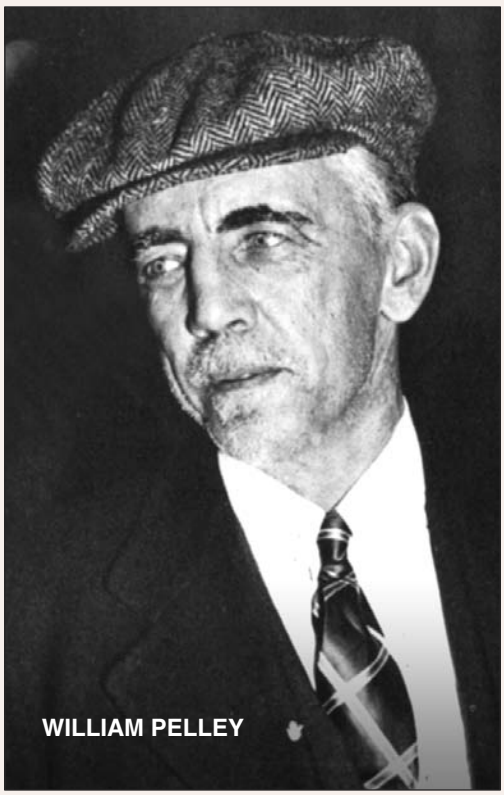
Jesus Spoke Gentile Language

Although there will forever be debate over the meanings of the words "Jewish" and "Jew" and "Judah" and even the word "Israel" as they are used both in the Bible, in subsequent historical and religious teachings, and in modern usage itself, the late William Dudley Pelley provided this illustrative capsule overview providing a response to the question as to which branch of "the Jews" did Jesus Christ belong. Pelley's answer:

> Jesus Christ belonged to neither branch! Shocking as it becomes to modern Christians, an examination of the evidence now coming to light reveals that Jesus Christ was not a Jew or any other kind of an Israelite! This, of course, strikes at the very core and heart of present Christian doctrine. Nevertheless, sooner or later, Aryan Christians have got to face the facts. It takes a whole volume in itself to present these facts, but such a volume is available.
>
> In the first place, the only true Jews are descendants of the Tribe of Judah, and even if Biblical bases be taken for argument, the New Testament says in a score of places that He emphatically did not come from that tribe. Christ was a Galilean. . . . Galilee got its name from the Gauls, brought down by the Assyrian king when he denuded the northern kingdom of Hebrews. The proper spelling of the word should be Gaulilee. Over and over, too, the New Testament writings speak of "Galilee of the gentiles." . . .
>
> The genealogies of Christ in . . . two New Testament gospels do not determine the matter, since they do not agree, and since they do not agree, neither one of them can be established as authentic. Moreover, Jews reckoned genealogies through the father, always. Christians are confronted by the dilemma that if they make a tenet of their faith that Mary conceived Christ by the Holy Ghost, then she did not conceive Christ by Joseph her husband; and if she did not do the latter, then the Hebrew genealogies, tracing Jesus's ancestry back to David and Abraham, are fabrications.
>
> Jesus did not speak the prevalent Jewish tongue of the period; He conversed in what was a gentile language. At no place did He Himself confirm that He was a Jew, and the words before Pilate, "Thou sayest!" were merely a colloquialism, not of acquiescence to Pilate's remark but of the thought: "You're doing the talking, I'm keeping quiet!" ❖

Interbreeding, Religious Practices Created 'Jewish' People

The late William Dudley Pelley was a successful American screenwriter in the early years of Hollywood who later turned to historical and religious research and, in the end, was fiercely persecuted—and then criminally prosecuted—for his outspoken patriotic publishings and pronouncements. [A full-length account of Pelley's efforts appeared in the March/April 2000 issue of The Barnes Review.—Ed.]


WILLIAM PELLEY

One arena in which Pelley focused his efforts was a study of the Jewish people and his assessments of their history and lore are fully relevant and accurate today as they were when he first addressed the subject.

Pelley sought to answer the question: "How did the Jews come to have such strange traditions setting them apart, racially and religiously, from the gentiles?" Pelley summarized his findings:

When Moses led the children of Israel out of the land of Egypt, he is traditionally credited with having introduced a strange custom for the perpetuation of his one-God religious ideas and the priesthood that was intended to keep them alive in the hearts of the Israelites. He laid it down as a law that the first-born son of every Hebrew family should be dedicated to the priestly calling, also that one-tenth of the resources of every family should be donated for the upkeep of such priesthood. Now for one boy out of every family to be qualified as a priest, or "cohen" from which so many modern Jews get the surname Cohen—meant that over a long period of time the numbers of priests must become prodigious.

There were so many of them, in fact, that they came to be recognized as a caste, called Levites. Incidentally from Levites we get the many variations or names such as Levi, or Levy, that designate today's Jews. These formidable numbers of priests came eventually to make the Hebrews the worst priest-ridden people on the face of the earth. They had to be supported, and anything that in any way threatened their priestly jobs, met with swift and fierce opposition.

The only way that they could preserve these jobs, was by enforcing a rigid solidarity and racial consciousness among the masses, and binding them tight to the priestly counsel. The only way such solidarity and racial consciousness could be created and maintained in turn, was to so interpret religion—or what passed for religion—that the populace could not perform the simplest acts of daily life without having the priestly interpretation of it, and making the people feel that such priests were indispensable. This was accomplished by training the people to think that they were "different," and thus creating the barrier between them and members of other races in consequence.

As the priests were likewise the only learned men, and in charge of the Israelite traditions, they could interject into those traditions what they pleased—if it only impressed upon their people a sense of the priestly importance, that they—the Israelites—were the truly great people and those beloved of the Creator, and that the priests were unchallenged leaders over them. Today we would term such monopoly a racket, because basically it was built on priestly gain and power. In other words, whatever enhanced the racial and spiritual solidarity of this people, enhanced the influence and indispensability of the priestly caste.

In teaching the Israelites to think that they were "different" and "better," the priests were feathering their own nests and making their jobs sure-fire and profitable.

So Israelite—and later Jewish—traditions became what they are today. It is ingrained into Jews to think themselves "different," and "better," and the priest-rabbi now has such a hold over him that he cannot be a Jew without acknowledging the priest-rabbi influence in the most trivial of his daily acts.

So the Jews of today are orientals who have been kept politically intact throughout the earth by a clan consciousness derived from the peculiarities of their common Mosaic faith. Jews have crossbred with other races to such an extent that there is almost no such thing today as a pure-blooded Jew.

Anthropologically Jews are a racial hybrid, wherever we find him . . . . It is the more nearly correct thing to say that the Jew is the follower of a religion . . . and any claim to membership in a "race" is spurious. ❖

This circa 1900 illustration from the popular *Judge* magazine is entitled "The New Jerusalem—formerly New York" and portrays the growing perception at the time that Jewish people were literally invading the city (in the waves of late 19th Century and early 20th Century immigration by Jews, overwhelmingly from Eastern Europe, and virtually establishing a stranglehold on business, finance and social affairs in that teeming metropolis.

of Jubilee, xv, 26-27.)

• The Jew is to say on Purim Day: "Cursed be Haman, blessed be Mordechai; cursed be Seresh, blessed be Esther: cursed be all non-Jews, blessed be all Jews." (Orach Chaim, 660, 16.)

• Theft, robbery and rape of a beautiful woman and similar deeds are forbidden to every gentile toward another gentile and also toward a Jew, but they are allowed to a Jew against a non-Jew. (Sanhedrin, 57 a; also Aboda Zara, 13 b.)

• A heretic gentile you may kill outright with your own hands. (Aboda Zara, 4b.)

• Those who do not own the Torah, must all be killed. Whoever has power to kill them, let him kill them openly with the sword, if not let him use artifices until they are all done away with. (Choschen ha-Mischpat, 425, 5.)

• If a Jew has a suit with a non-Jew, you (Jewish judge) will take the Jew's side as far as possible, according to the laws of the gentiles, you will take the Jew's side and say to the gentile: Thus it is according to your law. If neither of these alternatives is possible, then you must cheat. (Baba Kama, 113 a.)

• It is allowed to cheat a gentile and take usury from him. (Baba Mezia, 61 a.)

• God has commanded us to take usury from the gentile and lend him only when he consents to repay with usury, in order that we do not create profit for him, even if there accrued no profit to us. (Sepher Mizwoth, 73 a.)

• A thing lost by a gentile may not only be kept by the man who found it, but it is even forbidden to give it back to him. (Choschen ha-Mischpat, 159, 1.)

• A Jew may rob a gentile, that is, he may cheat him over a bill if unlikely to be detected. (Choschen ha-Mischpat, 348, 1.)

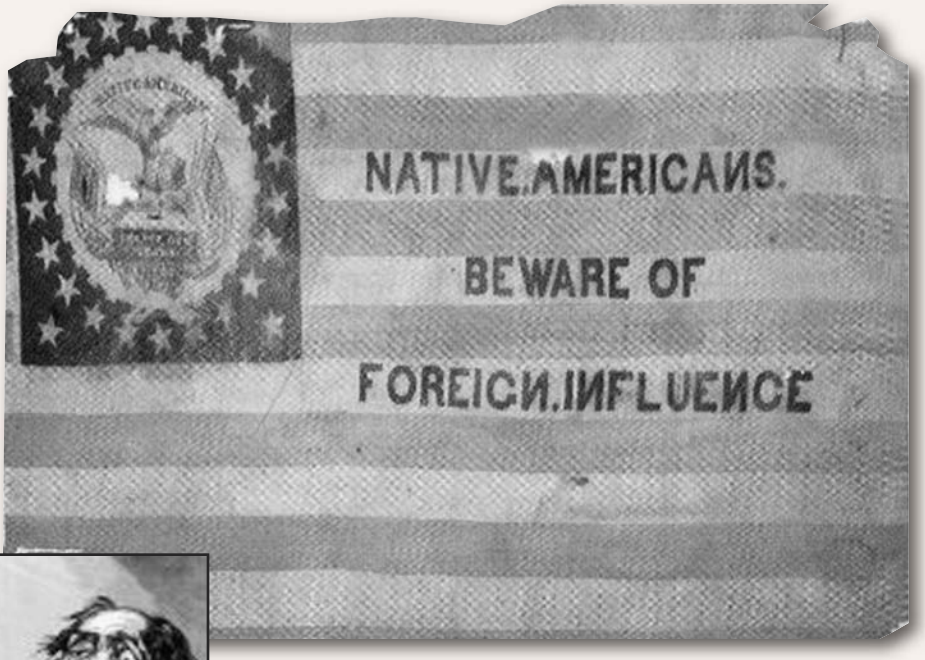
The following racist quotations from the Talmud appear

Rep. Lewis Charles Levin:

First Jewish Congressman in America Led Anti-Catholic Movement in the United States

One of the leading bigots in America leading the fight against immigration into the United States—particularly Irish Catholic immigration—was a prominent Jewish American, Lewis Charles Levin. Although history often tells us that the "Know Nothing" movement—the Native American Party—was "led by Protestants" and "aimed at Catholics and Jews," the truth is that Levin—a Jew—was not only one of the party's founders but also an editor of its national organ and one of the first Know Nothing members elected to Congress! In fact, Levin was the first Jew elected to the U.S. Congress.

Yet, Jewish literature today never mentions Levin's preeminent role in the anti-Catholic agitation of America's early years.



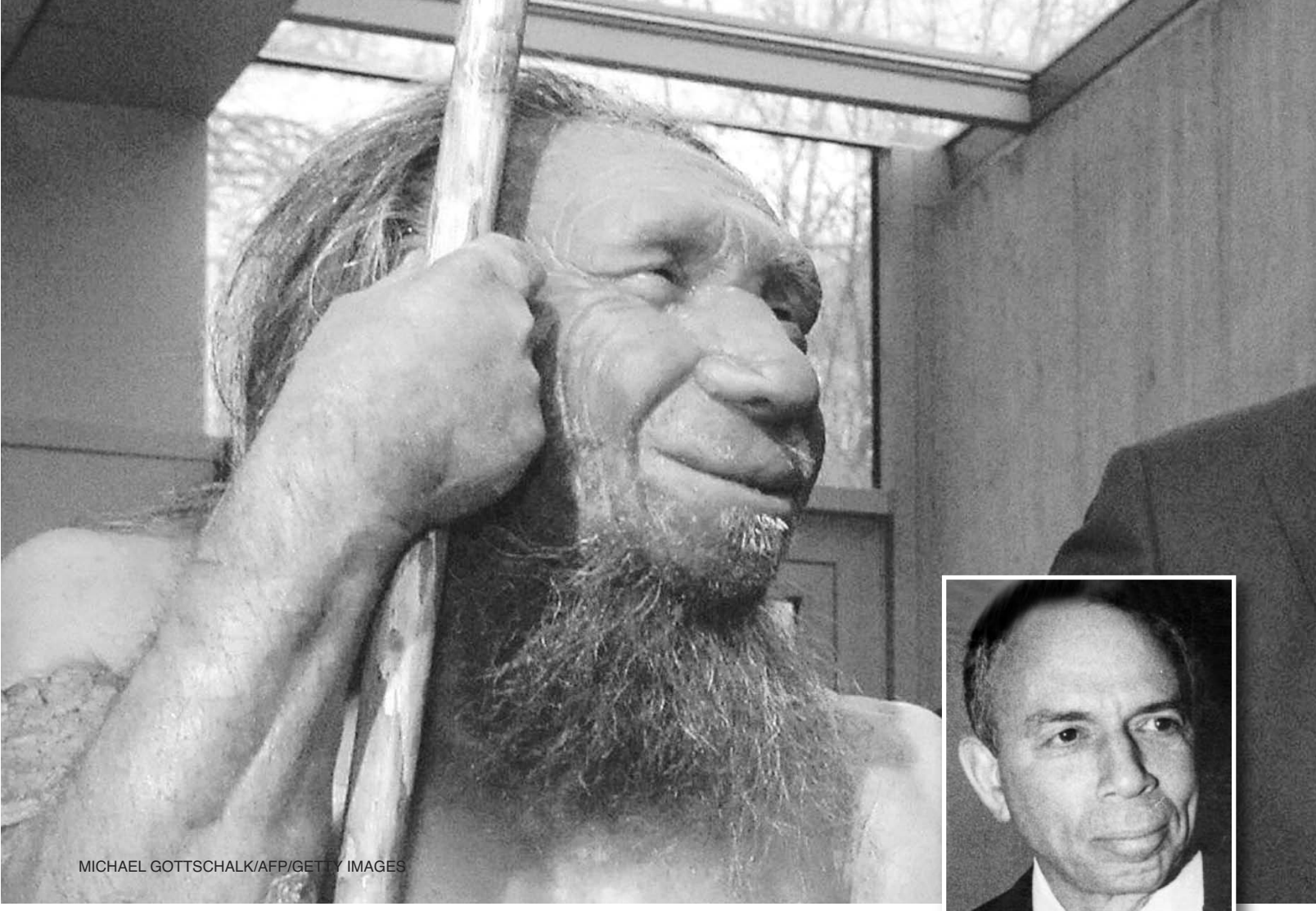
In light of the Jewish leadership of the "Know Nothing" anti-Catholic movement in the United States, it is ironic that the Know Nothing banner, shown above, warns native Americans to "Beware of Foreign Influence." In fact, the chief foreign influence in the United States today comes from the state of Israel, supported by its wealthy and powerful loyalists on American soil. At left, a typical anti-Irish caricature of the 19th century.

Born in 1808 in Charleston, South Carolina, which—as students of the Jewish-controlled slave trade know—was the Jewish population center of the United States for many years, long before New York City emerged as such, Levin later moved north, as an attorney, to Philadelphia where he published and edited *The Philadelphia Daily Sun*. In 1844 he was elected to Congress from Pennsylvania on the American ("Know Nothing" ticket) and held that post for three terms until defeated for re-election in 1850. Levin died 10 years later.

The fact that an American Jew was one of the pioneering anti-Catholic agitators on American soil is interesting, to say the least, since history books have been careful to "edit" the record as far as Levin's role in the Know Nothing movement is concerned. Levin's career has been consigned to the Orwellian "Memory Hole."

Instead we always hear how both "the Protestants" and "the Catholics" have been so hostile to "the poor Jewish immigrants fleeing persecution."

The truth is that as much as we hear about Christian persecution of the Jews, in ancient Roman times the Jewish persecution of the early Christians was so intense that the imperial Roman government issued mandates protecting the Christians from Jewish persecution. ❖



MICHAEL GOTTSCHALK/AFP/GETTY IMAGES

A modern-day scientifically produced representation of a "typical" Neanderthal (top), displayed in the Neanderthal Museum in Mettmann, western Germany, is juxtaposed against a photograph of famed media tycoon, S.I. Newhouse Jr., at one point said to be the richest Jewish person in America (since eclipsed by others). Note the amazing similarity between the features of Newhouse and the Neanderthal.

in reputable publications:

• You are human beings but the nations of the world are not human beings, but beasts. (Baba Mecia, 114, 6.)

• On the house of the goy one looks as on a fold of cattle. (Tosefta, Erubin, viii.)

• The estates of the goy are like wilderness, who first settles in them has a right to them. (Baba Batra, 54, b.)

• The property of the goys is like a thing without a master. (Schulchan Aruch: Choschen ha-Mischpat, 156, 5.)

• Who took an oath in the presence of goys, the robbers, and the custom-house officer, is not responsible. (Tosefta Szebnot, 11.)

• A human form is only given to those who are not Jews in order that the Jews may not be waited upon by beasts. (Schene-tuchoth-habberith.)

• If a Jew can deceive idolaters by making them think he is a follower of their cult, it is permitted to do so. (Yore De'ah, 157, 2.)

• One should and must make false oath, when the goyim ask if our books contain anything against them. Then we are bound to state on oath that there is nothing like that. (Szaalot-Utszabot. The Book of Jore Dia, 17.)

• Every goy who studies Talmud, and every Jew who helps him in it, ought to die. (Sanhedrin, 59 a, Aboda Zara, 8-6, Szagiga, 13.)

• To communicate anything to a goy about our religious relations would be equal to the killing of all the Jews . . . (Book of Libbre David, 37.)

That the Talmud inculcates hatred both of Christianity and Christians, was the view of the late Monsignor Jouin, founder in 1912 of the *Revue Internationale des Societes Secretes* and the editor of it up to his death in 1932. Translations of articles

PURIM: Hostility Toward Christians Rooted In Boisterous Major Jewish Holiday

There is a little-known but deep-rooted history of virulent Jewish antagonism and violence against non-Jews (Christians in particular) but many scholars have ignored the record in this regard.

Now a forthright Jewish academic, Elliot Horowitz, associate professor of Jewish History at Israel's Bar-Ilan University, has come forth with a book that explores this ugly phenomenon: *Reckless Rites: Purim and the Legacy of Jewish Violence*.

This heavily-detailed, copiously-documented volume is a stunning contribution to the history of the Jewish people and their troubled relationship with "the other"—the non-Jews whom the Jews refer to as "goyim," a term, which roughly translated, is the equivalent of "beast" (or more specifically, cattle).

Purim—referred to in the book's title—is the Jewish holiday spawned by the Old Testament's Book of Esther, a holiday based on a tale most Jewish and Christian theologians say is apocryphal. Esther of legend was the Jewish maiden who—upon being married to the Persian king, who had no idea his bride was Jewish—saved the Jews from destruction at the hands of the king's advisor, Haman, who was then executed, along with 75,000 other Persians. This, of course, was mass slaughter, genocide, and this early anti-Gentile Holocaust is proudly commemorated at Purim. Today again, the Jewish people and Israel target the Persian people—the modern republic of Iran—for destruction.

Most non-Jews have no idea the Jewish people—who often condemn various historical pogroms (real and imagined)—actually celebrate this genocide as one of their most boisterous holidays. Horowitz explains that, frequently, when Jews have broached the story of Purim to non-Jews that they have carefully deleted the conclusion of the story wherein the Jews orchestrated the slaughter of the Persians.

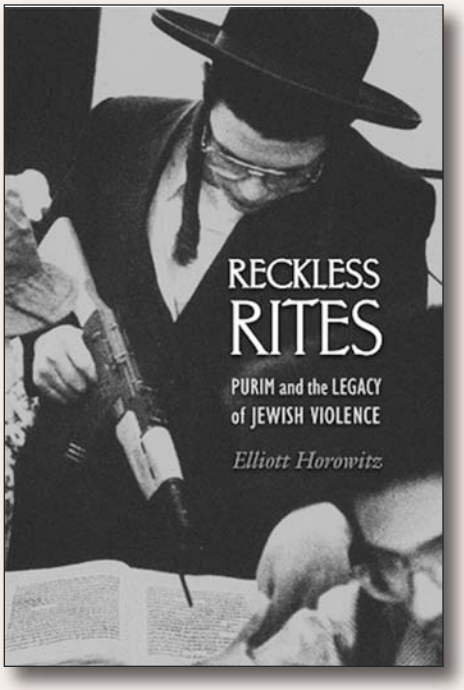
According to Horowitz, Jews have a record of comparing their arch-enemy Haman to Jesus Christ, hardly grounds for promoting "interfaith discourse," or the concept of "Judeo-Christianity," two trumpet calls which (when coming from Jewish sources) mean Christians must amend their teachings to accord with what Jews want Christians to believe. Horowitz notes comparisons of Haman to Christ are still prevalent in Jewish religious rites today.

In fact, he points out, deeply religious Jews have a record in modern-day Israel of acts of violence against non-Jews, but also acts of vandalism against Christian crosses. Horowitz focuses on how historians and theologians have deliberately distorted these uncomfortable truths about Jewish teachings and the real impact such teachings have had: that is, the instigation of violence by Jews against Christians.

An entire chapter in Horowitz's book demonstrates the disturbing, one might say "weird," Jewish hatred for the cross and of Jewish violence against displays of this Christian symbol and notes that, in fact, throughout history this Jewish hatred of Christ and the cross resulted in the rise of anti-Jewish attitudes in response. Horowitz explores Purim celebrations worldwide and demonstrates that violence and hatred toward non-Jews is commonplace and integral to the nature of the holiday theme. This ugliness is not the exception. Rather, it's the rule, an unsettling fact to comprehend.

In fact, prior to the 20th century, at which time Jewish influence upon Christian religious discussion rose to great heights, most Christian theologians shared the view of German Protestant theologian Carl Heinrich Cornill who said of the Book of Esther that "all the worst and most unpleasing features of Judaism are here displayed without disguise." Cornill echoed Emil Friedrich Kautzsch, who said the Book of Esther "expresses such national arrogance and such hatred of other nations."

British Baptist Dr. Thomas Davies said of the Book of Esther that in its teachings, "Nothing seems wrong if only it furthers the advancement of the Jews." ❖



Reckless Rites (hardcover, 332 pages, #476, $44; softcover, $25) is available from TBR Book Club, P.O. Box 15877, Washington, D.C. 20003. Add $5 S&H inside the U.S. Outside the U.S. please email TBRca@aol.com for best shipping rates to your nation. TBR subscribers may take 10% off book prices. Please call TBR toll free at 1-877-773-9077 to charge.

by Monsignor Jouin appeared in *The London Free Press* of September and October, 1937, and February 1938, and in these the whole matter was fully discussed with many citations.

As has been already stated, there is much controversy as to how such passages as have been cited above are regarded from the *Jewish Chronicle* of January 3 [1938] reporting the newly installed president of the Council of Orthodox Hebrew Congregations in London as saying "his guide would always be the Schulcan Aruch." In Warren Weston's book, *Father of Lies*, it is stated that Professor Cohen, as a sworn expert before the court at Marburg in April 1888, testified that, "the religious Jew considers himself bound by the whole contents of the Talmud."

THE KOL NIDRE

A further point in the Jewish religion around which much controversy has centered is the "Kol Nidre" prayer. This is recited on the day before Yom Kippur ("the Day of Atonement") each year with great solemnity in all synagogues. (In 2010, Yom Kippur begins at sundown on Friday, September 17.) *The Free Press* of February 1938 published what it stated was a photostatic reproduction of the prayer in English and Hebrew from the Jewish prayer book for the Day of Atonement, published in London under the authority of the late chief rabbi of the British empire. The prayer reads as follows:

> All vows, bonds, devotions, promises, obligations, penalties and oaths: wherewith we have vowed, sworn, devoted and bound ourselves: from this Day of Atonement unto to the next Day of Atonement, may it come unto us for good: lo, all these we repent us in them. They shall be absolved, released, annulled, made void and of no effect: they

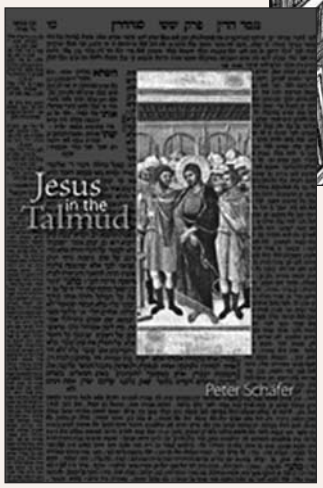
THE CELEBRATION OF GENOCIDE

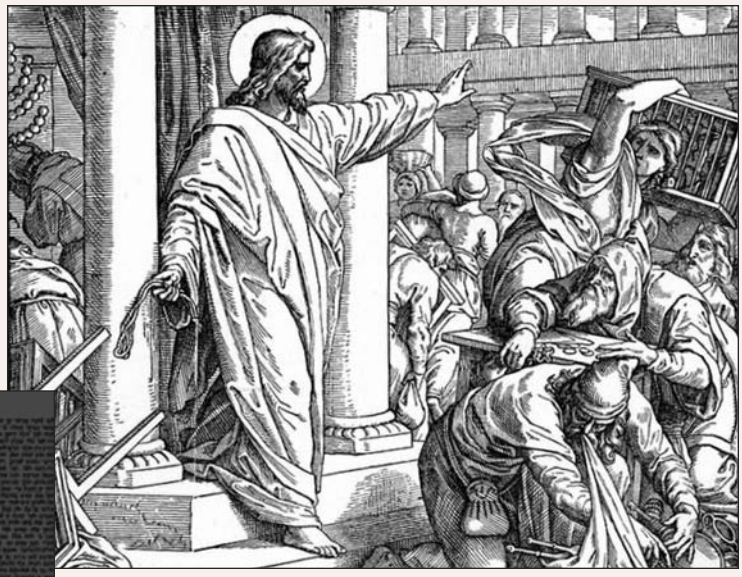
This grand celebration in 19th-century New York of the pivotal Jewish holiday of Purim commemorates the Old Testament's Book of Esther, which hails the genocide of 75,000 Persians as a result of the scheming of Esther, the Jewish bride of the Persian king. No other Jewish holiday, all of which in one form or another celebrate the defeat and destruction of non-Jews, better exemplifies the venal nature of the teachings that underlie what one Jewish theologian has called "the Jewish Utopia," which is the philosophical foundation of what some today refer to as an impending New World Order.

Talmud Spews Hatred of Christ, Christians

Scattered throughout the Talmud, the founding document of rabbinic Judaism in late antiquity, can be found quite a few references to Jesus—and they're not flattering. The Talmudic stories make fun of Jesus' birth from a virgin, fervently contest his claim to be the Messiah and Son of God, and maintain that he was rightfully executed as a blasphemer and idolater. They subvert the Christian idea of Jesus' resurrection and insist he got the punishment he deserved in hell—and that a similar fate awaits his followers.

Were you shocked by these claims? Did you consider what you've read to be "rank anti-Semitism" or "vicious hatred"? Well, if you did, then you've just applied those labels to words taken directly from the promotional and introductory material on the flyleaf of a new book—*Jesus in the Talmud*—by a distinguished scholar, Dr. Peter Schafer, Director of the Program in Judaic Studies at Princeton University and professor of Judaic studies in a chair endowed by billionaire American Jewish philanthropist Ronald O. Perelman, a longtime generous patron of Jewish causes.And the publisher of the book is no less than the Princeton University Press, which has never been accused as a purveyor of anti-Semitic literature.





Jesus drives the money changers from the Temple, an overtly political act against the plutocrats of his day, that played a major role in the conspiracy to see him handed over to the Romans for his ultimate destruction—his assassination, if you will. *Jesus in the Talmud* (hardback, 210 pages, #TAL) is available from First Amendment Books in Washington, D.C. for $25. No S&H in U.S. Call toll free 1-888-699-NEWS to charge to major credit cards.

Schafer himself is highly regarded in the academic world and widely-published in the arenas of Jewish religious and historical literature. So now comes Shafer with a 210-page book which affirms—beyond question—that longtime Christian and Muslim critics of the Talmud were right when they said that the Talmud does teach filthy and hateful things about Christ. Muslims and Christians have been offended for thousands of years by those hateful teachings and—indeed, let it be said—one of the primary causes of anti-Jewish attitudes throughout history has been the negative reaction to the Talmud's anti-Christ rantings.

Yet, ironically, although Judaism's holiest book has devoted itself to smearing Christ, his beloved mother, Mary, and all of Christ's teachings, the mass media in America never mentions this fact when discussing the causes of anti-Semitism. In fact—quite distinctly—the media prefers to focus on alleged anti-Jewish notations in the Christian New Testament and in the Islamic Koran (which, sadly unbeknownst to many Christians, holds Jesus Christ in high regard, very much in contrast to the Talmud).

For years , Jewish groups screamed when anyone dared to openly discuss the vile nature of much of what appears in the Talmud, which is the Jewish religious code (Judaism's governing body of religious and ethical standards) about which most non-Jews have no understanding.

Many Christians mistakenly believe the myth that the Old Testament is as central to Judaism as it is the origins of Christianity, when, in fact, nothing could be further from the truth. The Talmud and other mystical works (unknown to Christians) are considered far more important in the eyes of Jewish scholars.

Now with Dr. Schafer's book, there's "mainstream" proof defenders of the Talmud have been dissembling. This fascinating (and disturbing) book is "must" reading for those who dare to delve into the controversial arena of political Zionism and who want to be armed with factual evidence regarding the weird world of the Talmud. But be warned: if you are a committed Christian, you may be deeply offended by the disgusting comments about Christ that appear in Judaism's holiest writings. ❖

shall not be binding nor shall they have any power. Our vows shall not be vows: our bonds shall not be bonds: and our oaths shall not be oaths.

JEWISH POWER

A great deal has been written and spoken about various aspects of Jewish power, which is apparent not only in the political realm but economic and elsewhere, as mentioned above. The expert manipulation of Jewish power makes it almost irresistible.

In any discussion of Jewish power, the Rothschilds are central. This amazing family, which began in Frankfurt in the 18th century, today owns perhaps half of the goods and chattels of the world in

Shown is an image of a statue of the Virgin Mary which an Israeli Army tank fired upon on March 14, 2002. The hated statue stood high above the Roman Catholic Holy Family Hospital and Orphanage in Jerusalem adjacent to a Vatican flag. The Israelis fired on the statue at close range. It was not an accident. It was an act of hatred reflecting a traditional Jewish hostility to Christian sites and relics in the Holy Land. (Inset, the Virgin's face.)

The Ugly History of Jewish Desecration of Many Christian Sites in the Holy Land

As early as December 1955, not long after the institution of the Jewish state of Israel, Father Leonard Feeney, a Boston-based Roman Catholic clergyman, compiled the following list of Christian churches and other institutions that had been attacked or otherwise destroyed by the newly-ensconced Jewish occupation regime in the Holy Land.

In assembling this shocking list—which would come as a complete surprise to modern-day Christians who believe that Israel has been a good friend to Christians in the Holy Land—Father Feeney noted that his list did not include the loss in lives and property suffered by the nearly one million Arabs (Christian and Muslim alike) who had been evicted from their ancient homes during the then-seven years since Jews had seized power over Palestine. And, needless to say, since Feeney first compiled the list, there have been many more examples of such Jewish attacks. The clergyman's summary of Jewish destruction of Christian sites follows. . . .

The Jews have defiled and destroyed the following Church buildings: the Church of Saint John the Baptist at Am Karim; the Church of the Beatitudes at Capharnaum; the Church of Mensa Christi on the shores of the Sea of Galilee; the Church of Saint Peter at Tiberias; the Cenacle (the place of the Last Supper) at Jerusalem; the Convent of Mary Reparatrix at Jerusalem; the Convent and Hospice of Notre Dame at Jerusalem; the Convent of the Sisters of Saint Ann at Haifa; the Franciscan Convent at Tiberias; the Patriarchal Seminary at Beit-Jala, the Salesian houses at Cremisan; the Sisters' Convent at Am Karim; the School of the Sisters of Notre Dame de Sion at Katamon; the Sisters' residence at Capharnaum; and the church and rectory at Ikret. Catholic authorities have estimated that the Jews have destroyed Church property in the Holy Land at the rate of more than two million dollars' worth a year. To enumerate only French Catholic institutions, they have demolished four hospitals, 16 dispensaries, two hospices, four seminaries, 32 schools and orphanages, and seven retreat houses.

Among the countless other desecrations we might mention, none is more heart-rending than that of Jerusalem's Church of the Dormition—the magnificent Romanesque shrine to the Mother of God which was pillaged by Israeli soldiers and then turned into a Jewish dance hall for the young men and women of Haganah. It was only after a hundred such incidents that the Apostolic Delegate, Archbishop Hughes, unequivocally charged that there is now in operation a "deliberate Jewish effort to decimate the Arabs and to destroy Christianity in Palestine." ❖

Will the Jewish State Destroy the World?

Let there be no doubt that Israel's nuclear weapons of mass destruction are the cornerstone of Israel's national defense policy and that this is founded on a deep-rooted, underlying religious (even racist) fanaticism. It is upon this basis that it can be rightly said that the world has some very real fears knowing that Israel maintains this dangerous arsenal. Also bear in mind the vital point that Israel's founding father, David Ben-Gurion, attached a fervent, even mystical, religious significance to his nation's nuclear weapons development program.

According to Israeli historian Michael Karpin, writing in his book, *The Bomb in the Basement*, Ben-Gurion referred to the Jewish money lords who donated some $40 million in the 1950s (the equivalent of $250 million today) to seed the weapons program as the "makdishim," or consecrators, and to their contributions as "hakdasha," consecration. Karpin noted:

> Both of these Hebrew words derive from the word kadosh, sacred, which is also the root of the world Mikdash, or Temple—the holiest institution of Judaism. And inside the Temple is the Kodesh Hakodashim, the Holy of Holies. And like the Temple, which was erected with the contributions of the children of Israel (Exodus 25:I), so too Israel's nuclear program would be built with contributions. In Ben-Gurion's eyes, the nuclear project was *holy*. [Emphasis added.]

Although pro-Israel propagandists in the Zionist-dominated mass media—in the United States in particular—often refers to the dangers of "The Islamic Bomb," the very real existing danger in the world today is "The Jewish Hell Bomb" as it was once rightly described by the late populist historian Eustace Mullins.

That Israel and its supporters have no qualms about destroying what they perceive to be the determined enemies of Israel can not be doubted. Take for example the words of Professor David Perlmutter of Louisiana State University, writing in *The Los Angeles Times* of April 7, 2002:

> What [is Israel] to do? I have other dreams as well—apocalyptic ones. I think: Israel has been building nuclear weapons for thirty years. The Jews understand what passive and powerless acceptance of doom has meant for them in the past and they have ensured against it. Masada was not an example to follow—it hurt the Romans not a whit, but Samson in Gaza? With an H-bomb?

In Israel a popular icon is this comic book "super hero"—the Golem—based on the old legend of a rabbi's creation who comes to life to destroy enemies of the Jewish people. Israel has a real-life golem in its nuclear weapons program.

> What would serve the Jew-hating world better in repayment for thousands of years of massacres but a Nuclear Winter? Or invite all those tut-tutting European statesmen and peace activists to join us in the ovens?
>
> For the first time in history, a people facing extermination while the world either cackles or looks away . . . have the power to destroy the world. The ultimate justice?

And then consider the words of the foremost Israeli geopolitical and military thinker, Dr. Martin van Crevald, based at Hebrew University in Jerusalem. He wrote:

> We [Israelis] possess several hundred atomic warheads and rockets and can launch them at targets in all directions, perhaps even at Rome. Most European capitals are targets of our air force. Our armed forces are not the 30th strongest in the world, but rather the second or third. We have the capacity to take the world down with us. And I can assure you that this will happen before Israel goes under. ❖

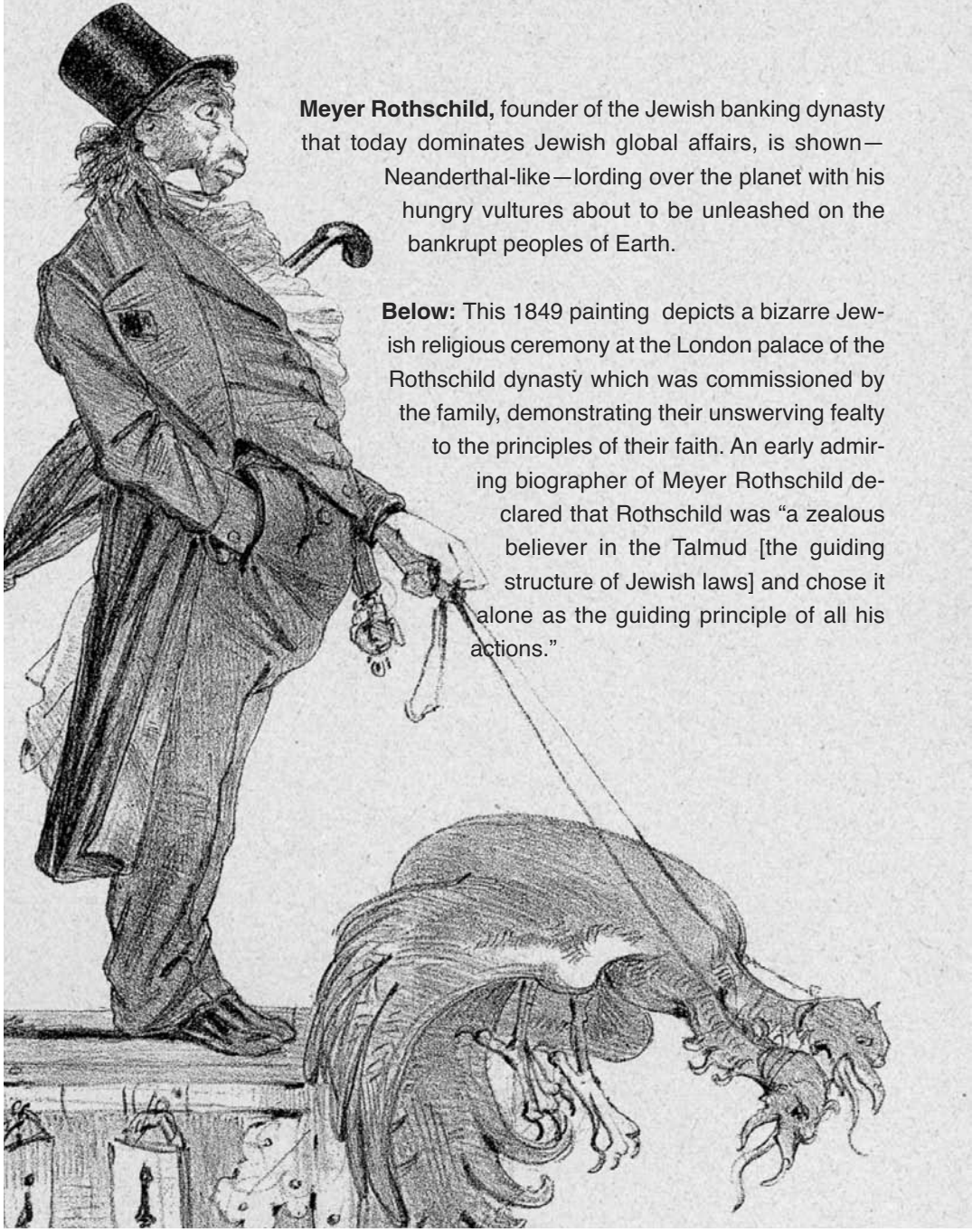
—

The Golem: Israel's Nuclear Hell Bomb (softcover, 225 pages, #JG, $25, no S&H in U.S.) by Michael Collins Piper tells the whole shocking story of Israel's dangerous nuclear weapons program. The book is available for $25 from American Free Press, 645 Pennsylvania Avenue SE, #100, Washington, D.C. 20003. Call 1-888-699-6397 toll free to charge to Visa/MasterCard.

their own name but mostly in various corporations and trusts and particularly through a stable of proxies—trusted Jews indentured to the family. An excellent overview of the Rothschild dynasty is given in Michael Collins Piper's book, *The New Babylon*. One cannot read this book without realizing that the influence of Jewry in general and the Rothschilds in particular is awesome.

In America, Jewish power is exercised on both our internal and external affairs largely by the influence of the media. Although in the U.S. the formula is democratic—with public opinion and action spurred by newspapers and other organs of mass enlightenment—the Jews have shown that they can prosper in authoritarian systems as well, such as in a communist society (the USSR, a dictatorship with most officials and bureaucrats being Jewish) and "fascist" Franco Spain.

Politicians do their best to equate Judaism with Christianity. To them, Judaism is just another religion they must be aware of to get as many votes as possible from that particular group. They do not know about, nor do they care about the nature of Judaism. This is American democratic politics, the aim of which is to secure as many minority votes as possible to add up to a majority of the votes cast.



Meyer Rothschild, founder of the Jewish banking dynasty that today dominates Jewish global affairs, is shown—Neanderthal-like—lording over the planet with his hungry vultures about to be unleashed on the bankrupt peoples of Earth.

Below: This 1849 painting depicts a bizarre Jewish religious ceremony at the London palace of the Rothschild dynasty which was commissioned by the family, demonstrating their unswerving fealty to the principles of their faith. An early admiring biographer of Meyer Rothschild declared that Rothschild was "a zealous believer in the Talmud [the guiding structure of Jewish laws] and chose it alone as the guiding principle of all his actions."

NEANDERTHAL/JEWISH ART

"Every artist dips his brush in his own soul and paints his own nature into his pictures."

—Henry Ward Beecher

A surprising characteristic of Neanderthals can be noted in caves where Neanderthal bones and other artifacts have been discovered. The walls of these caves—found in France—are bare—there is no art. In contrast to more than

Ancient Teachings Still Prevail . . .

Jewish writer Samuel Roth's provocative 1934 work, *Jews Must Live*, candidly addressed the theme of Jewish notions of "chosenness" and "superiority" which had been consistently instilled into the thinking of the Jewish people throughout history Roth described the nature of the Jewish religious teachings that were brought to him in his earliest years:

> What the goyim [non-Jews] had was only a temporary possession which the stupid law of the gentiles was attempting to make permanent. Were not they, the Jews, God's chosen? Did not God mean in the very beginning that all the good things of the world should belong to His favorites?
>
> It was the Jew's business to remember this at all times. Especially in his dealings with the goyim. It was practically a moral obligation on the part of every conscientious Jew to fool and cheat the goy wherever and whenever possible.
>
> The impression that this arrangement made on me at that time was the world had been created by God for the habitation and prosperity of Israel. The rest of creation—cows, horses, nettles, oak trees, dung and goyim—were placed there for our, the Jews', convenience or inconvenience, depending on God's good humor for the time being.

> We despised the goy and we hated his religion. The goy, according to the stories crooned into the ears of the children, wantonly worshiped an unsightly creature called the *yoisel*—and a dozen names too foul for repetition. The *yoisel* had once been a human being and a Jew. But one day he had gone out of his mind, and in that pitiably bewildered state, had announced that he was the Lord God Himself.

Roth describes that tale as "an extraordinary caricature of the founder of the opposing religion." And, course, the *yoisel* in that tale was Jesus Christ. ❖

Anti-Christian Jewish religious teachings and perceived predatory practices by Jews in money-lending have resulted in many outbreaks of anti-Jewish rebellion. Shown above is an 1899 illustration of one such incident that took place in Moravia. Left, a rabbi is shown instructing a student in the philosophy of the Talmud, which is the real foundation of the Jewish religion and its guide toward Jewish attitudes directing the other peoples of the planet. In the Talmud can be gleaned the origin of what is today referred to as "The New World Order."

100 caves of Cro-Magnon/Aryan mankind found in Europe, no paintings have been found in Neanderthal caves. One may ponder this fact deeply. Can it be that Neanderthals literally see things differently than Cro-Magnon? Can this strange fact account for the popularity today of "modern art"? One surveys the emissions of "artists," such as Wassily Kandinsky, Kasimir Malevitch, Mark Rothko, Franz Kline, Willem De Kooning, Robert Rauschenberg and others with puzzlement and dismay. That this "crud," as it is so aptly labeled by American artist Margaret Stucki, is generally accepted as art can be testimony only to public gullibility and hypocrisy—a desire on the part of Gentile critics and art dealers for favorable mention in the Jewish-controlled public press to justify a monetary value. Canvases such as "White on White," depicting nothing but two shades of white, have sold for thousands of dollars in auctions, and this canvas is a relief to the viewer contrasted to the insulting jumbles of colors found on other canvases. Paintings by Congo the Painting Chimpanzee have sold for thousands of dollars and, believe it or not, are actually better than junk turned out by some alleged humans. (See above.)

The truth is: Neanderthal and Cro-Magnon man were very different creatures. The remnant of the Neanderthal walks among us. His aggressive nature is at the root of much conflict in our world today.

This issue of TBR is an effort to explore this crisis: "the Revenge of the Neanderthal." ❖

Christians Fight Back Against Talmudic Hate

Revelations of hate-filled anti-Christian teachings in the Jewish religious teachings known as the Talmud caused widespread revulsion among the Christians of Europe and resulted in the phenomenon known as "anti-Semitism." Shown below is a public burning of the Talmud in 1207 in France, conducted by Dominic, founder of the Order of the Preachers (later called the Dominican order). Dominic was ultimately elevated to sainthood by the Roman Catholic Church.

The Scam of Modern Art

Do Jewish artists see things differently? Does anyone really like modern abstract art?

Above, one of Congo's abstract paintings.

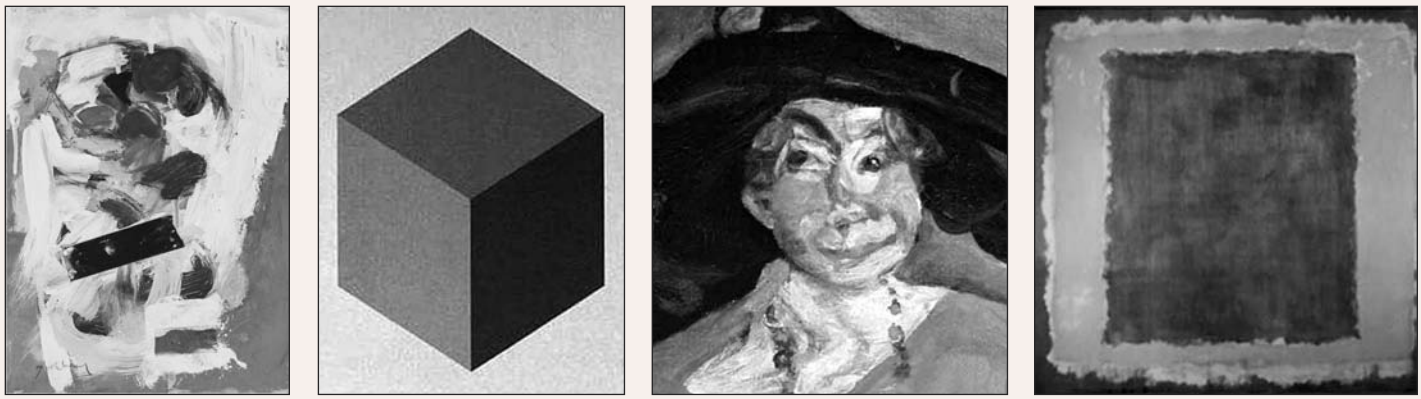
Congo (1954–1964) was a chimpanzee who learned how to draw and paint. Zoologist and surrealist painter Desmond Morris first observed his abilities when the chimp was offered a pencil and paper at two years of age. By the age of four, Congo had made 400 drawings and paintings. His style has been described as "lyrical abstract impressionism." Lee Krasner (wife of Jackson Pollock) was a Jewish abstract artist whose works today hang in the galleries of some of the world's greatest museums. Her style has been described as "neo-cubist abstraction." Can you tell which one was painted by the chimp and which one by Ms. Krasner? **Lower left**, a photo of Congo painting is shown next to a portrait of Ms. Krasner in front of a canvas in progress.

Above, an abstract painting called *Cool White* by Lee Krasner.

Just a Few Examples of Cro-Magnon & Western Art

L-R: Cro-Magnon cave painting in France, circa 15,000 B.C.; *La Giaconda* by Leonardo da Vinci (1507); *Pieta* by Michelangelo (1499).

More Examples of Modern 'Art'



Jewish artists and their works featured from left to right: Michael Goldeberg's *Untitled*; Sol LeWitt's *Cube*; Chaim Soutine's *Woman in Red*; Mark Rothko's, *Untitled*. Beauty is in the eye of the beholder, of course, but in these cases we find very little beauty in any of these works of modern "art," although all of them fetched high prices from gullible buyers and collectors.

Neanderthal's Different World View

Claims that Neanderthal man was a slow-witted, uncreative brute are not true. Three new studies on prehistoric weapons suggest Neanderthal man made sophisticated weapons and tools—possibly including the first sticky adhesive—but he lacked the refined projectile-point weaponry early humans wielded, and also the spear thrower. Scientific extrapolations based upon Neanderthal and Cro-Magnon skeletal remains suggest that the cognitive portions of the brains of the two species were similar. There has been, however, a great difference found in the visual processing region of the brain, according to cranial reconstructions. Neanderthal man had a large bulge in the skull where the visual cortex is located in modern humans. This has led researchers to conclude that Neanderthal man "saw things differently." He may have had acute night vision, some have suggested, or he may simply have processed low luminosity images in a different way. Neanderthal man mastered fire but created few if any verified cave paintings. At least one Neanderthal man, scientists believe, made a four-holed flute from a hollow bone (see right) while another find shows that the final Neanderthals in France (33,000 to 30,000 years ago) were making ornamental jewelry (see right). Finally, the consistent finding of red ochre pigment, mammoth tusks and other animal bones, lumps of chert, tools and flowers in Neanderthal graves indicates some sort of burial ritual was being practiced even before encountering Cro-Magnon. There is even a Neanderthal chert mine in Bulgaria said to be over 40,000 years old.

Clockwise from top left: 1. The so-called Tan-Tan Venus of Morocco, claimed by some to be a Neanderthal sculpture from about 300,000 years ago, was found with Neanderthal bones; 2. A Neanderthal rock sculpture of a head with bone inserted for eyes, considered by some to be the finest Neanderthal art object ever found; 3. Ornamental shells found in Spain were created well before modern humans arrived—possibly by Neanderthals; 4. A Neanderthal fish amulet; 5. A Neanderthal four-holed bone flute.

The Controversial Story Of the Khazars

The Work of Michael Bradley

The seldom-heard-of group of people known as the Khazars were hardly ever the subject of discussion outside scholarly circles—particularly those interested in Jewish history—until the release in 1976 of a controversial book entitled *The Thirteenth Tribe* by Jewish philosopher and social critic Arthur Koestler (1905-1983).

However, independent of Koestler (whose work he had never before known), a Canadian-based writer of Jewish origins, Michael Bradley, released his own 1978 work, *The Iceman Inheritance*, followed up by its sequel, *Chosen People From the Caucusus*, in which (combined together) he put forth his thesis that the modern day people known as the Jews were descendants from the Khazars and that, indeed, the Khazars could trace their origins back to the Neanderthals.

Bradley's website at michaelbradley.info describes Bradley's findings in part:

> In *Chosen People from the Caucasus*, Bradley focuses on the two separate groups of people who came from the Caucasus Mountains of the Middle East: the Biblical Hebrews who emerged from the southern Caucasus between 3000-2000 BC to invade Palestine, and the northern Caucasus "Khazars" who were converted to Judaism about 740 A.D.
>
> The Khazars were pushed into Central and Eastern Europe by Mongol invasions, and their descendants comprise the vast majority of modern Jewry [a point that some historians, both Jewish and non-Jewish have quibbled over, some suggesting that only a small number of both peoples, ironically, are considered to be "Jews"—although they have no direct historical or genetic connections with each other—except as they shared a Neanderthal origin in the Caucasus Mountains in the far distant and ancient pre-Judaic past.
>
> Bradley contends that people and cultures emerging from the Caucasus Mountains (a known refuge of late-lingering Neanderthal populations) in proto-historical and historical times would have remained highly intelligent, highly aggressive and psychosexually maladapted (promoting a high level of in-group cohesion). These traits, Bradley contends, explain the survival of Biblical Hebrews against all odds and also the inordinate social influence of modern Western Jews.
>
> Bradley contends that there is no mystique of "the chosen people." "Monotheism"—a purely male and abstract Godhead—is merely a result of Neanderthal glacial physical and mental adaptations or "maladaptations." Proven Neanderthal in-group cohesion and extreme aggression together resulted in a fiercely parochial "chosen people" perspective. The cultural fusion of the two separate streams of "Jews" has, since the 16th century, played an important role in the evolution of Western Civilization and thus in the molding of the entire world's present cultural profile.
>
> Bradley contends that a uniquely high level of lingering Neanderthal aggression, perpetuated by ethnic prohibitions against outside marriage, has been responsible for the major role played by those calling themselves Jews in the discovery and conquest of the Americas, the transatlantic trade in Black Africans as slaves and cultural colonization of non-Whites by the West.
>
> It has been a role too often distorted and disguised by loud lamentations of "anti-Semitism."

MICHAEL BRADLEY
Says Khazars were Neanderthals.

Bradley writes further of his own research and the subse-

quent controversy that erupted when many media outlets (and Jewish sources) which had previously hailed his writing on the topic of the Neanderthals came to realize that his work pointed toward Neanderthal origins for the Jewish people:

> The "Jewish" Ashkenazim had come from a region of known late-lingering Neanderthals, the Caucasus Mountains and the neighboring Russian steppes.
>
> Some typically "Jewish" physical traits were very obviously vestigial Neanderthal ones – generally a short stature and a plump physique, many very short wide-hipped and big- breasted women, extremely hairy men and a tendency toward beetling brows and large beaky "hooked" noses in both genders. Many Ashkenazim have crinkly-curly head hair tending toward dark reddish brown or mahogany in color.
>
> Among Ashkenazi "Jews" there is also a genetic tendency toward beaky faces, not only just noses, and big mouths (in more ways than one) that "wrap around" the lower face. Barbara Streisand and Julia Roberts provide two lovely and very well known examples of how attractive this genetic trait can be. But these are not "Semitic" physical traits. They are Neanderthal physical characteristics.
>
> And maybe some Neanderthal emotional and behavioral traits persisted among the Ashkenazim along with the physical ones.
>
> Their "chosen people" pretension is a typical Neanderthal in-group obsession that is actually a genetic racist predisposition against all other humans. It is a genetically determined "us against them" mentality. Their higher level of known Neanderthal aggression against outsiders is responsible for their disproportional social influence wherever they have settled in the West. . . .
>
> The Ashkenazi Jews, as a group, exhibit lingering Neanderthal traits most strongly among living Caucasians because of Jewish prohibitions against marriage with outsiders. Their Neanderthal genes have been kept "all in the family", as it were. These Neanderthal genes were not diluted by intermarriage nearly as much as with most other Caucasians.
>
> . . . This Russian steppe origin of today's Ashkenazi "Jews" was not just a "theory" based on squibs by medieval Christian, Moslem and Jewish chroniclers. It was solid and objective historical reality based on linguistics and hard archaeological artifacts.
>
> And, with The Iceman Inheritance, my unforgivable crime had been to add very persuasive anthropological data to all the other evidence. And this "data" was also something that anyone could actually see by simply taking a close look at many North American "Jews."

"The Khazars were pushed into Central and Eastern Europe by Mongol invasions, and their descendants comprise the vast majority of modern Jewry."

According to Bradley, the Neanderthal heritage of modern-day Jewish people explains much about their ongoing problems with not only the native people of Palestine but with other people on the planet. He writes:

> This unfortunate combination of high aggression combined with a tendency toward emotional instability and hysteria when they feel nervous or threatened . . . which is all the time when they are not in absolute control. And they are arrogant, but uneasy, even then. An ethnic symptom of this emotional instability is the Jewish tendency toward hypochondria. Even they cannot (yet) control death.
>
> This unfortunate combination of high aggression combined with a tendency toward hysteria and emotional instability has proved to be a dangerous and tragic situation over the course of Western history. Their aggression encourages continual Jewish attempts to control societies, while the emotional instability makes it difficult for most Jews to distinguish reasonably between justified social criticism by their non-Jewish neighbors and attacks.
>
> Insensitive even to objective concerns about inordinate Jewish influence in societies, and reacting with hysterical aggression to any such supposed "attack" on their behavior and pleas from non-Jews to limit it, Jews have always provoked violence against themselves. And then they, with much emotional satisfaction, feel victimized and attribute the situation to innate "anti-Semitism" among their neighbors.

On his website, in an essay entitled "A frightening publication history of Jewish media suppression" (from which the above is adapted), Bradley explores the amazing negative reaction against his writings and the amazing and eye-opening efforts to suppress his work and condemn his research. ❖

For more about his work (and the availability of his books on the origins of the Neanderthals, as well as other topics), refer to Bradley's website at michaelbradley.info or write him: Michael Bradley, PO Box 97035, Toronto, Canada M6R 3LO or email him at michaelbradley2003@yahoo.com. For a copy of *Thirteenth Tribe* (softcover, 255 pages, #61, $17 plus $5 S&H) contact TBR Book Club, P.O. Box 15877, Washington, D.C. 20003. Call 1-877-773-9077 toll free to charge.

Protocols Definitely Not a Czarist Forgery

The extensive research of the late Pacquitta DeShishmareff, an American-born woman married into the Russian aristocracy, refutes the hackneyed old saw (heard and seen in one form or another almost daily in the mainstream media) that what we know today as the Protocols of the Learned Elders of Zion were some sort of "forgery." Nothing could be further from the truth.

DeShishmareff's seminal work, *Waters Flowing Eastward* (written under the pen name "L. Fry") remains the first—and last—word on the history of the Protocols. She firmly identified a Jew born in Russia, Asher Ginsberg (1856 to 1926), as the philosophical godfather of the infamous "Protocols."

ASHER GINSBERG

Achad Ha'am (1856-1927), meaning "one of the people" is the pen name of Asher Ginsberg, a Russian Zionist pinpointed as the godfather of the infamous "Protocols."

Ginsberg—best known as "Ahad Ha'am" (which means "One of the People")—held the view that Jews needed to come together to make agricultural settlements in Palestine which would serve as what has been described as "a Hebrew-speaking cultural center for world Jewry—an elite cultural center for world Jewry."

An Orthodox Jew, educated in rabbinical studies, Ginsberg said Jews were a "super nation" whose "ethnic genius must guarantee their right to world domination." He said, "the Land of Israel must encompass all the countries of the earth in order to improve the world through God's Kingdom."

In the view of Jewish writer Moshe Menuhin, Ginsberg's Zionist philosophy was "a spiritual Zionism—an aspiration for the fulfillment of Judaism and not political Zionism"—that is, the gathering of the entirety of the Jewish people in a single state, isolated from the rest of the planet, thriving only among their own people therein.

Ginsberg took issue with what he considered preeminent Zionist leader Theodore Herzl's concept that Zionism was economic in nature and should be directed toward the establishment of a political and geographic state. In the view of Menuhin, Ginsberg regarded the Jews as "a unique sort of nation, a homogeneous body apart from the other nations" and that "a Jewish spiritual center in Palestine" would become "a light to the Diaspora" (the scattered Jews around the Earth) and eventually enable the Jewish people to become "a light to the nations." This so-called "spiritual Zionism" of Ginsberg was thus synonymous with classical, prophetic Judaism, no different from the teachings of the Talmud that guided Judaism down through the centuries.

In short, the commonly-held theory advanced by many people today that "Zionism is not Judaism and Judaism is not Zionism" is wrong—simply wrong.

We learn that, in 1889, Ginsberg formulated a small group known as the Sons of Moses and it was before this group that Ginsberg first introduced the Protocols. While he may have indeed borrowed from previously published geopolitical works—lending to the oft-stated claim that the Protocols were "forgeries" that were lifted from other volumes—what we do know as the Protocols were Ginsberg's product, reflecting his global Jewish agenda.

During the years that followed, Hebrew-language translations of the Protocols were circulated within the Zionist movement by Ginsberg and his followers, now banded together as the Sons of Zion (or "B'nai Zion").

And in 1897, when the Zionist Congress met in Switzerland, Zionism emerged as an official movement, the Protocols were effectively incorporated into the Zionist (that is, Jewish) agenda.

While the non-Jewish world perceived Zionism to be strictly devoted to the establishment of a Jewish state, Ginsberg's so-called "secret Zionism" was very much recognized, within elite Jewish circles, as the real agenda, an international agenda, in effect masked in a strictly nationalist agenda focused on a single Jewish state in Palestine.

Although there are anti-Zionist Jews who—for a variety of reasons—do oppose Zionism, there are also those anti-Zionist Jews who are actually advocates of the establishment of the Jewish Utopia, which is, in fact, the New World Order about which we hear so much. (See article beginning on page 41 of this issue of TBR.) ❖

Israeli Newspapers Not Afraid to Discuss Negative Aspects of Judaism, State of Israel

But guaranteed, you won't see these subjects discussed anywhere in the controlled U.S. media establishment

By John Tiffany

What follows is the exact text of an article published on Nov. 16, 2009 in *Ha'aretz*, one of the most respected newspapers in Israel. The article was published under the candid headline: "U.S. State Department: Israel is not a tolerant society." It is interesting to note even though many U.S. newspapers did mention the State Department report referenced in this article. the American media suppressed the negative references to Israel mentioned in the State Department report the Israeli newspaper article described. American media reports focused on State Department criticisms of other countries, but did not mention Israel's failings. The Israeli newspaper account of the State Department report—far more accurate and revealing than the misdirection appearing in the American media—reads thus:

> *"Israel dismally fails the requirements of a tolerant pluralistic society, according to a new report from the U.S. State Department."*

Israel dismally fails the requirements of a tolerant pluralistic society, according to a new report from the U.S. State Department.

Despite boasting religious freedom and protection of all holy sites, Israel falls short in tolerance toward minorities, equal treatment of ethnic groups, openness toward various streams within society, and respect for holy and other sites.

The comprehensive report, written by the State Department's Bureau of Democracy, Human Rights and Labor, says Israel discriminates against groups including Muslims, Jehova's Witnesses, Reform Jews, Christians, women and Bedouin.

The report says that the 1967 law on the protection of holy places refers to all religious groups in the country, including in Jerusalem, but "the government implements regulations only for Jewish sites. Non-Jewish holy sites do not enjoy legal protection under it because the government does not recognize them as official holy sites."

At the end of 2008, for example, all of the 137 officially recognized holy sites were Jewish. Moreover, Israel issued regulations for the identification, preservation and guarding of Jewish sites only. Many Christian and Muslim sites are said to be neglected, inaccessible or at risk of exploitation by real estate entrepreneurs and local authorities.

The report makes it clear that practices that have become routine in Israel are considered unacceptable in enlightened countries and should be corrected.

Among other examples, the report notes that more than 300,000 immigrants who are not considered Jewish under rabbinical law are not allowed to marry and divorce in Israel or be buried in Jewish cemeteries.

In the meantime, Rabbi Yitzhak Shapira, a leading Jewish spiritual authority—head of an Orthodox Jewish school in one of the so-called "hardline" settlements of the Occupied West

Very Distinguished Names . . .

Over the decades there have been constant allegations by Jewish groups that some very well-known people past and present—political figures, literary giants, top-ranking military leaders and many others—have been either "anti-Semitic" or somehow unsupportive of the interests of the Jewish people and the state of Israel. The list of alleged anti-Semites that follows is by no means complete and continues to grow daily. Some of the names may surprise you, but if those who are making the accusations of "anti-Semitism" are correct and that those accused of being so are indeed "anti-Semitic," then the ranks of anti-Semites include some very distinguished and respected names indeed. The list follows:

• President Barack Obama • President Richard Nixon • President John F. Kennedy • President Jimmy Carter • President George H.W. Bush • President Gerald Ford • President Harry Truman • Sen. Robert F. Kennedy (D-N.Y.) • Sen. J. William Fulbright (D-Ark.) • Sen. Charles Percy (R-Ill.) • Sen. Jim Abourezk (D-S.D.) • Sen. Adlai Stevenson (D-Ill.) • Sen. Ernest F. Hollings (D-S.C.) • Sen. Mike Gravel (D-Aka.) • Rep. Cynthia McKinney (D-Ga.) • Rep. Paul Findley (R-Ill.) • Rep. Pete McCloskey (R-Calif.) • Rep. Ed Zshau (R-Calif.) • Rep. Mary Rose Oakar (D-Ohio) • Rep. Mervin Dymally (D-Calif.) • Rep. Gus Savage (D-Ill.) • Rep. John R. Rarick (D-La.) • Rep. Steve Stockman (R-Texas) • Rep. Jim Traficant (D-Ohio) • Rep. Earl Hilliard (D-Ala.) • UN Ambassador Bill Scranton • UN Ambassador Andrew Young • Governor John B. Connally (D-Texas) • Defense Secretary James Forrestal • Defense Secretary Caspar Weinberger • Secretary of State James Baker • Gen. George Patton • Gen. George C. Marshall • Gen. George Stratemeyer • Gen. Albert Wedemeyer • Col. Charles A. Lindbergh • Gen. Robert Wood • Gen. George V. Strong (chief of Military Intelligence—1942-45) • Maj. Gen. George Van Horn Moseley (U.S. Army assistant chief of staff) • Col. Sherman Miles (chief of Military Intelligence) • Gen. George Brown (chairman, Joint Chiefs of Staff) • Adm. Thomas Moorer (chairman, Joint Chiefs of Staff) • Gen. Pedro Del Valle (U.S. Marines) • W.A. Carto • Dr. Mahathir Mohamad • Walt Disney • Thomas Edison • Henry Ford • Carl Jung • Truman Capote • H.L. Mencken • Theodore Dreiser • Lord Byron • Nathaniel Hawthorne • Ernest Hemingway • Thomas Carlyle • Henry James • F. Scott Fitzgerald • Henry Adams • T.S. Eliot • George Eliot • Washington Irving • Jack Kerouac • Gore Vidal • Percy Shelley • Rudyard Kipling • C. Northcote Parkinson • H.G. Wells • D. H. Lawrence • Franz Liszt • James Russell Lowell • Somerset Maugham • Henry Miller • Eugene O'Neill • Sir Walter Scott • Ezra Pound • George Sand • George Bernard Shaw • Johannes Brahms • Richard Wagner • William Faulkner • Robert Louis Stevenson • George Orwell.

Bank—issued a 230-page book in late 2009 entitled *The King's Torah*, which the Israeli newspaper *Maariv* described as "a guide to whoever is deliberating if and when it is necessary and permissible to take the life of someone who is not Jewish."

The book—which was endorsed by prominent and respected Jewish religious figures in Israel—suggested that any non-Jew (including children and babies) who could, in any way, pose a threat to israel's existence should be killed.

A summary of one portion of the book makes it clear that any non-Jew (a "gentile" as described in the Israeli press reports) who, in any way, no matter how innocently, is perceived to be a threat to Israel should be slaughtered: "In any place that the presence of a gentile endangers the existence of Israel, it is allowed to kill him . . . also if he is completely not to blame for the situation that has been created."

Why kill infants? The Jewish religious authorities explain that: "There is a reasonable explanation for killing infants if it is clear that they will grow up to hurt us—and in this situation, the strike should be directed at them."

In addition, innocent people are allowed to be killed if they belong to a state that Israel considers an enemy. In other words, if Israel (or Jewish authorities) decided that America was, in some way, a threat to Israel, innocent Americans could be sent to the slaughter.

These are facts. There are not quotations from the pages of an "anti-Semitic conspiracy theory book." Respected Jewish rabbis in Israel, supported by Jewish people in Israel, are heralding these ideas as ways to defend Israel.

Although lunatic figures such as John Hagee, Pat Robertson, Tim LaHaye and the late Jerry Falwell would probably find some twisted logic to endorse this homicidal madness, there are few sane Americans (of any religion) who would.

That is why it is so vital that sane Americans learn of the kind of terroristic, murderous teachings hold sway in Israel today—ideas found in the ancient teachings of the Jewish Talmud. Nothing new—but bad just the same. ❖

John Tiffany is the assistant editor of TBR.

TEACHING RELIGIOUS HATRED

AS DR. ISRAEL SHAHAK, AN EMINENT ISRAELI DISSIDENT, made clear in his monumental study, *Jewish History, Jewish Religion*, Israel's deep-rooted racism—and religious fanaticism—has played a major part in its policies toward non-Jews inside Israel and in the occupied lands and its outlook toward the world as a whole. And because of Israel's willingness to utilize its nuclear "Sampson Option"—effectively blowing up the world in the course of an act of national suicide—the existence of Israel's massive nuclear arsenal is good cause for concern, precisely because of Israel's underlying institutional racism. This excerpt from Michael Collins Piper's book, *The Golem*, explores Shahak's disturbing revelations.

BY MICHAEL COLLINS PIPER

Those who strive to be fair and open-minded toward other faiths, particularly in the discussion of the Middle East conflict, are often heard to proclaim "Zionism is Not Judaism," referring to the fact that there are some Jewish sects that do indeed reject Zionism, and which (at least for now) question the need for the entity we know as Israel.

However, the fact remains that Israel, as now constituted, is a Jewish state, one that has notoriously imposed second-class status on its Arab citizens and carried out hellish policies against Arabs—Christian and Muslim alike—in the occupied territories. There is a wealth of documentation on this and this point need not here be elaborated upon.

What many people do not realize—even many critics of Israel, if truth be told—is that the reasons for these policies against the Arabs have much more to do with religion and racism than they do with politics. The late Dr. Israel Shahak's *Jewish History, Jewish Religion* is an eye-opening study of the teachings of Jewish Orthodoxy, examining how that little-understood persuasion—very powerful, in its original form, in Israel today (and not only among the Orthodox Jews)—impacts upon both Israeli domestic and foreign policy and upon the Israeli view of non-Jewish peoples worldwide.

Although the American mass media is rife with horror stories of purported Muslim hostility to Christians and Jews alike, the fact—as documented by Israel Shahak—of Jewish religious and racial hostility to all non-Jews is never discussed. Repeat: it is never discussed.

A most uncomfortable work for Christians—who would like to believe that Orthodox Judaism is some sort of friendly grand-uncle to the Christian faith and for Jews who would have Americans, in particular, believe that Israel is some exotic modern-day Biblical manifestation and a model for the civilized world to pattern itself upon—Dr. Shahak's *Jewish History, Jewish Religion* established the Israeli dissident in the minds of free-thinkers as a forthright expositor of the historical circumstances—and of the religious and philosophical mindset—that together guide Israel and its ruling elite today. In that volume, Shahak wrote:

> A Jewish state, whether based on its present Jewish ideology or, if it becomes even more Jewish in character than it is now, on the principles of Jewish Orthodoxy, cannot ever contain an open society.
>
> There are two choices which face Israeli-Jewish society. It can become a fully closed and warlike ghetto, a Jewish Sparta, supported by the labor of Arab helots, kept in existence by its influence on the U.S. political establishment and by threats to use its nuclear powers, or it can try to become an open society.
>
> The second choice is dependent on an honest examination of its Jewish past, on the admission that Jewish chauvinism and exclusivism exist, and on an honest examination of the attitudes of Judaism toward the non-Jews.

Shahak candidly described the nature of the hostility toward non-Jews that is found in Jewish religious teachings:

It must be admitted at the outset that the Talmud and the Talmudic literature—quite apart from the general anti-Gentile streak that runs through them . . . contain very offensive statements and precepts directed specifically against Christianity.

For example, in addition to a series of scurrilous sexual allegations against Jesus, the Talmud states that his punishment in hell is to be immersed in boiling excrement—a statement not exactly calculated to endear the Talmud to devout Christians. Or one can quote the precept according to which Jews are instructed to burn, publicly if possible, any copy of the New Testament that comes into their hands.

(This is not only still in force but actually practiced today; thus on 23 March 1980 hundreds of copies of the New Testament were publicly and ceremonially burnt in Jerusalem under the auspices of Yad Le'akhim, a Jewish religious organization subsidized by the Israeli Ministry of Religions.)

Commenting upon the fact that many Christian people in the West had discovered the virulent anti-Christian teachings in the Talmud, Shahak described how Jewish leaders sought to "revise" the Talmud in order that future Christians who sought to study the Talmud would effectively be fooled by such revisions:

Talmudic passages directed against Christianity or against non-Jews had to go or to be modified—the pressure was too strong.

This is what was done: a few of the most offensive passages were bodily removed from all editions printed in Europe after the mid-16th century.

In all other passages, the expressions "gentile," "non-Jew," "stranger" (goy, *eino yehudi*, *nokhri*)—which appear in all early manuscripts and printings as well as in all editions published in Islamic countries—were replaced by terms such as "idolator," "heathen" or even "Canaanite" or "Samaritan," terms which could be explained away but which a Jewish reader could recognize as euphemisms for the old expressions.

However, in Czarist Russia, Shahak noted, the newly-inserted euphemisms for non-Jews were recognized immediately for precisely what they were.

As such, Talmudic scholars made further clever revisions to appease the authorities:

Thereupon the rabbinical authorities substituted the terms "Arab" or "Muslim" (in Hebrew, *Yishma'eli*—which means both) or occasionally "Egyptian," correctly calculating that the Tsarist authorities would not object to this kind of abuse.

Yet, for the consumption of the Jews themselves, Shahak pointed out, the Talmudic scholars provided guidelines so that students of the Talmud (and Jews in general) could understand the new "code" words:

At the same time, lists of Talmudic Omissions were circulated in manuscript form, which explained all the new terms and pointed out all the omissions. At times, a general disclaimer was printed before the title page of each volume of talmudic literature, solemnly declaring, sometimes on oath, that all hostile expressions in that volume are intended only against the idolators of antiquity, or even against the long-vanished Canaanites, rather than against "the peoples in whose land we live."

After the British conquest of India, some rabbis hit on the subterfuge of claiming that any particularly outrageous derogatory expresssion used by them is only intended against the Indian. Occasionally the aborigines of Australia were also added as whipping boys.

Needless to say, all this was a calculated lie from beginning to end; and following the establishment of the State of Israel, once the rabbis felt secure, all the offensive passages and expressions were restored without hesitation in all new editions.

"The Talmud states that in hell, Jesus is to be immersed in boiling excrement—a statement not exactly calculated to endear the Talmud to Christians."

Shahak wrote of the great Jewish scholar Moses Maimonides whose *Guide to the Perplexed* is, as Shahak noted, "justly considered to be the greatest work of Jewish religious philosophy and is widely read and used even today." In fact, as Shahak revealed, Maimonides was intensely racist, in the classic modern-day sense of the word: that is, the iconic Jewish figure, a major authority on the Talmud, was, as Shahak put it: "an anti-Black racist." Shahak wrote:

Towards the end of the Guide, in a crucial chapter (book III, chapter 51) he discusses how various sections of humanity can attain the supreme religious value, the true worship of God. Among those who are incapable of even approaching this are: "Some of the Turks [i.e. the

Pathetic images such as these—of innocent children butchered by the Israeli military (which calls itself the "most moral" military force on the entire planet)—are seldom displayed to the American people by the pro-Israel media in the United States. These children were killed in northern Gaza, Palestine.

> Mongol race] and the nomads in the north, and the Blacks and the nomads in the south, and those who resemble them in our climates. And their nature is like the nature of mute animals, and according to my opinion, they are not on the level of human beings, and their level among existing things is below that of a man and above that of a monkey, because they have the image and the resemblance of a man more than a monkey does."

Noting this, Shahak asks: "Now, what does one do with such a passage in a most important and necessary work of Judaism? Face the truth and its consequences? God forbid! Admit (as so many Christian scholars, for example, have done in similar circumstances) that a very important Jewish authority held also rabid anti-Black views, and by this admission make an attempt at self-education in real humanity? Perish the thought." Commenting on the inflammatory nature of these writings from the pen of an esteemed Talmudic scholar, Shahak added:

> I can almost imagine Jewish scholars in the USA consulting among themselves, 'What is to be done?'—for the book had to be translated, due to the decline in the knowledge of Hebrew among American Jews. Whether by consultation or by individual inspiration, a happy "solution" was found: in the popular American translation of the *Guide* by one Friedlander, first published as far back as 1925 and since then reprinted in many editions, including several in paperback, the Hebrew word *kushim*, which means blacks, was simply transliterated and appears as "Kushites," a word which means nothing to those who have no knowledge of Hebrew, or to whom an obliging rabbi will not give an oral explanation.

Shahak also noted the irony, as he put it, that "There is yet another misconception about Judaism which is particularly common among Christians or people heavily influenced by Christian tradition and culture. This is the misleading idea that Judaism is a 'biblical religion'; that the Old Testament has in

Judaism the same central place and legal authority which the Bible has for Protestant or even Catholic Christianity."

Nothing, he said, could be further from the truth, and this, he understood, would come as a great surprise to many Christians who have lent their support to Israel, believing Judaism (and Israel) to have risen from the same principles of the Christian faith predominant in America today.

Shahak underscored the nature of Talmudic teachings vis-à-vis non-Jews, pointing out that the Talmud declares: "A Jew who murders a Gentile is guilty only of a sin against the laws of Heaven, not punishable by a court. To cause indirectly the death of a Gentile is no sin at all."

Should anyone doubt this is the philosophy of Israel, as a state, Shahak pointed out that the chief chaplain of the Central Region Command of the Israeli Army wrote in a religious booklet for distribution to Israeli soldiers that:

> When our forces come across civilians during a war or in hot pursuit or in a raid, so long as there is no certainty that those civilians are incapable of harming our forces, then according to the Halakhah they may and even should be killed . . . Under no circumstances should an Arab be trusted, even if he makes an impression of being civilized.
>
> In war, when our forces storm the enemy, they are allowed and *even enjoined* by the Halakhah to kill even good civilians, that is, civilians who are ostensibly good. [Emphasis added.]

(The Halakha—referenced above—is the legal system of classical Judaism, based primarily on the Babylonian Talmud, and is maintained to this day in the form of Orthodox Judaism which is a powerful force in Israel. The earliest code of Talmudic law is the Mishneh Torah, written by the aforementioned Moses Maimonides in the late 12th century.)

Shahak noted that classical Jewish teaching links Satan with non-Jews and that Jewish women were warned to beware meeting any of these Satanic creatures: "Gentile, pig, dog or monkey." If meeting such a creature after taking her monthly ritual bath of purification, a Jewish woman is told she must

An Ancient Conflict Between Peoples . . .

In early 1928, *The Century Magazine* published a remarkable essay by Marcus Eli Ravage, an eminent Romanian-born Jewish writer in America, entitled "A Real Case Against the Jews." With sarcasm and bitter irony Ravage—who previously wrote an admiring study of the Rothschild banking family— addressed the ancient conflicts between the Jewish people and all others. What follows is an abbreviated rendition of what Ravage put forth:

Not so many years ago I used to hear that we were money-grubbers and commercial materialists; now the complaint is being whispered around that no art and no profession is safe against Jewish invasion.

We are, if you are to be believed, at once clannish and exclusive and unassimilable because we won't intermarry with you, and we are also climbers and pushers and a menace to your racial integrity.

Our standard of living is so low that we create your slums and sweated industries, and so high that we crowd you out of your best residential sections.

We shirk our patriotic duty in wartime because we are pacifists by nature and tradition, and we are the arch-plotters of universal wars and the chief beneficiaries of those wars.

We are at once the founders and leading adherents of capitalism and the chief perpetrators of the rebellion against capitalism.

Surely, history has nothing like us for versatility!

And, oh! I almost forgot the reason of reasons. We are the stiff-necked people who never accepted Christianity, and we are the criminal people who crucified its founder.

But I can tell you, you are self-deceivers. You lack either the self-knowledge or the mettle to face the facts squarely and own up to the truth. You resent the Jew not because, as some of you seem to think, he crucified Jesus but because he gave him birth. Your real quarrel with us is not that we have rejected Christianity but that we have imposed it upon you!

Your loose, contradictory charges against us are not a patch on the blackness of our proved historic offense. You accuse us of stirring up revolution in Moscow. Suppose we admit the charge. What of it? Compared with what Paul the Jew of Tarsus accomplished in Rome, the Russian upheaval is noth-

bathe again. This warning appeared in Shevat Musar—a book on Jewish moral conduct—that, Shahak noted is "still widely read in some Orthodox circles." In contrast, Jewish teachings regarding non-Jewish women is quite different:

> Every gentile woman is regarded as N.Sh.G.Z.—acronym for the Hebrew words *niddah*, *shifhah*, *goyah*, *zonah* (unpurified from menses, slave, gentile, prostitute). Upon conversion to Judaism, she ceases indeed to be *niddah*, *shifhah*, *goyah* but is still considered *zonah* (prostitute) for the rest of her life, simply by virtue of having been born of a gentile mother.

In light of all of this—and much more—Shahak recognized that organized Jewish groups and Jewish leaders, particularly in the United States and the West, understand—as they should—that non-Jews might find offense in such teachings and that "Under present circumstances they cannot openly express these attitudes toward non-Jews in the USA where non-Jews constitute more than 97 percent of the population." Shahak said Jews (and Israelis) must recognize the underlying racism of their ethnic and Israeli national psyche: "Although the struggle against antisemitism (and of all other forms of racism) should never cease, the struggle against Jewish chauvinism and exclusivism, which must include a critique of classical Judaism, is now of equal or greater importance . . . Without fear or favor, we must speak out against what belongs to our own past . . . ."

There have been many informative critiques of Israel's foreign policy gyrations and manipulations written from a variety of perspectives, but Shahak's work will stand as a decisive analysis of what Israel's real aims and motivations are really all about.

Dr. Shahak's candid discussion of Jewish religious teachings are frightening indeed, especially when one considers the power of Israel over United States policy making today. Then, when pondering how that religious ideology impacts upon Israel's geopolitical strategy—particularly as it is based upon that nation's pivotal arsenal of nuclear weapons of mass destruction—the entire picture is one that points toward a possible future for the world too horrible to imagine. ❖

ing more than a mere street brawl.

You make much noise and fury about the undue Jewish influence in your theaters and movie palaces. Very good; granted your complaint is well-founded. But what is that compared to our staggering influence in your churches, your schools, your laws and your governments, and the very thoughts you think every day?

You have not begun to appreciate the real depth of our guilt. We are intruders. We are disturbers. We are subverters. We have taken your natural world, your ideals, your destiny, and played havoc with them. We have been at the bottom not merely of the latest great war but of nearly all your wars, not only of the Russian but of every other major revolution in your history.

"You have not begun to appreciate the real depth of our guilt. We are intruders. We are disturbers. We are subverters. We have taken . . . your ideals, your destiny, and played havoc with them."

We have brought discord and confusion and frustration into your personal and public life. We are still doing it. No one can tell how long we shall go on doing it.

Who knows what great and glorious destiny might have been yours if we had left you alone.

But we did not leave you alone. We took you in hand and pulled down the beautiful and generous structure you had reared, and changed the whole course of your history. We conquered you as no empire of yours ever subjugated Africa or Asia. And we did it all without armies, without bullets, without blood or turmoil, without force of any kind. We did it solely by the irresistible might of our spirit, with ideas, with propaganda.

We made you the willing and unconscious bearers of our mission to the whole world, to the barbarous races of the earth, to the countless unborn generations. Without fully understanding what we were doing to you, you became the agents at large of our racial tradition, carrying our gospel to the unexplored ends of the earth.

And the end is still a long way off. We still dominate you.

We have put a clog upon your progress. We have imposed upon you an alien book and an alien faith which you cannot swallow or digest, which is at cross-purposes with your native spirit, which keeps you everlastingly ill-at-ease, and which you lack the spirit either to reject or to accept in full.

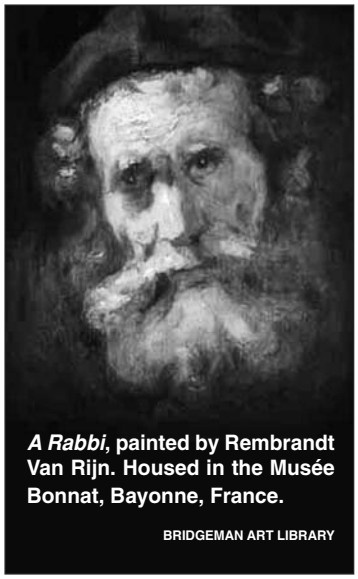
So why should you not resent us? If we were in your place we should probably dislike you more cordially than you do us. ❖

This period cartoon illustrates the crowned heads of Europe—the ostensible rulers of the day—bowing before Lionel Rothschild on his throne of mortgages, loans and cash. In fact, this was the reality of the day, the effective fruition of the age-old Jewish dream of a New World Order—a Jewish Utopia—in which all other peoples of the planet would bow down and worship the Jewish people, the new rulers of the Earth. For good reason, indeed, Rothschild was known as the "king of kings."

Utopia . . . for Some

THERE IS EVIDENCE—IT IS NO 'THEORY'—that long-established and much-heralded Jewish religious teachings assert that the Jewish people will ultimately come to rule the world, that they are superior to all other people and that ultimately they will be, essentially,the proverbial master race. Here are the facts about this bizarre (and dangerous) philosophy as excerpted from Michael Collins Piper's book, *The New Babylon*. This will be uncomfortable reading for those who have never before been exposed to the type of philosophy outlined in ancient Jewish tradition.

In 1932, Michael Higger, Ph.D., assembled a remarkable book entitled *The Jewish Utopia*, which he dedicated to the Hebrew University of Jerusalem, which he described as [the] "symbol of the Jewish Utopia." Higger's volume is a remarkable document which the late Robert H. Williams, an American nationalist writer of the 1950s and 1960s, described as a compendium of the philosophy behind what Williams called "the Ultimate World Order"—that is, the New World Order.



***A Rabbi*, painted by Rembrandt Van Rijn. Housed in the Musée Bonnat, Bayonne, France.**

BRIDGEMAN ART LIBRARY

What is remarkable about Higger's book is that the copy that Robert H. Williams first discovered and then popularized among American nationalists was found at the Abraham I. Schechter Collection of Hebraica and Judaica of the Texas University Library, donated by the Kallah of Texas Rabbis. So Higger's book was no mere "think piece" by one isolated writer. The organization of rabbis in Texas thought so highly of the work that they donated that copy to the state university's library.

Dr. Higger's book was a compilation of Higger's study of what Williams described as "the sum total of the prophecies, teachings and plans and interpretations of the foremost Jewish rabbis and tribal leaders over a period of some 2,500 years," since the time of the oral law and the beginning of the Babylonian Talmud, in which could be found what Williams described as a "double standard for Jews and non-Jews and its nationalistic, militaristic interpretation of the Torah" (the Torah, of course, being the first five books of the Old Testament—the so-called "Five Books of Moses").

The books talked of "the righteous" and "the non-righteous." In the end, according to Higger's interpretation of Jewish tradition, the "non-righteous" shall perish." Higger wrote:

> To understand the rabbinic conception of an ideal world, it will help us if we imagine a hand passing from land to land, from country to country, from the Indian Ocean to the North Pole, marking "righteous" or "wicked" on the forehead of each one of the 16 hundred million inhabitants of our earthly globe.
>
> We should then be on the right road toward solving the major problems that burden so heavily the shoulders of suffering humanity. For mankind should be divided into two—and only two—distinct and unmistakable groups, namely, righteous and wicked. To the righteous would belong all that which God's wonderful world is offering; to the wicked would belong nothing.
>
> In the future, the words of Isaiah, in the language of the rabbis, will be fulfilled: "Behold, My servants shall eat, but ye shall be hungry. Behold, My servants shall drink, but ye shall be thirsty; Behold, My servants shall rejoice, but ye shall be ashamed."
>
> This is the force of the prophecy of Malachi, when he said, "Then shall ye again discern between the righteous and the wicked, between him that serveth God and him that serveth Him not."

This quaint cartoon, with a double-edged meaning, appeared in the British satirical journal *Puck* (circa 1880). A Jewish peddler carrying his wares of poetry, music, statesmanship, science, literature, patriotism—and promissory notes—thumbs his nose at German chancellor Bismarck (with scepter) and American hotel keepers Henry Hilton (left) and Austin Corbin (right), who had barred Jews from their hotels, telling his gentile tormenters: "I have thriven on this sort of thing for 18 centuries—Go on, gentlemen, persecution helps de pizness [i.e. business]."

And it is clear, throughout Higger's writings (based on his analysis of the works of the great rabbis and Jewish spiritual leaders) that the "righteous" shall be the Jews and those who choose to align themselves as servants of the Jews and the "wicked" will be those who are perceived by the Jews to be standing in opposition to their interests!

Higger cites the words of the Talmud: "It is a heritage for us [the Jews], not for them [that is, everyone else—every other human being on the face of the entire planet]."

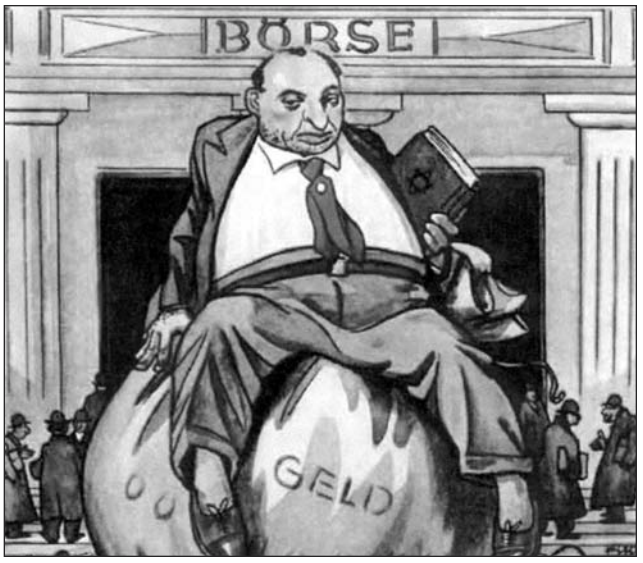
Higger goes on to point out that under this New World Order (what he calls "The Jewish Utopia"): "All the treasures and natural resources of the world will eventually come in possession of the righteous." This, he said, would be in keeping with the prophecy of Isaiah: "In her gain and her hire shall be holiness to the Lord; it shall be not treasured nor laid out, for her gain shall be for them that dwell before the Lord, to eat their fill and for stately clothing."

But that wasn't all. The Jews and their hirelings would have even more riches under the Jewish Utopia. Higger noted that: "Similarly, the treasures of gold, silver, precious stones, pearls and valuable vessels that have been lost in the seas and oceans in the course of centuries will be raised up and turned over to the righteous . . . ." Higger added:

> In the present era the wicked or ordinary rich, have many comforts in life, while the righteous are poor, missing the joys of life. But in the ideal era, the Lord will open up all the treasures for the upright and the unrighteous will suffer. God, the Creator of the world . . . will be happy, so to speak, only in the era to come when the world will be governed by the doings and actions of the upright.

Here is the amazing summary of it all by Higger:

> In general, the peoples of the world will be divided into two main groups: the Israelitic and the non-Israelitic. The former will be righteous; they will live in accordance with the wishes of one universal God, they will be thirsty for knowledge and willing to the point of martyrdom to spread ethical truths to the world. All the other peoples, on the other hand, will be known for their detestable practices: idolatry and similar acts of wickedness. They will be destroyed and will disappear from earth before the ushering in of the ideal era.



ONE PEOPLE WILL RULE

Jewish religious teachings that say the Jewish people will one day control all the riches of the planet undoubtedly inspired this grotesque caricature of a Jewish plutocrat sitting atop a bag of gold ["*geld*"]. Likewise with this 19th-century American caricature of Jewish plutocrats outside the "Monopoly Building." In truth much "anti-Semitism" arises because of the Jewish religious teachings that proclaim future Jewish domination of the entire planet.

In short, this is effectively discussion of massive extermination of those who stand up to the Jewish Utopia—the New World Order. It continues:

> All of these unrighteous nations shall be called to judgment before they are punished and doomed. The severe sentence of their doom will be pronounced upon them only after they have been given a fair trial when it will become evident that their existence would hinder the advent of the ideal era.
>
> Thus, at the coming of the Messiah, when all righteous nations will pay homage to the ideal righteous leader and offer gifts to him, the wicked and corrupt nations, by realizing the approach of their doom, will bring similar presents to the Messiah. Their gifts and pretended acknowledgment of the new era will be blunted rejected, for the really wicked nations, like the really wicked individuals must disappear from the earth before an ideal human society of righteous nations can be established.

And when one considers the fact that the Jewish concept of the Messiah is often reckoned to be that the Jewish people themselves are "the Messiah," what Higger has described takes on even more consequence.

What of Armageddon? This is stuff of which legends are made. Armageddon, in Jewish tradition, is the final battle in which the Jews will once and for all establish their absolute rule over the earth. According to Higger's analysis of the Jewish teachings in this regard:

> Hence, Israel and the other righteous nations shall combat the combined forces of the wicked, unrighteous nations under the leadership of Gog and Magog.
>
> Assembled for an attack on the righteous nations in Palestine near Jerusalem, the unrighteous will suffer a crushing defeat and Zion will thenceforth remain the center of the kingdom of God.
>
> The defeat of the unrighteous will mark the annihilation of the power of the wicked who oppose the Kingdom of God, an establishment of the new ideal era.

Note the use of the term "new ideal era."

It is no coincidence that the terminology is reflective and reminiscent of the term "New World Order" for that is precisely what the Jewish Utopia—this "new ideal era"—happens to be.

This struggle will not just be a struggle of Israel against her "national enemies" but the climax of the struggle between the "righteous" and "unrighteous." So say the Jewish sages.

Who are the "wicked"? Higger explained that "wickedness" is "an obstruction to the Kingdom of God." He said that "no exact definition" can be formulated, but that there were rabbinic passages dealing with the subject giving a general idea of the meaning of "wicked" and "wickedness" so far as a Jewish Utopia was concerned. And note that he does specify that these terms are defined in terms of a Jewish Utopia. Higger asserted:

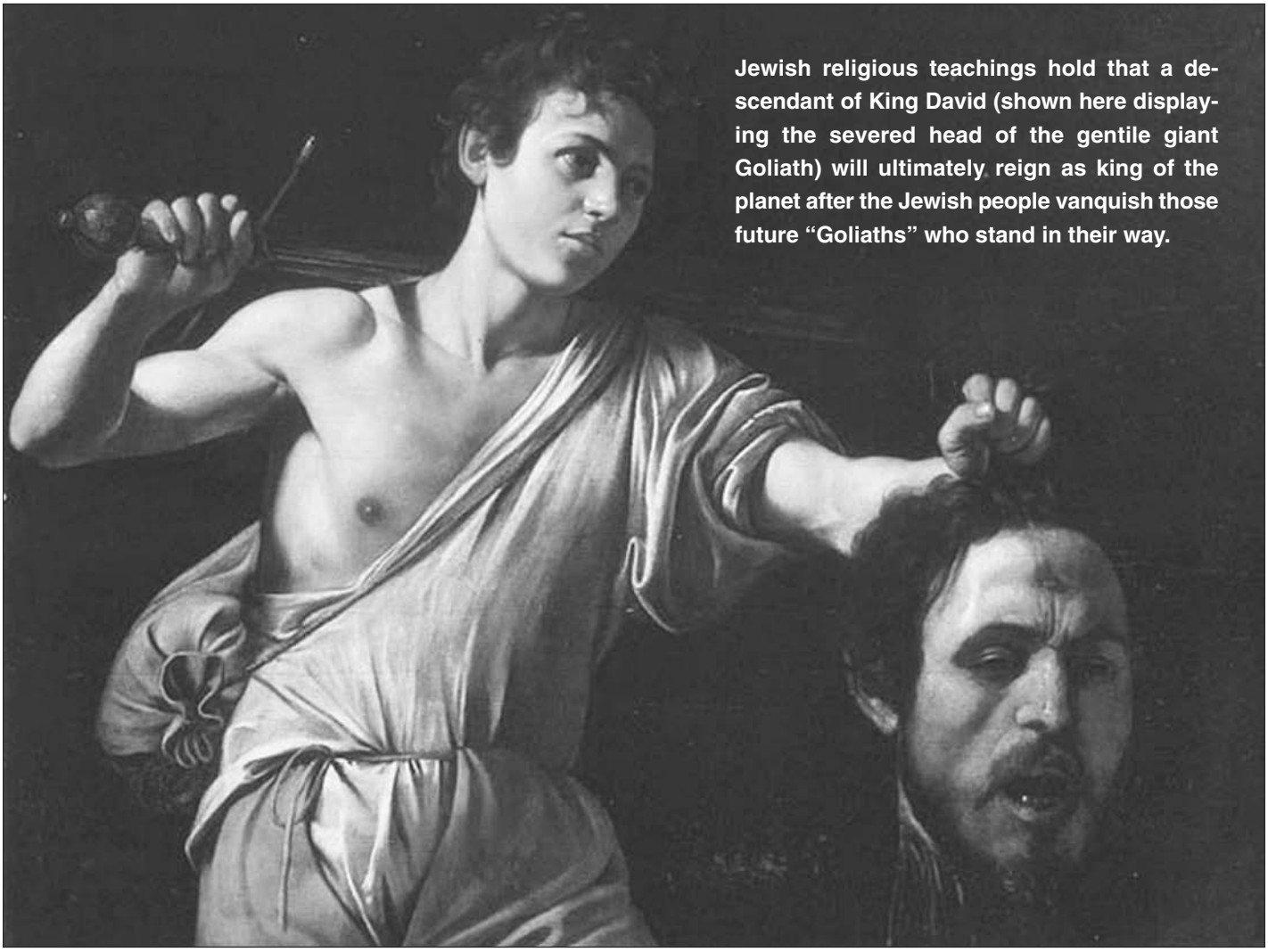
> First, no line will be drawn between bad Jews and bad non-Jews. There will be no room for the unrighteous whether Jewish or non-Jewish in the Kingdom of God. All of them will have disappeared before the advent of the ideal era on this earth. Unrighteous Israelites will be punished equally with the wicked of other nations. All the righteous, on the other hand, whether Hebrew or Gentile, will share equally in the happiness and abundance of the ideal era.

In contrast to what the average American Christian would think about all of this, or perceive in the context of his Christian faith, which looks forward to a universal kingdom of God in Heaven, the paradise referred to throughout The Jewish Utopia describing the "new ideal era"—the New World Order—is "a universal paradise of mankind . . . established in this world," with no reference to the future world whatever.

Who will rule this New World Order? According to Higger's assessment of the Jewish tradition: "He will be a descendant of the House of David."

Higger advises us that Talmudic tradition says that "a descendant of the House of David will appear as the head of the 'ideal era' only after the whole world will have suffered, for a continuous period of nine months, from a wicked, corrupt government like the historically traditionally wicked Edom."

(Note: Today there is a formally organized international Jewish organization, Davidic Dynasty, openly working to track down and reunite all of the descendants of the House of David.This is no "conspiracy theory." It is fact. Knowing what the Talmud teaches about who shall rule the globe, we can



Jewish religious teachings hold that a descendant of King David (shown here displaying the severed head of the gentile giant Goliath) will ultimately reign as king of the planet after the Jewish people vanquish those future "Goliaths" who stand in their way.

Another image from the British journal *Puck* (circa 1880). A bloated, arrogant Jewish "swell" is shown strutting on Broadway in New York, surrounded by scenes of anti-Jewish events in European history, including the banishment of the Jews from France and Spain and restrictions against corrupt and predatory Jewish financial practices that were instituted in other civilized societies. The cutline under the image reads: "They Are the People. The Downtrodden One. They Have Always Persecuted Us' But We Get There All the Same!"

perhaps understand the motivation of this group.)

And, Higger proclaimed, the whole world will "gradually come to the realization that Godliness is identical with righteousness," and that God "cleaves to Israel and that Israel is the ideal righteous nation."

According to these rabbinic teachings which are the foundation for the age-old Jewish dream of the establishment of the New World Order, the peoples of the earth will then proclaim to the Jewish rulers: "We will go with you, for we have heard that God is with you."

So it is that, as the rabbis proclaim: "The people of Israel will conquer spiritually the peoples of the earth, so that Israel will be made high above all nations in praise, in name and in glory."

Note the concept of "conquer"—as in battle. Note the concept of Israel raised above all others—as in supremacy and superiority. Violence and racism toward the non-Jews: as simple as that.

It is no coincidence that many other Jewish writers and philosophers of consequence have said that there will eventually be global religion and, in fact, we have seen efforts to infiltrate all of the religions of the world, to move them closer to one another, and this, Higger related, has been part of the prophecy: "The nations would first unite for the purpose of calling upon the name of the Lord to serve him."

In other words, there would be a world government and one global religion, and as Higger and others have noted, that international religion would be Judaism. That would be the "spiritual conquest" of the world.

What about gold? What about wealth? According to Higger, although gold played a part in the conquest by the righteous, to whom it was given by God, in the new ideal era "gold will be of secondary importance in the new social and economic order. But the City of Jerusalem will possess most of the gold and precious stones of the world . . . The depreciation of the importance of gold and its like does not necessarily imply the introduction of a system of common ownership of property."

In other words, the Jews will have control of it all and since the Jews—via the City of Jerusalem—will be in control of the gold, it really will not be of any consequence in the New World Order in which the Jews rule.

Higger further added:

> The secondary importance given to gold in the new social order will be for two main reasons:
>
> 1) The equal distribution of private property and other necessities of life will automatically depreciate the importance of gold and other luxuries;
>
> 2) The people will be trained and educated to differentiate between real, spiritual values and material values.

Indeed, it will be the Jewish power, seated in Jerusalem, headed by a descendant of the House of David—referred to as "the Holy One"—who will divide up the property of the world.

Who will get this property? The answer, as defined by rabbinic authority: "To the righteous will belong all the wealth, treasures and industrial gains and other resources of the world. To the unrighteous will belong nothing."

The unrighteous nations "will not share in the ideal era." Their rule will be destroyed and disappear before the ushering in of the New World Order. The "wickedness" of these nations will consist mainly in accumulating money belonging to "the people" and of oppressing and robbing "the poor."

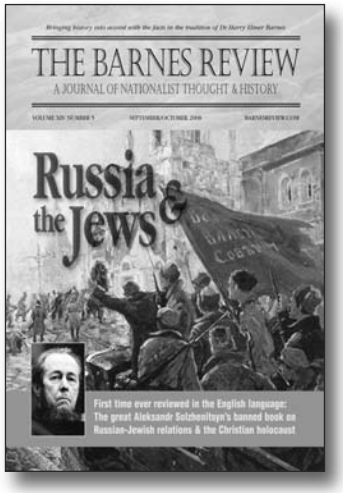
Although Higger does not state this emphatically, those familiar with Talmudic tradition, logic and reasoning,the "people" and the "poor" are the Jews: The Talmud teaches that only Jews are humanity and all others are animals, thus, of course, only Jews can be "people." The "poor" are—of course—the Jews who have forever painted themselves as the victims and the oppressed—as in "the poor, persecuted Jews."

Another group of the "wicked" nations will suffer the same fate as the first: "Their unrighteousness will be characterized by their corrupt governments and by their oppressions of Israel."

In other words, any government that stands against the Jews will thus be considered to be wicked and unrighteous if it dares to challenge the Jewish global agenda: the New World Order.

In the end, ultimately, according to Higger, the motto of this overarching Jewish demand for a Utopia of their vision and dream will be this—and note it carefully: "Righteous Unite! Better Destruction of the World Than a Wicked World." That's right: the Jewish philosophy is that the world is better off destroyed unless, of course, the "righteous"—that is, the Jews and those who worship them—prevail over the "wicked," that is, the non-Jews who dare to challenge Jewish power. ❖

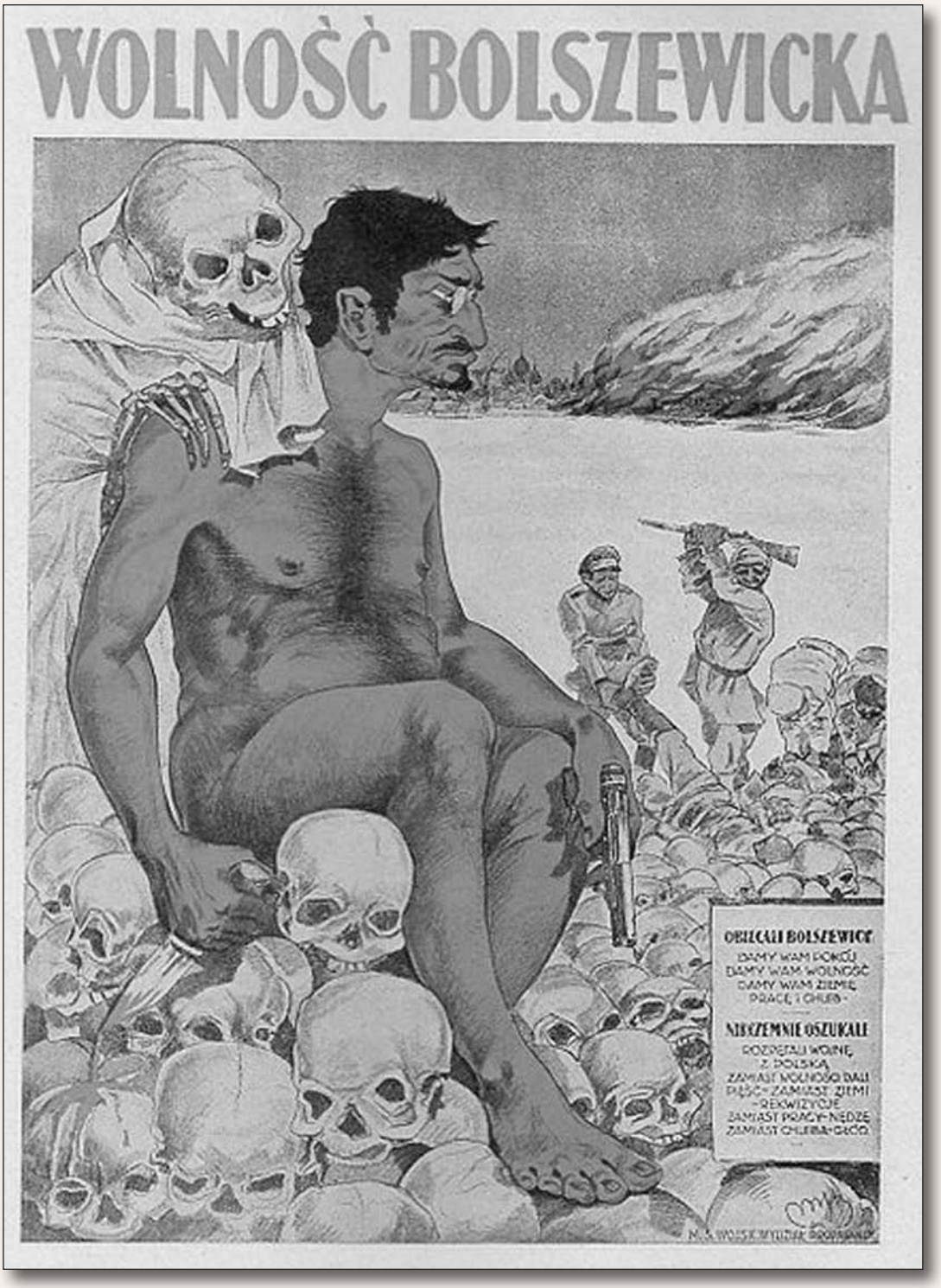
Who killed the last czar? Who was behind the forced famines? How many died in the gulags? Who were they? Why did so many die? Are estimates of 60 million to be believed? Find out in the September/October 2008 "Solzhenitsyn" issue of TBR …


THE BARNES REVIEW
A JOURNAL OF NATIONALIST THOUGHT & HISTORY
Russia & the Jews
First time ever reviewed in the English language:
The great Aleksandr Solzhenitsyn's banned book on
Russian-Jewish relations & the Christian holocaust

Aleksandr Solzhenitsyn—whose *Gulag Archipelago* blew the lid off the Soviet death camp system for the entire world to see—was a Nobel Prize winner in literature. He is the only Russian author to become a bestseller in the West. Then he wrote a two-volume series entitled *Two Hundred Years Together*. Book one, *Russian Jewish History 1795-1916*, was translated and published in several languages. However, the book caused quite a stir, particularly amongst the Zionist community, and volume two of the series, *The Jews in the Soviet Union,* was never published in the West due to international pressure. But a brave Revisionist, Udo Walendy, reviewed the German translation of the banned book and prepared a detailed review. What you see in this September/October issue of The Barnes Review is an English translation of Walendy's groundbreaking work. Broken into 16 sections, this review gives us an in-depth insight into the book and into the mind of Solzhenitsyn. Sections include: The Communist October Revolution; Jewish Involvement in Communism; The February 1917 Revolution; the Red Terror; Pogroms in the Russian Civil War; Fluctuation Movements of the 20th Century; Participation in the Red Army; Jewish Commissars; Bolshevik Uprisings in Post WWI Germany; and six more eye-opening chapters. An estimated 60 million Russians fell under the Bolshevik steamroller.

So here it is: the only full-length English discussion of Aleksandr Solzhenitsyn's *The Jews in the Soviet Union*, complete with dozens of photos of the perpetrators and their crimes, based upon the work of two historians with impeccable references.

Bulk Sale Prices: 1-3 copies are $8 each; 4-7 copies are $7 each; 8-19 copies are $6 each; 20 or more are just $5 each. S&H included inside the U.S. Outside the U.S. email TBRca@aol.com for S&H. To order your extra copies of the September/October 2008 issue (or any other), send payment using the form on page 72 to TBR, P.O. Box 15877, Washington, D.C. 20003. Call 1-877-773-9077 toll free to charge to Visa or MasterCard. Please remember to specify the *September/October 2008 edition* or the *"Solzhenitsyn issue."*



20th Century Neanderthal: Leon Trotsky . . .

This grotesque image of Leon Trotsky, sitting atop a pile of the skulls of the many victims of the Bolshevik Revolution that he carried out with the funding of fellow Jews, such as New York financier Jacob Schiff, captures well the venal and vengeful nature of the Communist and Zionist tyrants of the 20th century. (See the following article about how Winston Churchill felt about Zionism and Bolshevism and the role he believed Zionism could play in the salvation of the Jewish people.)

ZIONISM VS. BOLSHEVISM:

A STRUGGLE FOR THE SOUL OF THE JEWISH PEOPLE

What follows is the text of the famous article written by none other than future British Prime Minister Winston Churchill as published in the *Illustrated Sunday Herald* on Feb. 8, 1920. Churchill reasoned in this provocative exploration of the preeminent Jewish role in Bolshevism that somehow Zionism would draw the Jews away from Communism. Unfortunately, of course, Jewish Zionism, in its own fashion, has proven just as harmful and dangerous to the world as Jewish Bolshevism.

BY THE RT. HON. WINSTON CHURCHILL

SOME people like Jews and some do not; but no thoughtful man can doubt the fact that they are beyond all question the most formidable and the most remarkable race which has ever appeared.

Disraeli, the Jew Prime Minister of England, and Leader of the Conservative Party, who was always true to his race and proud of his origin, said on a well-known occasion: "The Lord deals with the nations as the nations deal with the Jews." Certainly when we look at the miserable state of Russia, where of all countries in the world the Jews were the most cruelly treated, and contrast it with the fortunes of our own country, which seems to have been so providentially preserved amid the awful perils of these times, we must admit that nothing that has since happened in the history of the world has falsified the truth of Disraeli's confident assertion.

GOOD AND BAD JEWS

The conflict between good and evil which proceeds unceasingly in the breast of man nowhere reaches such an intensity as in the Jewish race. The dual nature of mankind is nowhere more strongly or more terribly exemplified. We owe to the Jews in the Christian revelation a system of ethics which, even if it were entirely separated from the supernatural, would be incomparably the most precious possession of mankind, worth in fact the fruits of all other wisdom and learning put together. On that system and by that faith there has been built out of the wreck of the Roman Empire the whole of our existing civilization.

And it may well be that this same astounding race may at the present time be in the actual process of producing another system of morals and philosophy, as malevolent as Christianity was benevolent, which, if not arrested, would shatter irretrievably all that Christianity has rendered possible. It would almost seem as if the gospel of Christ and the gospel of Antichrist were destined to originate among the same people; and that this mystic and mysterious race had been chosen for the supreme manifestations, both of the divine and the diabolical.

'NATIONAL' JEWS

There can be no greater mistake than to attribute to each individual a recognizable share in the qualities which make up the national character. There are all sorts of men -- good, bad and, for the most part, indifferent -- in every country, and in every race. Nothing is more wrong than to deny to an individual, on account of race or origin, his right to be judged on his personal merits and conduct. In a people of peculiar genius like the Jews, contrasts are more vivid, the extremes are more widely separated, the resulting consequences are more decisive.

At the present fateful period there are three main lines of political conception among the Jews. two of which are helpful and hopeful in a very high degree to humanity, and the third absolutely destructive.

First there are the Jews who, dwelling in every country throughout the world, identify themselves with that country,

ILLUSTRATED SUNDAY HERALD, FEBRUARY 8, 1920. Page 5.

ZIONISM versus BOLSHEVISM.

A STRUGGLE FOR THE SOUL OF THE JEWISH PEOPLE.

By the Rt. Hon. WINSTON S. CHURCHILL.

SOME people like Jews and some do not; but no thoughtful man can doubt the fact that they are beyond all question the most formidable and the most remarkable race which has ever appeared in the world.

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Mr. Churchill inspecting his old regiment, the 4th Hussars, at Aldershot last week.

The National Russian Jews, in spite of the disabilities under which they have suffered, have managed to play an honourable and useful part in the national life even of Russia. As bankers and industrialists they have strenuously promoted the development of Russia's economic resources, and they were foremost in the creation of those remarkable organisations, the Russian Co-operative Societies. In politics their support has been given, for the most part, to liberal and progressive movements, and they have been among the staunchest upholders of friendship with France and Great Britain.

International Jews.

In violent opposition to all this sphere of Jewish effort rise the schemes of the International Jews. The adherents of this sinister [illegible] are mostly men reared up among

like Bukharin or Lunacharski cannot be compared with the power of Trotsky, or of Zinovieff, the Dictator of the Red Citadel (Petrograd), or of Krassin or Radek—all Jews. In the Soviet institutions the predominance of Jews is even more astonishing. And the prominent, if not indeed the principal, part in the system of terrorism applied by the Extraordinary Commissions for Combating Counter-Revolution has been taken by Jews, and in some notable cases by Jewesses. The same evil prominence was obtained by Jews in the brief period of terror during which Bela Kun ruled in Hungary. The same phenomenon has been presented in Germany (especially in Bavaria), so far as this madness has been allowed to prey upon the temporary prostration of the German people. Although in all [illegible]

people, most of whom are themselves sufferers from the revolutionary régime. It becomes, therefore, specially important to foster and develop any strongly-marked Jewish movement which leads directly away from these fatal associations. And it is here that Zionism has such a deep significance for the whole world at the present time.

A Home for the Jews.

Zionism offers the third sphere to the political conceptions of the Jewish race. In violent contrast to international communism, it presents to the Jew a national idea of a commanding character. It has fallen to the British Government, as the result of the conquest of Palestine, to have the opportunity and the responsibility of securing for the Jewish race all over the world a home and a centre of national life. The statesmanship and historic sense of Mr. Balfour were prompt to seize this opportunity. Declarations have been made which have irrevocably decided the policy of Great Britain. The fiery energies of Dr. Weissmann, the leader, for practical purposes, of the Zionist project, backed by many of the most prominent British Jews, and supported by the full authority of Lord Allenby, are all directed to achieving the success of this inspiring movement.

Of course, Palestine is far too small to accommodate more than a fraction of the Jewish race, nor do the majority of national Jews wish to go there. But if, as may well happen, there should be created in our own lifetime by the banks of the Jordan a Jewish State under the protection of the British Crown, which might comprise three or four millions of Jews, an event would have occurred in the history of the world which would, from every point of view, be beneficial, and would be especially in harmony with the truest interests of the British Empire.

Zionism has already become a factor in the political convulsions of Russia, as a [illegible]

A reproduction of the actual article by Churchill as published on Feb. 8, 1920 in the *Illustrated Sunday Herald*.

enter into its national life and, while adhering faithfully to their own religion, regard themselves as citizens in the fullest sense of the State which has received them. Such a Jew living in England would say, "I am an English man practicing the Jewish faith." This is a worthy conception, and useful in the highest degree. We in Great Britain well know that during the great struggle the influence of what may be called the "National Jews" in many lands was cast preponderatingly on the side of the Allies; and in our own Army Jewish soldiers have played a most distinguished part, some rising to the command of armies, others winning the Victoria Cross for valor.

The National Russian Jews, in spite of the disabilities under which they have suffered, have managed to play an honorable and useful part in the national life even of Russia. As bankers and industrialists they have strenuously promoted the development of Russia's economic resources, and they were foremost in the creation of those remarkable organizations, the Russian Co-operative Societies. In politics their support has been given, for the most part, to liberal and progressive movements, and they have been among the staunchest upholders of friendship with France and Great Britain.

INTERNATIONAL JEWS

In violent opposition to all this sphere of Jewish effort rise the schemes of the International Jews. The adherents of this sinister confederacy are mostly men reared up among the unhappy populations of countries where Jews are persecuted on account of their race. Most, if not all, of them have forsaken the faith of their forefathers, and divorced from their minds all spiritual hopes of the next world. This movement among the Jews is not new. From the days of Spartacus-Weishaupt to those of Karl Marx, and down to Trotsky (Russia), Bela Kun (Hungary), Rosa Luxembourg (Germany), and Emma Goldman (United States), this world-wide conspiracy

for the overthrow of civilization and for the reconstitution of society on the basis of arrested development, of envious malevolence, and impossible equality, has been steadily growing. It played, as a modern writer, Mrs. Webster, has so ably shown, a definitely recognizable part in the tragedy of the French Revolution. It has been the mainspring of every subversive movement during the Nineteenth Century; and now at last this band of extraordinary personalities from the underworld of the great cities of Europe and America have gripped the Russian people by the hair of their heads and have become practically the undisputed masters of that enormous empire.

TERRORIST JEWS

There is no need to exaggerate the part played in the creation of Bolshevism and in the actual bringing about of the Russian Revolution, by these international and for the most part atheistical Jews, it is certainly a very great one; it probably outweighs all others. With the notable exception of Lenin, the majority of the leading figures are Jews. Moreover, the principal inspiration and driving power comes from the Jewish leaders. Thus Tchitcherin, a pure Russian, is eclipsed by his nominal subordinate Litvinoff, and the influence of Russians like Bukharin or Lunacharski cannot be compared with the power of Trotsky, or of Zinovieff, the Dictator of the Red Citadel (Petrograd) or of Krassin or Radek -- all Jews. In the Soviet institutions the predominance of Jews is even more astonishing. And the prominent, if not indeed the principal, part in the system of terrorism applied by the Extraordinary Commissions for Combating Counter-Revolution has been taken by Jews, and in some notable cases by Jewesses. The same evil prominence was obtained by Jews in the brief period of terror during which Bela Kun ruled in Hungary. The same phenomenon has been presented in Germany (especially in Bavaria), so far as this madness has been allowed to prey upon the temporary prostration of the German people. Although in all these countries there are many non-Jews every whit as bad as the worst of the Jewish revolutionaries, the part played by the latter in proportion to their numbers in the population is astonishing.

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'PROTECTOR OF THE JEWS'

Needless to say, the most intense passions of revenge have been excited in the breasts of the Russian people. Wherever General Denikin's authority could reach, protection was always accorded to the Jewish population, and strenuous efforts were made by his officers to prevent reprisals and to punish those guilty of them. So much was this the case that the Petlurist propaganda against General Denikin denounced him as the Protector of the Jews. The Misses Healy, nieces of Mr. Tim Healy, in relating their personal experiences in Kieff, have declared that to their knowledge on more than one occasion officers who committed offenses against Jews were reduced to the ranks and sent out of the city to the front. But the hordes of brigands by whom the whole. vast expanse of the Russian Empire is becoming infested do not hesitate to gratify their lust for blood and for revenge at the expense of the innocent Jewish population whenever an opportunity occurs. The brigand Makhno, the hordes of Petlura and of Gregorieff, who signalized their every success by the most brutal massacres, everywhere found among the half-stupefied, half-infuriated population an eager response to anti-Semitism in its worst and foulest forms.

The fact that in many cases Jewish interests and Jewish places of worship are excepted by the Bolsheviks from their universal hostility has tended more and more to associate the Jewish race in Russia with the villainies, which are now being perpetrated. This is an injustice on millions of helpless people, most of whom are themselves sufferers from the revolutionary regime. It becomes, therefore, specially important to foster and develop any strongly-marked Jewish movement which leads directly away from these fatal associations. And it is here that Zionism has such a deep significance for the whole world at the present time.

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lenby, are all directed to achieving the success of this inspiring movement.

Of course, Palestine is far too small to accommodate more than a fraction of the Jewish race, nor do the majority of national Jews wish to go there. But if, as may well happen, there should be created in our own lifetime by the banks of the Jordan a Jewish State under the protection of the British Crown, which might comprise three or four millions of Jews, an event would have occurred in the history of the world which would, from every point of view, be beneficial, and would be especially in harmony with the truest interests of the British Empire.

Zionism has already become a factor in the political convulsions of Russia, as a powerful competing influence in Bolshevik circles with the international communistic system. Nothing could be more significant than the fury with which Trotsky has attacked the Zionists generally, and Dr. Weissmann in particular. The cruel penetration of his mind leaves him in no doubt that his schemes of a world-wide communistic State under Jewish domination are directly thwarted and hindered by this new ideal, which directs the energies and the hopes of Jews in every land towards a simpler, a truer, and a far more attainable goal. The struggle which is now beginning between the Zionist and Bolshevik Jews is little less than a struggle for the soul of the Jewish people.

THE DUTY OF LOYAL JEWS

It is particularly important in these circumstances that the national Jews in every country who are loyal to the land of their adoption should come forward on every occasion, as many of them in England have already done, and take a prominent part in every measure for combating the Bolshevik conspiracy. In this way they will be able to vindicate the honor of the Jewish name and make it clear to all the world that the Bolshevik movement is not a Jewish movement, but is repudiated vehemently by the great mass of the Jewish race.

But a negative resistance to Bolshevism in any field is not enough. Positive and practicable alternatives are needed in the moral as well as in the social sphere; and in building up with the utmost possible rapidity a Jewish national centre in Palestine which may become not only a refuge to the oppressed from the unhappy lands of Central Europe, but which will also be a symbol of Jewish unity and the temple of Jewish glory, a task is presented on which many blessings rest. ❖

Winston Churchill was at the forefront of the British political scene for almost 60 years. He held many cabinet and political positions including prime minister during the World War II era.

Facts and Myths About Churchill

Although the rumor has been widespread and is considered "fact" on the Internet today, it is not true that Winston Churchill was of Jewish descent. The rumor is largely based on the false claim that his mother, an American, was of Jewish stock. What is true, however, is that Churchill—one of the great warmongers of history, certainly bearing overwhelming responsibility for instigating and manipulating events that led to both world wars—was long on the payroll of private Jewish plutocratic interests who helped subsidize Churchill's gargantuan appetite for high living. Although the fact that a group of British-based Jewish plutocrats, calling themselves "The Focus," banded together and provided funds to Churchill in the period of years leading up to World War II is an open secret among those "in the know," only British historian David Irving has dared to directly address the scandal in frequent public remarks and in the pages of his monumental work, *Churchill's War*. In fact, the focus of "The Focus," was to ensure that Churchill and other pliable politicians would arrange for war against the rising tide of populism and nationalism throughout Europe that was coalescing around the new regime of Adolf Hitler in Germany.

Russian royal family murdered by the Neanderthals . . .

Shown here, the tremendously beautiful Russian royal family murdered by Jewish revolutionaries in the wake of the Bolshevik seizure of power in Russia. Snapped in 1917, the photo is one of the last pictures taken of the family before the Revolution. From Left: Princesses Olga and Maria, Nicholas II, Czarina Alexandra, Princess Anastasia, Czarevitch Alexei and Princess Tatiana. Although it has been claimed that the remains of members of the royal family have been uncovered, the Russian Orthodox Church (which has canonized the family) rejects the findings of the commission which examined the remains. The subject remains a controversy in Russia today.

PHOTO: AGENCE FRANCE PRESSE

THE NEANDERTHAL MURDER OF THE RUSSIAN ROYAL FAMILY

RUSSIA'S CHRISTIAN MARTYRS

PERHAPS THE MOST NOTABLE VICTIMS OF JEWISH BOLSHEVISM were Russian Czar Nicholas II, his wife, Alexandra, and their beautiful children. They have rightly been canonized as saints by the Russian Orthodox Church. This heart-breaking account of the slaughter of this family demonstrates that there was much more at work behind the crime by the Jewish murderers than "just politics." The author, incidentally, is a Russian attorney who held a post in the administration of Vladimir Putin.

BY MARINA MARYNOVA

In the early days of the Communist state in Russia, Bolshevism was idealized by many in the West as a benevolent, almost Christ-like doctrine of charity and love for the poor and the downtrodden. Many thought it would free the oppressed and exploited; that it would unleash the promise of universal education and universal freedom; that it would usher in a new age, a utopia.

This was before the Bolshevik mass murder of the Russian intelligentsia and the initiation of the Gulag system. Communist historians themselves estimate that over 20 million Christian Russians perished and tens of millions more suffered. This was before the induced famines in Ukraine that starved to death between 7 and 11 million Ukrainians, mostly children and the elderly. It was before the Red terror swept through all of Eastern Europe and penetrated even to the heart of Europe.

For many naïve souls in 1918, Communism seemed like a noble experiment of man. But the story of the murder of a truly noble man along with his loving wife and five children offered a portent to the true nature of the Communist leadership and the monumental human suffering that lay ahead.

On March 3, 1917, Nicholas II, the last czar of Russia, abdicated for himself and his son. Within hours of their abdication, the last ruling Romanovs were arrested by Bolsheviks.

By July 1918 the Romanov family was almost a year and a half in the hands of the Bolsheviks. Vladimir Lenin and Yakov Sverdlov had moved the family to Ekaterinburg, a town in the Ural Mountains, far from the main centers of Moscow and St. Petersburg, and far from the eyes of the world press and diplomatic corps.

The prisoners included Nicholas II, his wife Alexandra Feodorovna and their children: Olga, Tatiana, Maria, Anastasia and Alexei. Also included were the family doctor, Eugenie Botkin, the cook, Ivan Kharitonov, the valet, Alexei Trupp and the maid, Anna Demidova.

This was a period in which the Bolsheviks were brutally stamping out any resistance and consolidating their power over the Russian political and social establishment. In many parts of Russia they met stiff resistance from many quarters, referred to as the White Russians, as compared to the Bolshevik Red Russians, who sported the red flags of Communism.

HUMILIATING THE ROMANOVS

The Bolshevik guards treated the deposed czar and his family with a daily routine of degradation, contempt and humiliation. Drunken Bolsheviks sexually harassed the beautiful daughters of the czar and czarina, making obscene and lewd remarks and even pursuing the girls into the toilet. They belted out anti-Christian songs, which deeply offended the devoutly Christian family. Although Bolshevik officials had copious foodstuffs, they put the family on a near-starvation diet.

The family endured their misfortunes with strength and a retreat into intense family closeness and love as well as Christian prayer and study.

During the night on July 16-17, 1918, the czar, his wife and their four daughters and son were murdered by gunfire and bayonets. Their four loyal retainers were also butchered at the same time in the Ipatiev house in Ekaterinburg.

After all the prisoners gathered in the tiny cellar room, a group of Bolsheviks burst in. They announced to the Romanovs that the Soviet power decided that they should be executed.

After the announcement the gunfire began. As the smoke dispersed, it could be seen that the whole room was filled with blood and bodies. Bolsheviks at the scene said that some of the children survived the initial gunfire. The assassins then pitilessly finished off the bloodied and moaning daughters and the son with bayonets.

This was the ignoble and brutal end of the Christian Romanov czars' dynasty that had served Russia since 1613. This was not an execution, for there was no investigation or court decision. It was murder—not only of the czar and his wife, but also of even their young children and household employees in a brutality that symbolizes the true nature of Bolshevism.

American Jewish plutocrat Jacob Schiff was not only a key player in the U.S.-based operations of the Rothschild banking dynasty of Europe, but he was also the financial kingpin who bankrolled the Jewish Bolshevik onslaught against the hated Romanov family and the people of Russia.

BEHIND THE SCENES

What were the driving forces that led to this murder, and to the murder of so many Christian Russians? By learning what happened here and the events surrounding this crime, a view is opened to the hatreds that could expose the Bolsheviks as the greatest mass murderers and human rights violators in the history of mankind.

In the beginning of the 20th century, Russia was involved in several wars and underwent some unsuccessful revolutions. Because of those turbulent times and many victims, radical opposition gave Nicholas II a nickname, "Nicholas the Bloody." But is it just to put all the blame on the czar for what happened to Russia? Actually, nowadays it is popular to write about Nicholas II as a bloodthirsty monarch who, despite his alleged ruthlessness, lost power to the Bolsheviks. But in fact, the last Russian czar was a pioneer in certain areas of politics and had done a lot of good for the Russian empire. If anything, he didn't fight the Bolsheviks with nearly the toughness needed to defeat these utterly ruthless revolutionaries.

[We also note that the famous reformer Czar Alexander II was murdered by the Communists in 1881. See page 55.—Ed.]

Nicholas II had no modern publicist or spin-doctor, but his patriotism appeared clearly in his deeds, though not in his words. Few leaders in history ever did more to advance the well being of the common people than did Nicholas II.

Before World War I Russia enjoyed significant economic development and growth. In 1885-1913 the growth rate of farm industry was on average 2%, and the growth rate of industry reached 4.5 to 5% per year. In the beginning of the 20th century, Russia attracted a lot of foreign capital. It was invested mainly in mining, manufacturing and engineering. Because of this favorable situation, by 1913 production volume in different branches of Russian industry was increased by a factor of five to 13. Russia was in second place in oil production worldwide, in fourth place in engineering, and fifth place in coal and iron ore extraction and steel smelting.

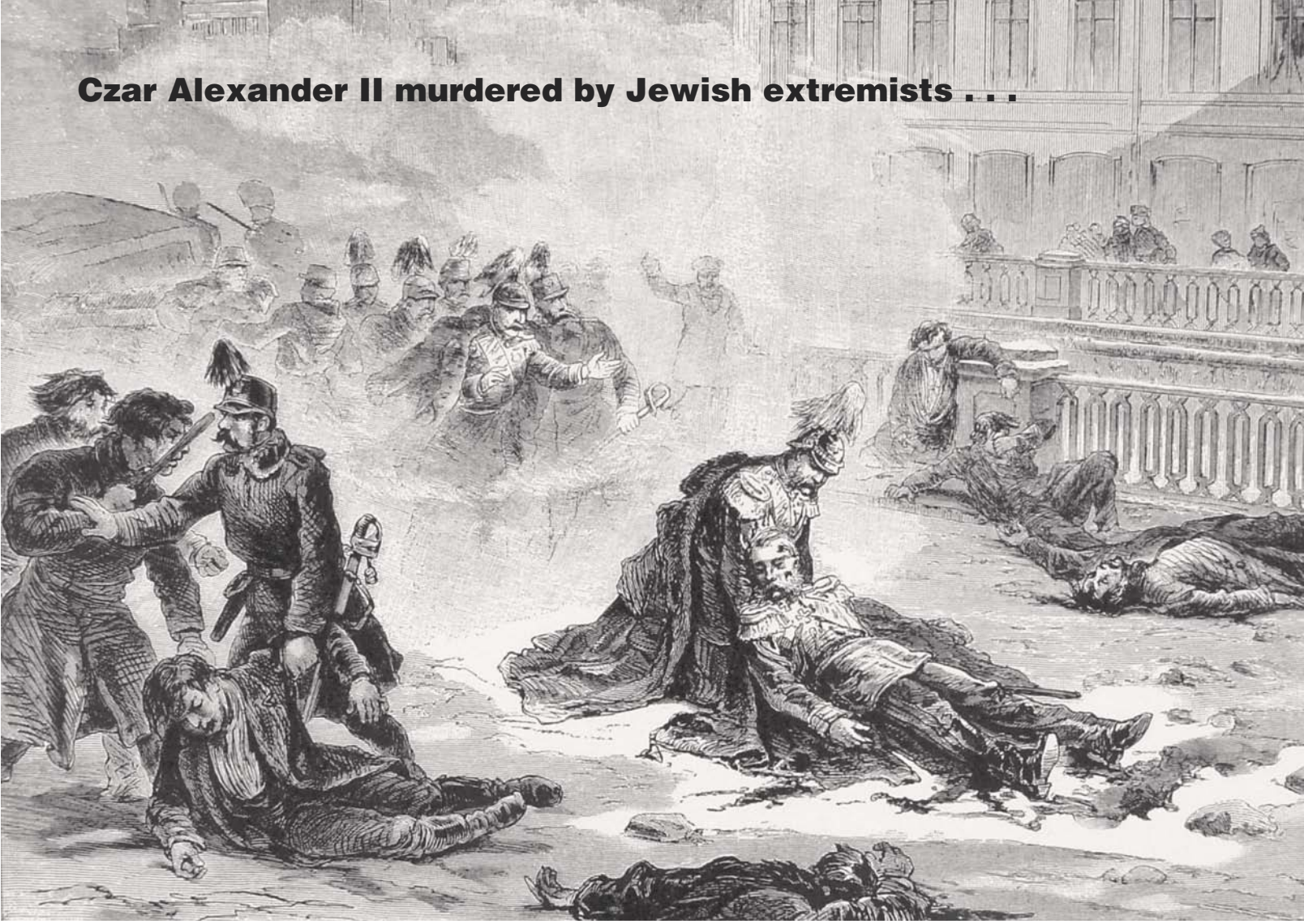
In 1900-1913 the aggregated agricultural output increased threefold. Russia was tops in the world in grain production.

Nicholas II implemented advanced labor legislation and significantly improved the position of Russian industrial workers. Free medical care was introduced in factories with more than 100 workers. (In 1898 such factories employed 70% of all Russian workers.) Since 1903 employers had to pay injury allowances (workmen's compensation) in the amount of 50-66% of a worker's salary. In 1912 a mandatory accident insurance was imposed in Russia. In 1900-1910 the level of unemployment did not exceed 1-2%.

In 1905 the czar made steps toward a constitutional monarchy. The Revolution in 1905 and utter defeat of Russia in the Russo-Japanese war forced the czar to restrict the absolute monarchy for the first time in the Romanov dynastic history. On August 6, 1905 the first representative legislative body (the state Duma) was established. Some historians see this step as a move toward liberalization and democratization of Russian society. But Nicholas II agreed upon restrictions on an absolute monarchy. The harsh events after 1905 showed that the Duma became a vanguard of legal opposition to the czar.

In1899, Nicholas initiated the holding of the First Hague Peace Conference. In1901 Nicholas II was nominated for the Nobel Peace Prize. The czar stood up forcefully for arms limitation as well as for peaceful settlement of international conflicts and the codification of war laws.

Nicholas II and all members of his family were the true pa-



triots of Russia and were deeply religious people. The last Romanov ruling family was an example of sincere love and devotion to traditional family values. Proof of this can be found in the many diaries and letters of the Romanovs.

PROUD CHRISTIAN RUSSIANS

Nicholas II deeply loved the motherland and suffered for it during the Revolution. After the Bolshevik coup, it was clear that he suffered not for himself, personally, but for Russia. On March 15, 1918 the czar wrote in his diary: "How much longer will our poor Motherland be crucified and pulled apart by domestic and foreign enemies? Sometimes it seems it is impossible to endure this any longer."

Czarina Alexandra Feodorovna was, before her marriage to Nicholas II, known as Germany's Princess Alix von Hessen und bei Rhein. She undoubtedly loved Russia strongly, absolutely the same way the czar loved it. Her majesty had a very religious nature. She converted to Orthodox Christianity and was baptized in an Orthodox church before her marriage in 1894. And she accepted the religion not just formally, but with all her heart, mind and will.

Nicholas II was not the first Russian czar to be murdered by revolutionary Jewish terrorists. In 1881 his grandfather, Czar Alexander II, was murdered by bomb-wielding Jews who operated under the name *Narodnaya Volya* ("People's Will" in English). His assassination is shown above. Alexander II was very much a progressive ruler, liberal and open to reform, dedicated to serving the interests of all of the people of Russia. Ironically, Alexander's policy of openness gave freedom to the Jewish terrorists to organize and operate, resulting in his murder. As a direct consequence, many Russian patriots began turning against the Jewish people, angry at the murder of the czar. Today Jewish groups decry the retaliation against Jewish terrorism by the Russian people as "anti-Semitic pogroms."

ILLUSTRATION: CMSED001251/NEWSCOM.COM

The personal letters between Nicholas and Alexandra are filled with love and compassion for each other. Historians say that their honeymoon lasted all 23 years of their marriage.

The daughters of the royal couple—the grand duchesses Olga, Tatiana, Maria and Anastasia—were brought up without

excess luxury. They were well educated, modest and religious. During World War I the grand duchesses worked as sisters of charity in the Russian hospitals. They had a keen sense of belonging to Russia and its people as their parents did. For instance, in 1916, plans were discussed that had Olga, the oldest daughter, becoming the wife of Romanian Prince Karol. But the girl firmly refused the idea with the words "I am Russian and want to remain Russian."

Grand Duchess Olga Nikolaevna "was known for her compassionate heart and desire to help others, but also for her temper, blunt honesty and moodiness." When reading a history lesson, Olga remarked that she was glad to live in current times, because people were good and not as evil as they had been in the past. Unfortunately and ironically, Olga was wrong. She fell an innocent victim of the cruel Bolshevik regime in her prime.

The second Romanov daughter was Grand Duchess Tatiana Nikolaevna. Tatiana was described as a tall and slender girl, with dark auburn hair and dark blue-gray eyes. She was refined and elegant. Tatiana was considered by many courtiers the most beautiful of the four grand duchesses. Tatiana was practical and had a natural talent for leadership. Her sisters gave her the nickname "the Governess" and sent her as their group representative when they wanted their parents to grant a favor.

The third daughter was kind-hearted and good-tempered Grand Duchess Maria Nikolaevna. As a child she was so sweet that some compared her to Botticelli's angels. Maria was a good-natured, cheerful and friendly young lady.

The fourth daughter, Grand Duchess Anastasia Nikolaevna, was a tomboy, a brisk and merry girl. Living up to her nickname "Imp," young Anastasia grew into a vivacious and energetic child, described as short and inclined to be chubby, with blue eyes and strawberry-blond hair. Her sharp, witty remarks sometimes hit people's sensitive spots. Anastasia loved animals. She also had a talent for drawing.

The single son of the royal couple was Czarevitch Alexei. By order of Czar Paul (dating from the end of the 18th century), only a male could become an heir to the Russian throne.

But Alexei was sick with hemophilia. Because his blood didn't clot properly, any bump or bruise could kill him. It was one of the main personal (and state) worries for the family. Alexei had what Russians usually call "a golden heart." He easily felt an attachment to people, he liked them and tried to do his best to help them, especially when it seemed to him that someone was unjustly hurt.

Despite the restrictions on his activity, Alexei was active and mischievous by nature. He had simple tastes. He refused to speak anything but Russian and enjoyed wearing Russian costume.

Alexei was well aware that he might not live to adulthood. When he was 10, his older sister Olga found him lying on his back looking at the clouds and asked him what he was doing. "I like to think and wonder," Alexei replied. Olga asked him what he liked to think about. "Oh, so many things," the boy responded. "I want to enjoy the Sun and the beauty of summer as long as I can. Who knows whether one of these days I shall be prevented from doing it?"

The Romanov family was devoted to Russia until the end. They all lived and died according to the highest principles they believed in. The royal family stayed together through their last breaths of life during the massacre of July 16-17, 1918.

Nicholas II, Alexandra Feodorovna and their five innocent children were killed by the Bolsheviks secretly, without any prosecution or court decision. Why?

Official sources and history textbooks inform people about a leading role of the proletariat (the workers and peasants) in the 1917 Revolution. Politically correct "court historians" stated that it happened due to the disastrous state of the Russian economy and the utmost discontent with the czar's domestic and foreign policy.

"The Bolshevik revolution happened not just by the will of discontent Russian commoners. Much more powerful and organized forces were behind the revolutionary hurricane."

But the truth was that by 1913, Russian peasants owned 72% of the land and owned their own farms for the most part.

The Russo-Japanese War and World War I essentially destabilized the country. The situation was favorable to the enemies of Russia. And in 1917 the disastrous revolution destroyed the old Russia. The Bolshevik revolution happened not by the will of discontented Russian commoners. Much more powerful and organized forces were behind the revolutionary hurricane.

Now that Soviet state archives are open and available for the public, one can see the new picture of the old events.

PREPARING RUSSIA FOR REVOLUTION

Many thousands of Jewish-written volumes exist chronicling the hundreds of years of ethnic struggle between the Jewish people and the Russian people. Heartfelt Jewish historical accounts of "anti-Semitism" and suppression by the Russians are still written even today. On the opposite hand, hundreds of books have been written by Russians detailing Jewish financial

THE LOAN-MONGER GRINDING SWORDS FOR AUSTRIA AND RUSSIA.

Czarist Russia had long been caught in the pinchers between Jewish Bolshevism and the forces of international capitalism personified by the elite families and financial groups surrounding the Rothschild Empire and its global tentacles. Shown here is an 1849 caricature reflecting the theme that a "loan monger" (that is, an international money lender in the sphere of the Rothschild banking dynasty) is "grinding swords for Austria and Russia." In other words, the loan monger expected to profit from war between the two empires. Following the Bolshevik Revolution, the considerable wealth of the Romanov dynasty itself—not to mention the Russian national treasury itself—was looted by the Jewish Communists and billions of dollars were siphoned off into "Western" banks that were controlled by the Rothschild family and its satellite banking families. Although much is said about the alleged looting of Jewish assets by the Nazis before and during World War II, the facts about the looting of Russia—correctly described in the book *History's Greatest Heist*—remain largely unknown. That book, by Sean McMeekin (hardback, 302 pages, indexed, #533, $38 minus 10% for TBR subscribers), is available from TBR Book Club, P.O. Box 15877, Washington, D.C. 20003. Add $5 S&H inside U.S. Call 1-877-773-9077 to charge to major credit cards.

thievery and exploitation of both the Russian economy and the peasantry.

Ironically, only a fraction of books detail the role of the ethnic conflict between the Russian nobility and organized Jewry that had a dynamic role in both the revolution and the ferocity of the suppression of the Russian people. The Bolshevik Revolution offered not a chance for Jewish emancipation, but for revenge against a traditional enemy.

It is well known that the revolution in Russia was prepared long before 1917. The 19th century was shaken by revolutionary ferment: the Decembrist revolt of 1825; the birth of political terrorism; Alexander II's murder. The French, German (Marxist) and Russian revolutionary doctrines worked as the theoretical basis for the revolutionary movements. Sensing the tendencies of the time, young radical Russian Jews actively participated in those movements. And by the end of the 19th century, the Jews played vanguard roles. By 1917 atheistic Jews took the leading role in the revolutionary movement in Russia.

The Jewish dominance in the 1905 and 1917 revolutions happened for good reason. On the one hand, the radical Jewish youth rebelled against the traditional Jewish community in Russia and split from it. They stood against the dogmatic religious Jewish values and total control from the elders over the rest of Jewish society. On the other hand, international Jewry recognized the young Russian Jews' energy as a force toward destroying the hated Russian empire.

International Jewish capitalists provided copious funding for the revolutionaries. American Jewish financier Jacob Schiff gave $20 million to the Bolshevik revolution. At the time he was one of the wealthiest men in the world, as head of the large banking house Kuhn & Loeb.

Jews dominated the leadership of international Bolshevism. By 1918, the chief governing body of the new Bolshevik state was the Council of Peoples Commissars. Records establish that Jews constituted at least 300 out of a total of 384 Bolshevik commissars that ruled Russia. Even more shockingly, only 13 revolutionaries among 384 commissars were actually ethnic Russians, which makes the term "Russian Revolution" an inaccurate description.

Jacob Schiff's investment return was very profitable for his bank. In 1921, the Bolsheviks deposited over 600 million rubles with Kuhn & Loeb.

Schiff, in loyalty to his Russian Jewish brethren, had earlier financed the enemies of Russia and used his financial influence

to keep Russia away from the money market of the United States, thus harming Russia's fiscal health. He even floated the large Japanese war loans of 1901-1905, thus making possible the Japanese victory over Russia.

Felix, Max and Paul Warburg, Otto H. Kahn, Mortimer L. Schiff, Jerome J. Hanauer, Simon Guggenheim, Max Breitung, Isaak Seligman, William Weissman, Olaf Ashberg and others were the other Jewish financiers of the socialist revolution in Russia. Jewish financial and media powerbrokers in Russia and around the world was learning to work in concert for what they saw as the interests of the Jewish people.

The utopian Marxist philosophy, the zealous enthusiasm of Jewish revolutionaries and international Jewish financial clout made the revolution in Russia possible.

CHRISTIANITY, JUDAISM AND BOLSHEVISM

At the time of the murder of the czar and his family, those who composed the inner circle of the Bolshevik faction in revolutionary Russia consisted of Vladimir Lenin (at least one-half Jewish), Leon Trotsky (a Jew whose real name was Lev Bronstein) Yakov Sverdlov (Jewish), [Lev] Kamenov (Jewish) and [Grigori] Zinoviev (Jewish). All serious studies of the Bolshevik revolution—including those written by Jewish authors—acknowledge (if occasionally with reluctance) the overwhelming Jewish role in the leadership of Bolshevism and of the revolutionary regime that was established. The people behind the specific organization and murder of the Romanovs were Philip Goloschokin, Petr Voikov and Yakov Yurovsky, all of whom were Jewish.

"Jewish financial & media power in Russia and around the world was learning to work in concert for what they saw as the interest of the Jewish people."

Robert Wilton, a Russian-based correspondent of *The London Times* and author of *The Last Days of the Romanovs*, wrote that, "the Bolshevik Revolution was nothing but one phase of the wider program that reflected an age-old religious struggle between Christianity and the Jewish forces of darkness."

The destruction of the Old Russia started with the killing of its czar and his innocent family and employees. Early socialist historians denied the Bolshevik leaders' complicity in the Romanovs' murder. But the telegrams between the Ural Council and the Bolshevik leaders in Moscow in July 1918 proved that the decision was actually made in Moscow. The content of the telegrams shows the consent of Lenin and Sverdlov upon the execution of Nicholas II. Lenin shared the idea of the revolutionary Sergey Netchayev (19th century) on the annihilation of the whole czarist family: "We will do what this great revolutionary has not accomplished!"

Originally the Bolsheviks planned a full-scale public process against the czar. And Trotsky was meant to be a chief accuser. But it never happened. In 1918 the Russian Civil War burst out. And Lenin and the others decided it was no time for such a formality as a public trial of the former czar. In addition, if a public pretense of trial was held for the czar, the Bolsheviks couldn't very well kill the czar's heirs along with him. The Jewish enemies of the czar had long vowed to wipe out the Romanov line.

Sverdlov was the direct organizer of the slaughter. He managed it from the Kremlin. Lenin called Sverdlov "the most professional revolutionary." Sverdlov was a very talented organizer. He succeeded in organizing the murder of the czar's family, the oppression of the Cossacks and the establishment of the "Red terror" against the revolution's enemies after the second murder attempt against Lenin in August 1918.

The names of direct executioners of the murder in Ekaterinburg are unclear due to the unreliability of the documents. For instance, the known document "Yurovsky's list" contains an alleged list of persons who shot the czar, his family and servants in the Ipatiev house. The document was dated July 18, 1918. A supposed group of murderers consists of Y. Yurovsky, G. Nikulin, P. Medvedev, S. Vaganov and seven "Letts": A. Vergasi, L. Kh(g)orvat, V. Greenfeld, E. Nad, A. Fekste, A. Fisher, E. Edelstein. However, some researchers believe the document was falsified and was leaked to the press of Germany in 1956 by a former Austrian captive I. Mayr. According to the Russian researcher Plotnikov, the list of executioners also could include P. Yermakov, A. Kabanov, M. Medvedev, V. Netryebin and Ya. Tselms.

The direct murderer, a commandant of the Ipatiev house, was a Jew, Yankel Yurovsky. Those who planned to kill the Romanovs assumed that Russians would not shoot the czar and innocent members of his family, so the bulk of the murderers were purposely chosen to be Jews.

Those who executed the Romanovs did not feel the committed deed as a burden. Morality was substituted by the "revolutionary conscience" in those people.

The Bolshevik Ural Council (Uralsoviet) made the official decision to execute the czar. It was made on July 6, 1918 after active "negotiations" with leaders in the Kremlin. Without any public investigation or hearing, the Ural Council stated in its decision: ". . . In accordance with the people's will, the Executive

Committee (of the Ural Council) decided to execute the former Czar Nikolai Romanov, who is guilty in countless bloody crimes."

One of the leading organizers in the Urals was Philip Goloschokin, a Jew. He was a personal friend of Sverdlov. It is known that in the beginning of July 1918 he was in Moscow, and that he visited the Kremlin, where he probably received instructions on the Romanovs' fate.

The most active member of the Ural Council was also a Jew, Pinkhus Voikov (Pinkhus Veiner). He signed the decision on the slaughter of the czar. In addition to it, Voikov's name was stated on the two written demands to the drugstore with instructions to provide a proxy with a large amount of sulfuric acid. The chemical was later used for destroying the remains of the Romanovs.

LAST MOMENTS OF THE ROMANOVS

The circumstances of the Romanovs' murder in the Ipatiev house that night are unclear and, perhaps, will always remain so. The last moments of the Romanovs' lives were described in many articles and books, even memoirs of the direct executioners exist. None of them can claim to be absolute truth. Historical documents to some extent will always reflect the viewpoint of their creators. Many public, personal and international interests were intertwined in this bloodshed. Nevertheless, many researchers nowadays rely on the book by Russian investigator Nikolai Sokolov. The book is based on the substantial factual material that he gathered in 1919-1924.

Sokolov's investigation stated that a murder happened in the Ipatiev house one day between July 17 and 22, 1918. The cellar room contained marks of bullet shots, bayonets, human blood on the floor and walls, and bullets stuck in the paneling of the room: "The killing was performed by means of revolvers and bayonets. […] More than 30 shots were made; it was impossible to concede that all the hits were through and were not remaining in the victims' bodies."

Sokolov's book does not contain the murder details. But the horrendous picture of the bloodshed against these 11 defenseless prisoners of the Bolsheviks is described in memoirs of direct participants of the slaughter. For instance, Strekotin recalled: "They [the Romanovs and their servants] did not die for a long time; they were crying, moaning, convulsing. That lady—the madam—was dying with especial difficulty. Yermakov stabbed her whole chest through and through. He hit her with a bayonet so hard that every time the bayonet drove deeply into the floor.

"Generally speaking, it [the slaughter—author's note] was very disorganized. For instance, young Alexei 'swallowed' 11

Neanderthal Assassins . . .

Pictured above is a virtual "year book" of top Bolshevik mass murderers and propagandists—all Jewish. First row (left to right): **Lev Mekhlis**, known as "Stalin's Hatchet Man"; **Felix Dzerzhinsky** (a Polish Communist) who founded the Bolshevik secret police (Cheka, later NKVD); and **Karl Radek**, who was active in the Polish and German Bolshevik movements before World War I and an international Communist leader after the Bolshevik revolution. Middle row (left to right): **Genrikh Yagoda**, the head of the NKVD, Soviet internal affairs and border guards from 1924 to 1936; **Lavrenti Beria**, chief of Soviet security and the NKVD; and **Lazar Kaganovich**, one of the men responsible for the Soviet famine of 1932–1933. Bottom row (left to right): **Leon Trotsky**, a Bolshevik revolutionary and theorist. He was one of the leaders of the Russian October Revolution, second only to Lenin; **Yakov Sverdlov** was the man who ordered the execution of the czar and his family; **Bela Kun**, a Hungarian Communist politician and Bolshevik agent who ruled Hungary as leader of the short-lived Hungarian Soviet Republic in 1919.

bullets before he finally died. It turned out he was a very tenacious lad."

Netryebin's memories: "The youngest daughter of the former czar fell on her back and feigned death. She was noticed by comrade Yermakov and killed with a shot in her chest. He stepped on both of her hands and made a shot into her chest. He did not forget to shoot down a little dog of Anastasia, Jemmy."

SIGBNS OF AN OCCULT, RITUAL MURDER

Jewish involvement in the Romanovs' murder was so prominent that some researchers even raised the question of whether or not it had a ritual nature. This question was asked also because strange coded signs and numbers were found in the cellar room of the Ipatiev house.

The Russian Prosecutor General's Office announced that "the investigation totally rules out the ritual nature of the murder. . . . The investigation did not find evidence that the note on the window had a kabalistic nature."

The investigator N. Sokolov wrote that he had found a peculiar inscription written in the German language on the southern wall of Room No. II: "*Belsatzar ward in selbiger Nacht/Von seinen Knechten umgebracht*."

The quotation, taken from the poem *Belsazar* by Heinrich Heine, a poet of Jewish extraction born in Germany, means in English "Belsazar was, on the same night, killed by his servants." Belshazzar (as it is spelled in the West) was the gentile king of Babylon who, in the Old Testament story, saw "the writing on the wall" foretelling his destruction (Daniel 5). He was killed as punishment for his offenses against Israel's God. In a clever play on the Heine quotation, the unknown writer, certainly one of the killers, has substituted "Belsatzar" for Heine's spelling "Belsazar," in order to signal even more clearly his intended symbolism. The Heine inscription described the racial/ethnic character of the murders: A gentile king had just been killed as an act of Jewish retribution.

Additionally there were occult signs and numbers scrawled on the wall of the basement of the Ipatiev house where the murders took place. A specialist on the Kabala, M. Skaryatin, an Orthodox Christian historian, L. Bolotin and a specialist on the history of Masonry, I. Plotnikov, have argued that those signs are clearly Kabalistic and not just happenstance numbers and symbols written for no reason.

Skaryatin decrypted those coded signs in 1925: "The head of religion, people and the state (Russian) was killed here; the order is executed." Although some Jewish writers criticized the conclusions of Skaryatin, none of them offered any refutation by Kabalistic standards.

The meaning of the series of numbers still was not decrypted. One clue might be that it is obvious the digit "8" was used in those series an unusual number of times. The number "8," or "888," is connected with the name of Jesus Christ in the Jewish Kabala. The czar as a sacrifice is compared in his purity to Christ.

Performance of a ritual cult in Jewish occult sciences demands also the presence of a Jewish minister of religion (a priest) and the cremation of the body of the sacrificed after a ritual murder is committed. The mysterious arrival of "a Jew with a jet-black beard" with Red Army men from Moscow to the Ipatiev House in the middle of July 1918, might be evidence in favor of a presence of such a minister while the slaughter of the prisoners took place. The burning of the bodies after the murder can affirm the assumption of a ritual nature of the Romanovs' elimination.

> ***"The physical destruction of the Romanovs symbolized the definitive decline of the old Christian state. God, czar and the Russian people were a spiritual triune unity of the Russian state."***

Why would the atheistic Jewish Bolsheviks carry out a ritual murder of the czar, his family, their dog and their servants? There are many points of view, pro and con, regarding the possible ritual nature of the Romanovs' slaughter.

Even if the speculation is true, "those for whom it is absolutely no advantage to reveal the secret, will undertake any possible measures that are in their power for invalidation and mockery" of the decryption results provided by Skaryatin.

KILLING OF CZAR A DISASTER FOR RUSSIA

The Romanovs' murder has a deep and tragic meaning for the Russian people. Historian Ivor Benson characterized the killing of the Romanov family as a symbol of the tragic fate of Russia. The physical destruction of the Romanovs symbolized the definitive decline of the old Christian state. God, czar and the Russian people were the triumverate of the Russian state. They were three interdependent pillars of Russia's existence. Destruction of one of those pillars led to the decay of the rest and, as a result to the Russian state's decay. Even before Nicholas II became the Russian monarch, the country suffered some spiritual decadence. The czar was killed in 1918, and it was then the Bolshevik henchmen began the extensive extermination of the Russian people.

The czar's murder was necessary for Bolsheviks. The desecration of the last Romanov dynasty members showed that no

moral boundaries were left. After the murder every bloody blasphemous deed was possible for revolutionaries and, moreover, they were justified by "revolutionary necessity." All the doors were open for the plunder of the vast material values of Russia, profanation of its spiritual values and excessive extermination of Russian people. [Refer to *History's Greatest Heist*. See sidebar page 57 for more about book.—Ed.]

A few weeks after the Ekaterinburg massacre at the Ipatiev house, the newspaper of the fledgling Red Army declared: "Without mercy, without sparing, we will kill our enemies by the scores of hundreds, let them be thousands, let them drown themselves in their own blood. For the blood of Lenin and Uritsky [Moisei Solomonovich Uritsky was a Bolshevik revolutionary leader in Russia.—Ed.] let there be floods of blood of the bourgeoisie—more blood, as much as possible."

The "enemy" was anybody who had even the smallest disagreement with Bolsheviks. More importantly, if you were part of the aristocracy you were automatically an enemy. If you were a non-Jewish small businessman or successful peasant you were an enemy. Anybody could be announced "an enemy of the people" if he decided to hide a scant supply of food to feed his family instead of giving it all to the Bolsheviks. The Bolshevik victims are enumerated in the millions. The sinister anti-Russian power succeeded in the destruction of the natural leadership, the aristocracy and the intelligentsia of the Russian people. The old Russia ceased to exist.

"The sinister anti-Russian power succeeded in destruction of the natural leadership, the aristocracy and the intelligentsia of the Russian people. The old Russia ceased to exist."

Concealment of the identity and motivation of the Romanovs murder protected the forces who committed it. Today modern authorities use the murder's ambiguity to their political advantages as well.

LOOKING FOR CLOSURE

Nine remains of the Romanov family were officially found in 1991. National and foreign genetic experts established the identity of the remains. And alleged Romanov remains were buried in the Petropavlovsk fortress (St. Petersburg) in 1998. Many people, including leaders of the Russian Orthodox Church, question the verity of the DNA examination results. For this reason, heads of the Russian Orthodox Church did not participate in the burial procession in 1998.

In 1981 the members of the Romanov family killed in Ekaterinburg were canonized as saints and regal passion bearers by the Russian Orthodox Church Outside of Russia. The Russian Orthodox Church [in Russia] consecrated the Romanovs as saints in 2000. However, the authenticity of the Romanovs' remains is very important for spiritual reasons. In Eastern Orthodox and Roman Catholic tradition, the saintly bodies are bearers of God-sent powers. Believers can receive blessings through the remains of saints.

Inevitably, the burial was presented as a final solution to the 1918 tragedy. It was supposed to establish historical clarity upon the death of Romanovs.

By the way, it is ironic that the men responsible for remains identification and the burial processes were appointed Russian politician Boris Nemtsov and his assistant Victor Aksyutchits, who are both Jewish. The chronicler of the Romanovs' remains was the popular writer of Russian history, Edward Radzinsky.

In July 2007 it was formally announced that the alleged remains of Czarevitch Alexei and Grand Duchess Maria were found and identified near Ekaterinburg.

Early December 2009 the city of Moscow announced the termination of the investigation on the Romanov family murder. The decree of the Russian Federation Supreme Court found that the czar's family was executed as victims of political regime and it was not a criminal offense. Thus, the Romanovs fell victims of cruel revolutionary times.

The murderers' names (and nationalities) are well known. Russian streets, squares, subway stations and even whole regions still carry the names of those who killed the Romanovs in 1918—for instance, Leninsky Prospect in Moscow. Russia's state federal territories include "Sverdlovskaya oblast'" (Sverdlov region). Moscow has a subway stations named "Voikovskaya" (in Voikov's memory). Despite the multiple public protests and claims against it, the modern Moscow government still left the name of the subway station unchanged.

That heinous crime against the Romanovs and their servants hit Russia and its people in the very heart. Ninety-two years have been passed since then. Russia has still not recovered from this blow. ❖

Marina Marynova is a Russian civil rights lawyer who served in the Human Rights Division during the Putin administration. She has extensive experience in the field, including a period at the European Court on Human Rights in Strasbourg, France. She is currently working on a comprehensive study of the paramount Jewish role in the extensive Bolshevik crimes against the Russian and other European peoples.

A History of 'False Flags'

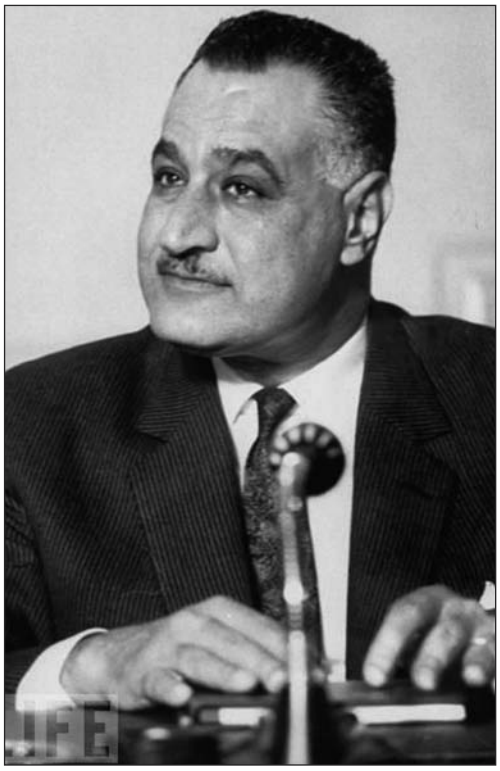
IN 1954 THE EGYPTIAN GOVERNMENT UNVEILED A COVERT PLOT by Israel's intelligence agency, the Mossad, to blame terrorist attacks conducted by Israeli agents against British and American targets in the Middle East on "Muslim extremists." This insidious and sordid operation—which Israel formally and repeatedly denied for fully 50 years until finally admitting that this was not a "conspiracy theory from the Arab world" but was indeed a fact—not only foreshadowed future such "false flag" operations by Israel but also raises the serious question that the world needs to address: Can the morals, methods and intentions of the Jewish state and its supporters ever be trusted at all?

BY MICHAEL COLLINS PIPER

In 1954, the leaders of the new state of Israel, then only six years old, found themselves in a quandary. Israel's *bete noire*, Egypt's outspoken, charismatic President Gamal Abdul Nasser—a hero in the wide Arab world—was forging friendly relations with the United States and Britain.

To Israel's further dismay, the State Department of U.S. President Dwight D. Eisenhower was perceived by Israel to be dominated by forces friendly to Nasser and the Arab world.

One year earlier, Israel's first prime minister, its founding father, David Ben-Gurion, had just retired. Ben-Gurion had also been minister of defense. As prime minister he was succeeded by Moshe Sharett. Taking Ben-Gurion's post as defense minister was Pinchas Lavon. However, under Lavon in the defense ministry remained two Ben-Gurion loyalists, Simon Peres, director-general of the Israeli Defense Ministry, and Moshe Dayan, the military chief of staff.



One of Israel's earliest and most infamous "false flag" terrorist operations intended to be blamed on "Muslim fundamentalists" was targeted to bring down the secular regime of Egyptian President Gamal Abdel Nasser.

The changing of the guard led to inevitable changes in the direction of policy, and just as in any ruling elite in any country, there were conflicts between the various factions in Israel's multi-factional political establishment.

There was another wrinkle: not only was Egypt's Nasser favorably inclined toward friendly relations with Israel, but also, Israel's new prime minister—Sharett—was, according to many sources, open to peace negotiations with his Arab neighbors, a policy that angered more hard-line Israeli forces that rejected any rapprochement with Nasser.

The internal Israeli dispute over the best way to approach the perceived "slant" by the U.S. and Britain toward the Nasser regime became a source of controversy and led to what ultimately became known as "the Lavon Affair," although Lavon himself was far from

being the only player in this tangled web of intrigue, as we shall see.

The circumstances of the Lavon affair say much about Israel's determination to chart its own course, often independent even of its foreign friends. In addition, the facts about the affair cast real doubt as to whether, even from the beginning, Israel truly was the great American "ally" it is said to be.

In July of 1954 there were a series of bombings in Cairo and Alexandria, Egypt. Among the targets were the libraries of the U.S. Information Service in both cities.

In fact, the bombings were a covert operation by Israeli Military Intelligence who hoped both Egyptian President Nasser and the outside world would believe the attacks were carried out by militant Muslim fundamentalists who were angry at Nasser's friendly relations with both the United States and the British government.

The Israelis hoped Nasser's relationships with the U.S. and Britain would be destabilized and that this would compel British to withdrawal from their bases on the Suez Canal (In the end, no British targets were actually bombed, the initial plan notwithstanding.)

According to a later statement by Col. Benjamin Gibli, Israel's chief of military intelligence and the senior Israeli army officer responsible for sending the final signal to Cairo to initiate the bombings, he had been given his orders orally by Defense Minister Lavon at a private meeting. Gibli related Lavon's instructions as follows:

> [Our goal is] to break the West's confidence in the existing [Egyptian] regime . . . The actions should cause arrests, demonstrations, and expressions of revenge. The Israeli origin should be totally covered while attention should be shifted to any other possible factor. The purpose is to prevent economic and military aid from the West to Egypt. The choice of the precise objectives to be sabotaged will be left to the men on the spot, who should evaluate the possible consequences of each action . . . in terms of creating commotion and public disorders.

Although it is clear that this was the intent of Gibli's superiors, Lavon later denied any oral instructions were ever given and that Gibli ordered the bombings on his own.

The operatives who placed the bombs were Egyptian Jews working for Israeli intelligence and because the plan had been executed so poorly, with little regard for adequate security, virtually all of the bottom-rung participants in the plot (eleven people) were picked up by Egyptian security.

What is interesting, though, according to authors Andrew and Leslie Cockburn, writing in *Dangerous Liaison: The Inside Story of the U.S.-Israeli Covert Relationship*: "There is a plausible theory that the Egyptian operation was orchestrated by Ben-Gurion and Dayan not only to create problems between the Western powers and Nasser but also to drive a spear through the heart of Sharrett's peace negotiations. The chief of the team inside Egypt, who escaped and survived, has been quoted as saying that he believed the operation had been set up to fail and that it had been betrayed.

In light of the Lavon affair (described in the accompanying story) as well as other provocations by Israel that have been exposed, it is no wonder that many independent researchers and, notably, Dr. Alan Sabrosky, former director of studies at the U.S. Army War College, believe that Israel's Mossad was the prime mover behind the 9-11 terror attacks. See the insert in the center of this issue for a concise booklet on 9-11.

They Dare to Speak Out . . .

In recent years—particularly as the world has watched Zionist power rising to a dizzying height on American shores and as mankind has seen Israel's butchery of innocent men, women and children escalate as never before—a growing number of prominent and respected intellectuals have begun to openly challenge the Neanderthal-like barbarism being witnessed.

For example, beloved Greek composer, former government minister and parliamentarian Mikis Theodorakis—long a voice for human rights—openly slammed the practices of Israel and its supporters around the globe. Although he was roundly criticized, Theodorakis came back at his critics and said in an interview with Israel's newspaper *Ha'aretz*:

> I didn't say that Jews are the root of evil. I said that they are at the root of evil. Jews want to feel that they are victims. They want to console themselves by saying: We are in the right, we are victims again, let's build another ghetto. This is a masochistic reaction. There is a masochistic mentality in Jewish tradition.
>
> I am sure that when Jews of the diaspora speak amongst themselves, they feel satisfaction. They think—now, when we are so close to the world's biggest nation, no one can harm us. We can do whatever we like. This is why their claim about [a new rise in] anti-semitism is not only sick. It is devious. It allows the Jews to do whatever they will. It serves as an excuse politically as well as psychologically.

Another internationally respected figure, Portuguese writer Jose Saramago—a winner of the Nobel Peace Prize in the field of literature—took on global Zionism in the Spanish newspaper *El Pais*. He said:

> Intoxicated mentally by the messianic dream of a Greater Israel which will finally achieve the expansionist dreams of the most radical Zionism; contaminated by the monstrous and rooted "certitude" that in this catastrophic and absurd world there exists a people chosen by God and that, consequently, all the actions of an obsessive, psychological and pathologically exclusivist racism are justified; educated and trained in the idea that any suffering that has been inflicted, or is being inflicted, or will be inflicted on everyone else, especially the Palestinians, will always be inferior to that which they themselves suffered in the Holocaust, the Jews endlessly scratch their own wound to keep it bleeding, to make it incurable, and they show it to the world as if it were a banner.

What is disturbing to those who hold Israel and its supporters in high esteem is that they cannot so easily dismiss the likes of Theodorakis and Saramago as "Nazi apologists" or "right-wing extremists."

What's more, the fact is that increasing numbers of intellectuals across the globe share the concerns expressed by Theodorakis and Saramago and they, too, are daring to speak out. ❖

What's more, although the plot was carried out through Israel's military, the evidence suggests Israel's intelligence service, the Mossad, had a major part in the planning, adding another layer of bureaucratic intrigue. In fact, according to intelligence historian Richard Deacon, the Mossad was "certainly involved in the plot . . . but the subsequent blame for the series of disasters was most unfortunately pinned on the Ministry of Defense.."

In any case, eleven people were caught and scheduled for trial by Egypt, sparking a major international uproar. In Israel, Prime Minister Sharett claimed this was an anti-Jewish provocation by the Egyptians and a "show trial" against innocent Jews who were victims of "false accusations."

In the end, two were executed. The others were sentenced to long prison terms.

Should there be any question that the Lavon Affair demonstrated, beyond any doubt, Israel's duplicity and its capacity to betray even its friends in America, note this: in March of 2005, the Israeli President Moshe Katsav publicly (and with much fanfare) honored the nine surviving Jewish terrorists who played a role in the sordid affair. The Israeli leader presented each with a certificate of appreciation.

This was the first formal acknowledgment—after 50 full years of repeated and vocal denial by the Israeli government and by defenders of Israel—that Israel had indeed conducted terrorism against the United States of America, designed as a classic "false flag" to blame Muslim fundamentalists for the crime.

We can only wonder if in the year 2051 (should Israel survive until then)—fifty years after the 9/11 attack on America Israel will admit to its behind-the-scenes role in orchestrating that tragedy and honor whatever surviving Jewish operatives who were involved in 9/11—an event from which only Israel, as a nation, benefitted. ❖

FAMED POPULIST EUSTACE MULLINS ON THE NEANDERTHAL LEGACY

NUCLEAR WEAPONS

The Neanderthal Gift to Modern Civilization?

INTRODUCTION

By Willis A. Carto

The late Eustace Mullins (1923-2010) was, beyond question, the preeminent American populist and nationalist historian of his day. Broadly educated and steeped in cultural, artistic and political knowledge, recognition and understanding—like so few in our day—Mullins wrote with no-nonsense passion in opposition to those waging a barbarous campaign to undermine—to destroy—Western Civilization. Mullins' books and thousands of articles and monographs named names and pinpointed the forces that he courageously and relentlessly fought throughout his monumental lifelong career.

Frankly, we are hard-pressed to single out one particular essay by Mullins encapsulating the wide theme addressed in this special issue of TBR. Perhaps only his remarkable books, *The Biological Jew* or his *New History of the Jews* fulfill that need.

However, the following excerpt from Mullins's introduction to a 1981 reprint of the original 1940 edition of the classic work *War! War! War!*—first published with the intent of exposing the forces driving the West into fratricidal conflict in order to advance what one English writer, Arnold Leese, called "the Jewish War of Survival"—says much that needs to be said.

That essay by Mullins is presented here as a special memorial to Eustace who is remembered so fondly by so many people in the United States and throughout the world, even in Japan where he was an honored guest and revered writer and artist during the last years of his life.

By Eustace Mullins

One hundred million white people died violently during World War II, but the only Asiatic people to suffer serious losses were the Japanese, who were known as "the Aryans of the East," because of their aggressiveness and their highly developed technological abilities. Because of their well known opposition to Communism, the Japanese people were selected by Jewish strategists as the guinea pigs for the testing of the new Jewish Hellbomb, a weapon so horrible that when Hitler learned his scientists had begun work on it, he furiously ordered them to halt its development. He refused to allow his name or the name of the German people to be associated with such an inhumane operation.

This allowed the Jews to develop their atomic hellbomb in Los Alamos for Roosevelt and Stalin, with no competition from anywhere in the world. They developed it in order to exterminate the entire German people, but, with the unlimited funds provided by American taxpayers, they turned it into a typical billion dollar Jewish boondoggle which dragged on until after Germany's defeat. Fortunately, the homicidal maniacs still had one anti-Communist nation left on which they could conduct their atomic experiment, the island of Japan.

Like most historic Jewish military operations, the great massacres of World War II occurred, not on the battlefield, but in peaceful neighborhood communities. This was in accordance with the dictate of the Book of Esther, which directs the Jews to massacre women and children, and to exterminate the families of those who dare to oppose them. Thus it was in Dresden, a historic German cultural center, where many thousands of German women and children, refugees from Communism had gathered. They were assured by the Red Cross that they would be safe, even while the Jewish generals were preparing to murder the men.

The blood-maddened Jews desired not only to murder as

many White civilians as possible but also to erase from history all evidence of Western civilization, the greatest examples of White culture which had been gathered in Dresden, the irreplaceable porcelain, the priceless paintings, the baroque furniture, and the rococo mansions with their poetry carved in stone.

All was laid waste in a mass bombing attack in which some 300,000 German civilians died in a city which was not even a military target. The responsibility for this slaughter, in which helpless non-combatants died horribly by flame and explosion, rests with, who else, "the Americans." At the last minute, the Soviets prudently withdrew from what was planned as a "joint-Allied" venture. Today, the Soviets denounce the U.S. for the annihilation of Dresden.

Like Dresden, Hiroshima was also an ancient cultural center, with no visible military objective. Its non- combatant families also died horribly by the hundreds of thousands. Many were pulverized instantly by the first atomic bomb ever used in a military operation, but thousands of other victims lived on for years, mangled and burned, their limbs and organs slowly rotting away from radiation poisoning.

Even while the Japanese officials were desperately suing for peace, the Jews hastily ordered the dropping of a second atomic bomb, this one on Nagasaki, bringing off a second "test" of their Hellbomb against helpless non-combatants, as prescribed by the Book of Esther. Again, hundreds of thousands of civilians died horribly.

At last, the Jews had achieved the weapon which they planned to use to terrorize the entire world into subjecting itself to their insane frenzies and their frequently voiced goal of world domination of the "animals," or non-Jews. As Chaim Weizmann boasted, "We will never actually have to use this atomic weapon in military operations as the mere threat of its use will persuade any opponent to surrender to us." ❖

Eustace Mullins died on Feb. 2, 2010, just a month shy of his 87th birthday, having spent six decades of his titanic career dedicated to fighting the traditional enemies of Western civilization. A proud Virginian of old-line American stock (including American Indian heritage), Mullins—a long-standing friend of TBR publisher Willis Carto—was the author of literally thousands of articles and monographs and a dozen full-length books. Best known for his articulate dissection of the predatory international masters of money, Mullins was a protege of the famed American poet and social critic Ezra Pound who first directed Mullins's attention to the intrigues of the Federal Reserve System. Mullins' writings on the privately owned and controlled Federal Reserve remain the unchallenged standard on the topic, although many have sought to mimic his work.

Revenge of the Neanderthal

Order extra copies of this issue!

Do the descendants of the Neanderthal live among us today? What have they contributed to modern civilization? Anything? Or are they simply our destroyers? This all-new special edition of the bi-monthly historical journal, The Barnes Review, addresses this controversial topic as it has never been before. It was assembled by TBR publisher Willis A. Carto and prolific writer, lecturer and radio show host Michael Collins Piper, author of eight books and a member of TBR's contributing editors' board.

"Revenge of the Neanderthal" is a provocative study of what may well be the most explosive historical and anthropological secret of all time—one that scientists, archeologists, philosophers, theologians and other "scholars" prefer to ignore. Framed around a ground-breaking monograph by TBR publisher Willis A. Carto, "Revenge of the Neanderthal" is supplemented with a vast array of material that points toward a new assessment of history (both ancient and modern) that could very well explain the origins of what may well be the most-written and most-talked-about phenomenons of recorded history: the problem of "anti-Semitism." Don't miss this special issue of The Barnes Review. Price: 1-3 copies are $10 each; 4-7 copies are $9 each; 8-19 copies are $8 each; 20 or more are just $5 each.

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THE POSTWAR NEANDERTHAL TRIUMPH

THE JEWISH PEOPLE NOT ONLY "survived the holocaust," but since World War II they have emerged as a political-economic-cultural elite whose influence is rivaled by no other ethnic group on the face of the planet.

BY MICHAEL COLLINS PIPER

Even the most cursory survey of the literature indicates that numerous "mainstream" Jewish writers and academics have reached a remarkable conclusion: the Jewish people—particularly American Jews—have today reached what may be a zenith of power unlike anything yet seen in Jewish history. American Jewish scholar Benjamin Ginsberg, writing in *The Fatal Embrace: Jews and the State*, summarized it well:

> Since the 1960s, Jews have come to wield considerable influence in American economic, cultural, intellectual, and political life. Jews played a central role in American finance during the 1980s, and they were among the chief beneficiaries of that decade's corporate mergers and reorganizations. Today, though barely 2% of the nation's population is Jewish, close to half its billionaires are Jews. The chief executive officers of the three major television networks and the four largest film studios are Jews, as are the owners of the nation's largest newspaper chain and most influential single newspaper, *The New York Times*.
>
> In the late 1960s, Jews already constituted 20% of the faculty of elite universities and 40% of the professors of elite law schools; today, these percentages doubtless are higher.
>
> The role and influence of Jews in American politics is equally marked. Jews are elected to public office in disproportionate numbers. In 1993, 10 members of the U.S. Senate and 32 members of the House of Representatives were Jewish, three to four times their percentage of the general population. Jews are even more prominent in political organizations and in finance. One recent study found that in 27 of 36 campaigns for the United States Senate, one or both candidates relied upon a Jewish campaign chairman or finance director.
>
> In the realm of lobbying and litigation, Jews organized what was for many years one of Washington's most successful political action [organizations], the American Israel Public Affairs Committee (AIPAC), and they play leadership roles in such important public interest groups as the American Civil Liberties Union (ACLU) and Common Cause.
>
> Their role in American economic, social and political institutions has enabled Jews to wield considerable influence in the nation's public life. . . .
>
> As a general rule, what can and cannot be said in public reflects the distribution of political power in society as Jews gained political power. . . .
>
> Religious symbols and forms of expression that Jews find threatening have been almost completely eliminated from schools and other public institutions. Suits brought by the ACLU, an organization whose leadership and membership are predominantly Jewish, secured federal court decisions banning officially sanctioned prayers in the public schools and crèches and other religious displays in parks and public buildings.[1]

"Today, the Jewish people—particularly American Jews—have reached what may be a zenith of power unlike anything yet seen in the annals of Jewish history."

Many other Jewish American scholars have echoed Ginsberg and elaborated on his conclusions.

For example, in *A Time for Healing: American Jewry Since World War II*, Edward S. Shapiro writes of the remarkable Jewish success in achieving better education than most other Americans. According to Shapiro:

> In the postwar era, America's Jews became the best educated of any major American ethnic or religious group. By the mid-1970s, according to Father Andrew M. Greeley's study *Ethnicity, Denomination, and Inequality* (1976), Jews averaged 14 years of education. This was a half year more than Episcopalians, the American religious group with the highest social standing. While less than one-half of Americans went on to college, more than 80 percent of Jews did so, and, as indicated by the statistics from Harvard, Princeton and Yale, Jews were more likely to attend elite institutions. In 1971, for example, Jews made up 17 percent of the students at private universities.[2]

Shapiro has also remarked on the vast wealth accumulated by a small number of American Jews, pointing out that:

> Beginning in the early 1980s, *Forbes* magazine published an annual compilation of the 400 richest Americans. Strictly based on their percentage of the general population, there should have been about 12 Jews on this list. Instead, there were over 100. Jews, who constituted less than 3 percent of the American people, made up over one-quarter of the richest Americans. They were over-represented by a factor of nine.
>
> By contrast, ethnic groups that greatly outnumbered Jews—Italians, Hispanics, blacks, and Eastern Europeans—had few representatives on the list. The higher the category of assets listed by *Forbes*, the greater the percentage of Jews. Over 30 percent of American billionaires were Jewish. . . . It was possible that *Forbes* even underestimated the number of America's super-rich Jews, since many of them had become wealthy in real estate, the most difficult of fields to gauge assets and the easiest in which to hide wealth.[3]

Research by Charles Silberman, writing in *A Certain People*, focuses on the vast and wide-ranging influence of this American Jewish elite:

> According to a study of the ethnic and racial backgrounds of people listed in the 1974-75 edition of *Who's Who in America*, Jews were two and a half times more likely to be included than members of the population at large. Relative to population, moreover, there were more than twice as many Jews as there were people of English heritage, the group that once dominated the American elite.
>
> In a 1971-72 analysis of a much smaller group of leaders in some eight fields of endeavor, the sociologists Richard D. Alba and Gwen Moore found an even greater concentration. Of the 545 people studied, 11.3 percent were Jews—four times their proportion in the population as a whole. . . .
>
> The phenomenon is not limited to the United States. Jews make up about one percent of the population of Great Britain, but 6 to 10 percent of the British elite; in Australia, where Jews are 0.5 percent of the population, they constitute 5 percent of the elite. . . .[4]

Yet another Jewish writer, J.J. Goldberg, in *Jewish Power: Inside the American Jewish Establishment*, dares to admit that the Jews have also accumulated immense clout as far as the news media is concerned:

> It is true that Jews are represented in the media business in numbers far out of proportion to their share of the population. Studies have shown that while Jews make up little more than 5 percent of the working press nationwide—hardly more than their share of the population—they make up one-fourth or more of the writers, editors, and producers in America's "elite media," including network news divisions, the top newsweeklies and the four leading daily papers (*New York Times*, *Los Angeles Times*, *Washington Post*, *Wall Street Journal*).
>
> In the fast-evolving world of media megacorporations, Jews are even more numerous. In an October 1994 *Vanity Fair* feature profiling the kingpins of the new media elite, titled "The New Establishment," just under half of the two dozen entrepreneurs profiled were Jews. In the view of the magazine editors, these are America's true power elite.[5]

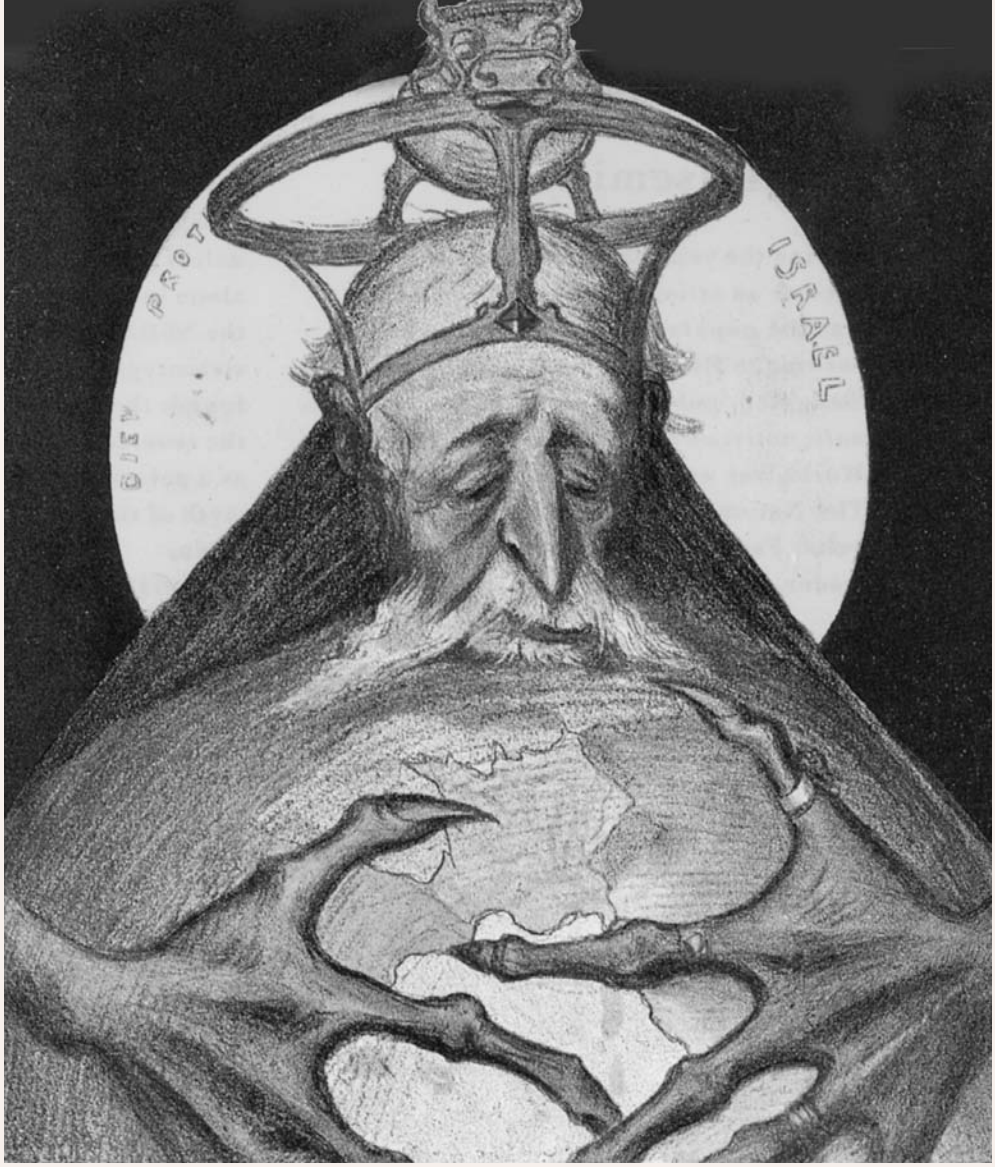
Professor Norman F. Cantor, writing in *The Sacred Chain: The History of the Jews*, has summarized Jewish success and influence in a number of arenas:

> It was the Jews, by and large, not the Italians, who created what later was called the Mafia. In the 1920s the Italians began to replace the Jews in the New York organized crime industry. . . . Jews were also prominent in the gambling trade and developed Las Vegas in the 1940s.[6]
>
> Jewish academics and other intellectuals played the dominant role in the fashioning of the New Left culture of the 1960s and 1970s. . . . Often it was a blend of the imaginative cultural Marxism of Benjamin Adorno and the Frankfurt School of the 1930s with the more radical side of the Freudian tradition.[7]
>
> The highly successful American feminist movement of the 1970s and 1980s involved Jewish leadership. . . . Perhaps the two most prominent personalities in the women's movement, Gloria Steinem and Betty Friedan, were Jewish.[8]
>
> Jewish investment bankers played a major, perhaps predominant role in the frenetic Wall Street speculative ventures of the 1980s.[9] [In the 1980s] the skill of some Jewish billionaires in skirting the limits of the law but somehow emerging unscathed, with the aid of high-priced New York Jewish attorneys and a compliant press, was remarkable.[10]
>
> As in Berlin and Vienna before Hitler, the Jewish role in publishing was an important one. By 1950 Jewish families owned two of the three most influential newspapers in the United States, the *New York Times* and the *Washington Post*.[11]
>
> In 1994 Jews were only three percent of the American population but their impact was equivalent to an ethnic group comprising 20 percent of the population.[12]

"By contrast, ethnic groups that greatly outnumbered Jews—Italians, Hispanics, blacks, and Eastern Europeans—had few representatives on the list of the 400 richest Americans."

Cantor's overall assessment is remarkable, if not perhaps a bit eye-opening:

> Nothing in Jewish history equaled this degree of Jewish accession to power, wealth and prominence. Not in Muslim Spain, not in early 20th century Germany, not in Israel itself, because there were no comparable levels of wealth and power



Rothschild Influence

This 1898 French caricature of a crowned Alphonse de Rothschild as a greedy, predator grasping the globe in his talon-like clutches, accurately portrays the way in which Europe's Rothschild banking dynasty expanded its imperial hegemony. In America today, Rothschild influence—while paramount—is largely hidden, with some "respected" families and financial institutions—not all of them Jewish—acting as Rothschild "fronts." Americans (and others) who dare to challenge the Rothschild empire (and the Zionist cause) are subjected to dirty tricks, economic boycott, harassment, persecution—even criminal prosecution.

on a world-class scale in that small country to attain.[13] The Morgans, the Rockefellers, the Harrimans, the Roosevelts, the Kennedys, the titans of bygone eras, they have been superseded by the Jew as flawless achiever. . . .[14]

In light of all of this, perhaps it is time for the Jewish people to say "goodbye to the Holocaust" or other people might start thinking that the Jewish people have pushed the subject just a little bit too far. ❖

ENDNOTES:

1 Benjamin Ginsberg, *The Fatal Embrace: Jews and the State* (Chicago: University of Chicago Press, 1993), pp. 1-2.

2 Edward S. Shapiro, *A Time for Healing* (Baltimore: Johns Hopkins University Press, 1992), p. 100.

3 *Ibid.*, p. 117.

4 Charles Silberman, *A Certain People* (New York: Simon & Schuster, 1985), pp. 143-144.

5 J.J. Goldberg, *Jewish Power*. (Reading, Massachusetts: Addison-Wesley Publishing Company, Inc., 1996), p. 280.

6 Norman Cantor, *The Sacred Chain* (New York: HarperCollins, 1994), p. 389.

7 *Ibid.*, p. 402.

8 *Ibid.*, p. 402.

9 *Ibid.*, p. 403.

10 *Ibid.*, p. 404.

11 *Ibid.*, p. 405.

12 *Ibid.*, p. 406.

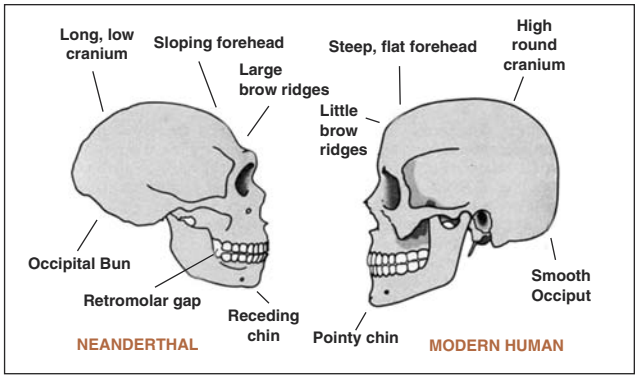
13 *Ibid.*, pp. 406-407.

14 *Ibid.*, p. 418.

A journalist specializing in media critique, *Michael Collins Piper* is the author of *Final Judgment*, the controversial "underground bestseller" documenting the collaboration of Israeli intelligence in the assassination of John F. Kennedy. He is also the author of *The High Priests of War*, *The New Jerusalem*, *Dirty Secrets*, *The Judas Goats*, *The Golem: Israel's Nuclear Hell Bomb*, *My First Days in the White House* and *The New Babylon*. All are available from American Free Press and The Barnes Review. Call toll free at 1-877-773-9077 to order any of these books (except *Final Judgment*, which is out of print). He has lectured on the topics discussed in his books in places as diverse as Malaysia, Iran, Japan, Canada, Russia and the United Arab Emirates. Piper also currently has a daily radio program on the Republic Broadcasting Network. *The Piper Report* can be heard Monday thru Friday at 8 p.m. CST by going to wwww.republicbroadcasting.org and either tuning in live or accessing the voluminous show archives.

PARTING THOUGHTS: THE ETERNAL CONFLICT

By George Kadar



At left, a "transitional" skull found in present-day Romania displays characteristics of both the Neanderthal and sapiens species.

A skull, found in a cave in southwestern Romania, showing both modern human and Neanderthal features, suggests that the two hominid species interbred around 24,000 years ago around the time when Neanderthals are claimed to have "disappeared" from this planet.

Ezra Pound was the master of the masters when it came to the understanding and analysis of Western culture. He viewed the development of our common culture as a result of the organic interaction—cultural, biological and economic—of all the different European tribes and nations that has interacted for untold millennia.

There was only one group that was systematically rejected and was cast out from this great mosaic of the European people—and that was the Jewish/Neanderthal group. They were punished in 15th century Spain and 16th century Hungary for cooperating with the Muslim invaders; they were expelled to the hinterlands of the continent from all European nations for usury and for being completely incompatible with the ancient white population of Europe. The first Jews were not allowed to cross into Finland until 1922. (See page 6, this issue.)

On the surface the reason for this rejection was that Jews were obviously not part of the white race. In addition, whenever a limited experience of coexistence was gained by the locals, the end was always a social crash. The reasons pointed out were always the same: usury, sale of alcohol, child sacrifice etc. Besides the obvious, dramatic racial differences, there was something deeper and unbridgeable that healthy white social structures kept throwing up to the surface: Jews simply refused to engage in productive activities; they have never wished to become an organic part of their host nations. Even worse: whenever the opportunity has arrived, they have become a destructive force, engaging the nations around them in bloody confrontations, usually by proxy and always for profit.

After the French Revolution a rapid emancipation was taking place followed by a series of increasingly bloody civil wars where the Jewish/Neanderthal forces often gained the upper hand by systematically exterminating large white Christian groups. In a false flag operation called "communism" they came very close to realizing their dream and taking the full European continent under their destructive control. In June of 1941 only the German army under Adolf Hitler kept them from sweeping across Europe all the way to the Atlantic Ocean.

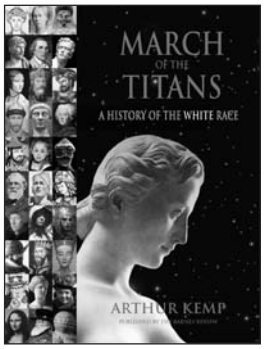
Again and again the Jewish population of Europe was proven to be a deadly, destructive enemy of the white race and enjoyed the full support of their cousins from America.

The "revenge of the Neanderthal" became a successful global operation disposing Jews into every nation on this planet including even India after WWII. We are not witnessing warfare here among a group of nations for territory and resources. We are actually looking at a species of destructive psychopaths—out of control and on the loose. The only thing they live for is the destruction of the white race, the ancient enemy who denied them the sole control of the Eurasian continent and keeps denying them their obvious goal: world domination. Inevitably, however, all the races of planet Earth are being threatened by the Neanderthal.

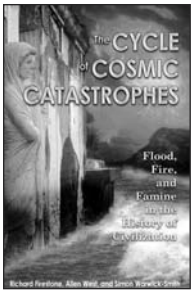
It was a long march for these beasts, coming out from the depth of the ice age, slowly shifting into the stone ages, raping, plundering and shrinking in size, carefully keeping the ancient DNA alive by a controlled mixing with our species, always following their core instinct looking for the destruction of the ancient enemy—us. They partially transformed themselves and gained the instruments of material success in our world while seeking out the control and systematic destruction of those with creativity and the higher qualities of social constructiveness. The 20th century in the Western world can be rightfully called the "Century of the Neanderthal" and it is up to us to stop this process. ❖

George Kadar is a Hungarian nationalist residing in the United States. He is interested in the origins of ancient man and has written on this topic for The Barnes Review. See "Kennewick Man Revisisted" in the March/April 2004 TBR issue.

A Modern Look at Ancient History

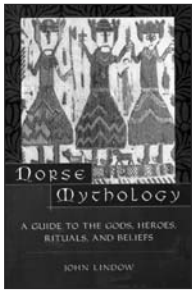


March of the Titans: A History of the White Race. The complete and comprehensive history of the white race, spanning 500 centuries of tumultuous events from the steppes of Russia to the African continent, to Asia, the Americas and beyond. This is their inspirational story—of vast visions, empires, achievements, triumphs against staggering odds, blunders, defeats and stupendous struggles. Compiled over 25 years by Rhodesian author and scholar Arthur Kemp. High-quality softcover, 592 pages, #464, *$42.*

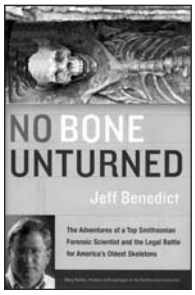


The Cycle of Cosmic Catastrophes. By Richard Firestone, Allen West, and Simon Warwick-Smith. The authors present new scientific evidence about a series of prehistoric cosmic events at the end of the ice age. Their findings validate the ubiquitous legends and myths of floods, fires, and weather extremes passed down by our ancestors and show how these legendary events related to each other. Presents compelling hard evidence for a cosmic catastrophe 13,000 years ago that rendered large and small North American animals extinct—and may have wiped out the original Clovis Man. Their findings support the idea that we are entering a thousand-year cycle of increasing danger and possibly a new cycle of extinctions. Softcover, 416 pages, #457, *$20* minus 10% for TBR subscribers.

Who Were the Early Israelites & Where Did They Come From? William Dever explores the continuing controversies regarding the true nature of ancient Israel and presents the archaeological evidence for assessing the accuracy of the well-known Bible stories. Dever draws on 30 years of archaeological fieldwork in the Near East, amassing a wide range of hard evidence for his own compelling view of the development of Israelite history. Featuring 50 photographs, this book provides an authoritative statement on the surprising origins of the ancient Israelites. Softcover, 280 pages, #474, *$18.*



Norse Mythology. By John Lindow, a specialist in Scandinavian medieval studies and folklore. No culture can match the Norse in the richness of their mythological imagery. A great reference book to pass on to children and grandchildren who may have little knowledge of the beliefs of our pre-Christian ancestors. Odin, Thor, Loki, Freya, the Valkyries, ogres, trolls, fairies and many other characters are covered. #339, softcover 364 pages, *$19.*



No Bone Unturned: The Battle for America's Oldest Skeletons. Journalist Jeff Benedict takes us inside the world of forensic science as seen through the eyes of a leading specialist, Doug Owsley. Just days before Owsley was to begin studying the Kennewick skeleton, federal authorities, with the help of Bill Clinton, seized it and announced it would be handed over to the Indian tribes who claimed it as their own—even though it was Caucasoid. For six years Owsley fought to study the skeleton. Softcover, 304 pages, #387S, *$19.*

Ancient Iraq. By Georges Roux. Learn about the rich history of Iraq, being destroyed by the U.S. even as you read this. Go inside Paleolithic caves and once-buried cities of the Mesolithic and Neolithic eras to the farms of the ancient inhabitants. You'll also read of the Hassuna and Sumerian periods. Read legends of the Great Flood, Gilgamesh and the Akkadians; the pantheon of Sumer; the fall of Ur; and more. Phoenicians, Assyrians, Hittites, Aramaens and Hurrians also covered. #400, softcover, 576 pages, *$16.*

Origins: The Emergence and Evolution of Our Species and Its Possible Future. By Richard E. Leakey and Roger Lewin. Continuing the pioneering work of anthropologists and archeologists Louis and Mary Leakey, the authors present intriguing scientific information by fitting together pieces of our past to discover new answers and their application to modern societies. A vast survey of human origins and evolution. Easy to read! #401, softcover, $16 minus 10% for TBR subscribers.

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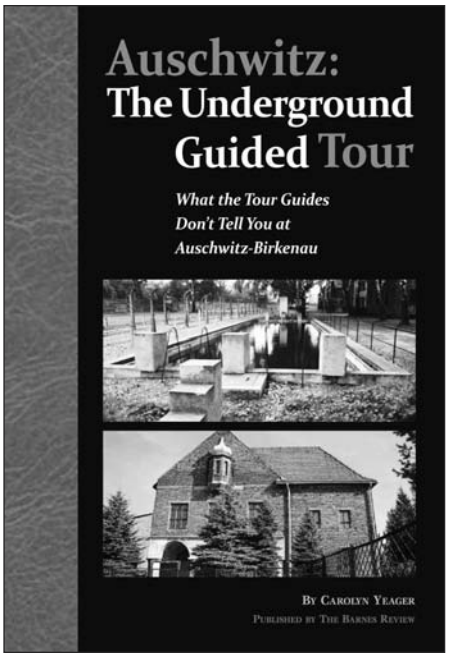
An Amazing Underground Illustrated Tour Of the Most Infamous Camp of Them All

BY MICHAEL COLLINS PIPER



There has been a great deal of important study by independent scholars in recent years examining so much of the misinformation—and deliberate disinformation—relating to the legendary World War II industrial complex in Poland remembered collectively and infamously as "Auschwitz." As a result of sensational modern-day media focus on Auschwitz—which sometimes seems to be mentioned in the mainstream print and broadcast media on practically a daily basis—our memory (however inaccurate) and our perception (however skewed) of "what happened" at Auschwitz is effectively at the core of so much of what is today recalled as "World War II history." In fact, the events of that war encompassed far more than the numbers who died—or, as the case may be, did not die—at Auschwitz. In short, those who have painted Auschwitz as being central to our understanding of the most devastating war of our experience have misdirected mankind's attention toward a rather parochial (and, in many ways, self-serving) aspect of modern history, a point of view that continues to direct the course of world affairs even today.

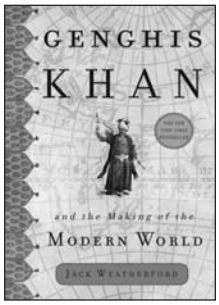
NEW BOOK EMERGES

Now comes a remarkable study of Auschwitz absolutely unlike anything yet published. While most of what we "know" about Auschwitz comes from labored, repetitive and often tedious tomes that almost enthusiastically proclaim 6 million—some even once said as much as 20 million—victims of "the Holocaust," or from dramatic extravaganzas out of Hollywood or from sorrowful tales that appear on a steady basis in popular culture in one form or another, this is the first ever volume to assess Auschwitz from the foundation of what we truly do know to be solid history: facts about Auschwitz that contradict the stories surrounding its official "history" that have been told by on-the-site curators, tour guides and historians to the many thousands of tourists who have visited the hallowed grounds since 1945. The author, Carolyn Yeager, well-versed in the literature surrounding the notorious "must see" tourist site, visited Auschwitz and surveyed precisely what visitors are told—and not told—about its history. Her findings were instructive, to put it mildly. We thus have this profound work that literally proceeds to deconstruct Auschwitz, demonstrating that so much of what we have long believed about Auschwitz to be historical fact is far from reality and that much of what we should know about Auschwitz is not, in fact, told to us at all. And that which we are not told, as this volume judiciously details, paints Auschwitz in a markedly different light. This cautiously assembled work is both steady and provocative as it moves toward an unsettling conclusion—real history, not legend—that leaves us pondering how so much that is not true has somehow seeped into our consciousness as "fact." ❖

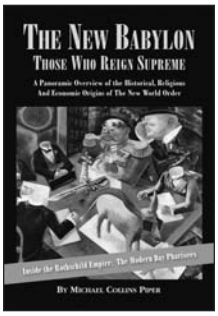
Auschwitz: The Underground Guided Tour (softcover, 48 pages, #535, $10 minus 10% for TBR subscribers) is available from TBR, P.O. Box 15877, Washington, D.C. 20003. Outside U.S. please email TBRca@aol.com for best S&H rates to your nation. Call 1-877-773-9077 toll free to charge copies to major credit cards. BULK DISCOUNTS: 1-5 copies are $10 each; 6-49 copies are $7 each; 50-99 copies are $6 each; 100 or more are reduced to just $5 each. This is a booklet that needs widespread distribution. Please consider buying multiple copies for students/teachers. Outside U.S. email TBRca@aol.com for S&H.

World History Makers!

Genghis Khan. . .



Genghis Khan and the Making of the Modern World. By Jack Weatherford. The name Genghis Khan often conjures the image of a bloodthirsty barbarian on horseback leading a ruthless band of nomadic warriors in the looting of the civilized world. But the surprising truth is that Genghis Khan was a visionary leader whose conquests joined backward Europe with the flourishing cultures of Asia to trigger a world awakening. Softcover, 352 pages, item #425, *$15.*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A Panoramic Overview of the Historical, Religious And Economic Origins of The New World Order
BY MICHAEL COLLINS PIPER

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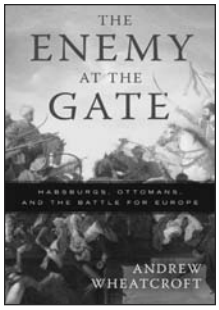

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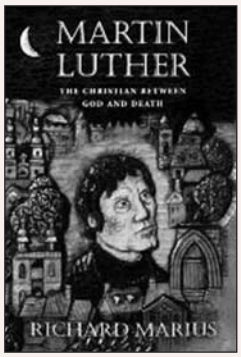
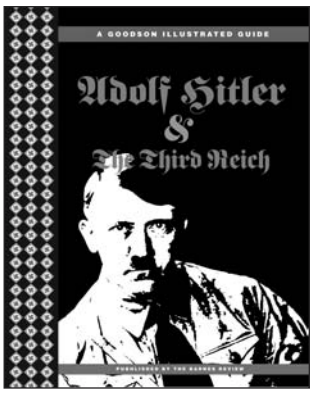
Martin Luther

The Christian Between God & Death



Author Robert Marius follows Martin Luther from his birth in Saxony in 1483 during Frederick III's reign, through his schooling in Erfurt, his flight to an Augustinian monastery and ordination to the outbreak of his revolt against Rome in 1517, the Wittenberg years, his progress to Worms, his exile in the Wartburg and his triumphant return to Wittenberg. All the way throughout, Marius pauses to acquaint us with pertinent issues: authority in the church; the theology of penance; the timing of Luther's "Reformation breakthrough"; the German peasantry in 1525; Thomas Müntzer's revolutionaries; the "whys" and "hows" of Luther's attack on Erasmus; and more. Luther emerges as a real human being—a skeptic who hated skeptics. Explains how Luther's thinking influenced the modern religious consciousness of the Western world. Softcover, 300+ pages, #500, *$22.*

Adolf Hitler . . .



An Illustrated Guide to Adolf Hitler and the Third Reich. This 40-page, oversized booklet was assembled by South African scholar Stephen Goodson. This pictorial guide with accompanying text gives readers insight into the real Adolf Hitler, without the obligatory establishment sneers. This book is great for young and old alike, and it's a perfect introduction to the tragic—yet inspiring—life of Hitler, and the Third Reich. Softcover, 8.5 x 11 format, 40 gorgeous pages, #528, *$15.*

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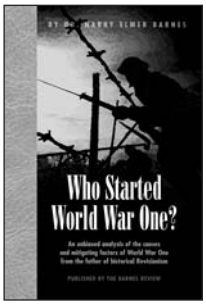
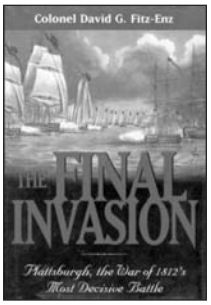
Uncensored American History



Who Started World War I? Follow along as famed Revisionist historian Harry Elmer Barnes walks us through the complex history of WWI—the first of the devastating modern wars, involving nations from across the globe and resulting in millions of casualties—both civilians and soldiers. How much blame should Germany bear? What about Austria, England, Russia, Belgium, Italy and France? What was the complex set of circumstances that blew out of control after the assassination of a member of Austrian royalty? How did England and Germany get involved? Were Russia and France eager for a fight? How did the U.S. get roped into the conflict? Softcover, 60 pages, #530, *$6*). Bulk Prices: 2-5 copies $5 each; 6-9 copies $4.50 each; 10-49 copies $4 each; 50-99 $3.50 each; 100 or more $3each.



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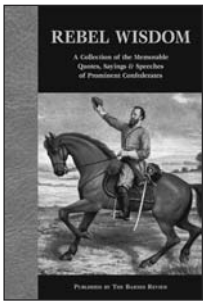

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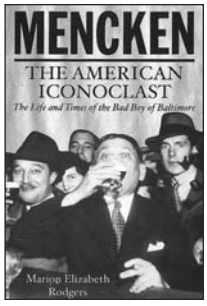
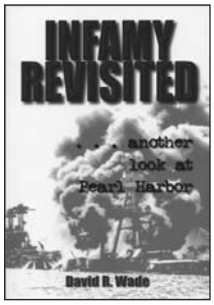
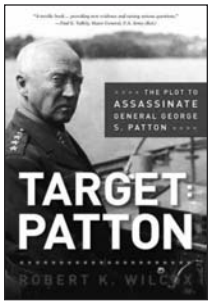


Mencken: The American Iconoclast. By Marion E. Rodgers. The 20th century's greatest newspaper journalist, a famous wit and constant figure of controversy, H.L. Mencken pulled no punches, battling for a free press and exposing pious frauds his entire career. A complete portrait, compiled with public and private sources, that gives you a unique insight into the man they called "the Sage of Baltimore." Softcover, 672 pages, #492, *$25.*



Infamy Revisited. By David R. Wade. This short little book is probably the most powerful Pearl Harbor booklet page-for-page ever written. Chapters cover: the general field of conspiratology; instigating a war with Japan; the duplicitous Mr. Roosevelt; prelude to Pearl Harbor; Operation Z; attack was no surprise; FDR's diseased mind etc. Also delves into the theory 9-11 was an inside job. Softcover, 111 pages, #467, *$12.*



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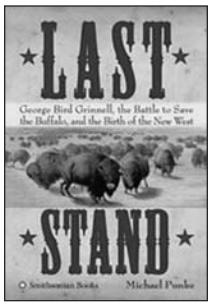
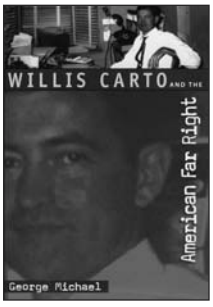
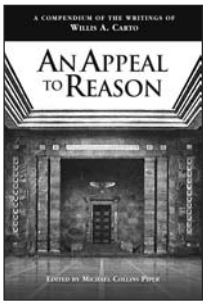
The Devil's Handiwork. This book is a comprehensive look at censored war crimes. Chapters expose previously censored information on Union death camps, British death camps for the Boers, the vengeful Versailles treaty, war crimes against civilians in WWII, the Malmedy trial, the Nuremberg trials and so much more. A tale of inspiration and survival, as well as one of dark crime. Softcover, 275 pages, many illustrations, #529, *$25.*



Last Stand: The Battle to Save the Buffalo and the Birth of the New West. By Michael Punke. America's intentional eradication of 30 million bison roaming the vast plains was carried out in order to deprive the Indians of their greatest source of food, shelter and clothing—and to make a bundle for big business. Obviously, building a railroad and claiming vast tracts of line for mining and herding was a lot easier with native braves starving. George Bird Grinnell, a scientist, journalist, hunter and conservationist, would lead the battle to save the buffalo, fighting special interests. Softcover, oversized, 41 images and maps, 304 pages, #523, *$19*.



Willis Carto and the American Far Right. By George Michael, Ph.D. This reasonably balanced book covers the tumultuous yet highly productive career of Willis A. Carto from its initial stirrings through the founding of LIBERTY LOBBY and the creation of *The Spotlight* and up to the seeming ruination of Carto's life work. But Carto fights back. Hardback, 341 pages, #WAC, *$45*. ***Just $35 for AFP & TBR readers!***



An Appeal to Reason: A Compendium of the Writings of Willis A. Carto. For over 50 years, TBR publisher Willis Carto has been at the center of the American nationalist movement, responsible for the publication of thousands of books, newspapers, magazines, monographs etc that have reached millions of readers around the globe. Through weekly publications such as *The Spotlight* and such widely-read journals as THE BARNES REVIEW and AMERICAN FREE PRESS, Carto has been responsible for maintaining traditional American populism and nationalism as a thriving force in the political debate. Edited by Michael Collins Piper. Softcover, 284 pages, #511, *$25*.

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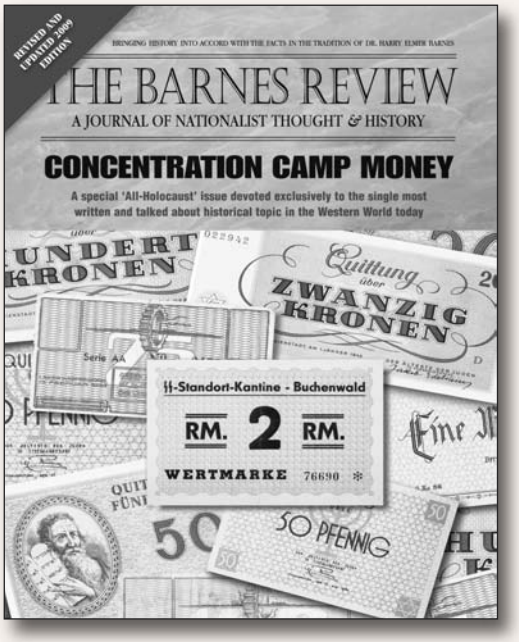
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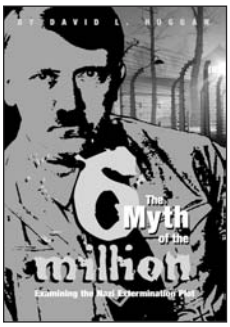
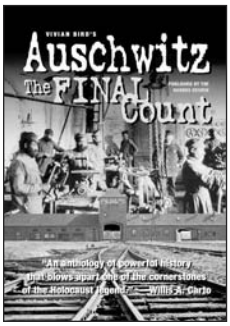
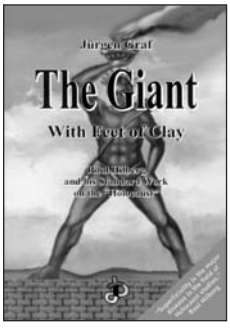
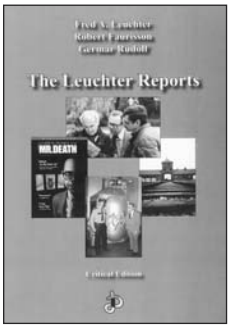
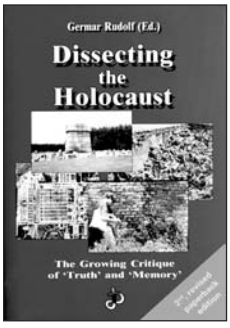
TBR's Updated & Expanded "All Holocaust Issue." Containing 72 pages when first published back in 2001, this amazing "theme issue," assembled by Michael Collins Piper, has recently been updated and expanded. It is now 112 pages and remains not only the most popular TBR issue ever, but also one of the best holocaust resources ever prepared. Dozens of fascinating articles and "sidebars" cover the subject from "Auschwitz" to "Zyklon B." Find out what a wide variety of scientists, philosophers and historians and sensible laymen are saying that has the holocaust lobby running scared! Inmates paid for their work with camp money? No gas chambers? No brutal beatings? Only 85,000 died at Auschwitz from all causes, including old age—not 4 million? Inmates could be released for good behavior? Crematory ovens never used as killing weapons? No evidence of a plot to eradicate Europe's Jews? A pool, soccer field, sauna and camp canteen—for use by the prisoners? Softcover—bound like a book (not saddle stitched like a magazine), 112 pages, #531, Prices are as follows: 1-5 copies are $10 each. 6-49 copies are $8 each. 50 or more are just $6 each. Guaranteed to please.











"The Holocaust"

The Myth of the Six Million—Examining the Nazi Extermination Plot: Prof. David Hoggan covers such politically incorrect topics as: Hitler's feelings toward the Jews; Jewish memoirs of the camps; Auschwitz Commandant's memoirs; the unreliability of torture; Red Cross factual appraisal of the camps; Adolf Eichmann; and much more. Introduction by Willis A. Carto. Softcover, 119 pages, #446, ***$14. Bulk: Just $9 each for 10 or more.***

Auschwitz: The Final Count. Edited by Vivian Bird. Arriving at authoritative and final figures, the diminished numbers of inmates who died at Auschwitz from all causes can no longer be disputed. Includes monographs by Thies Christophersen, William Lindsey, Fred Leuchter and others. #67, softcover, 120 pages, ***$13.***

The Giant With Feet of Clay. By Juergen Graf. The brilliant Swiss scholar—at odds with his native land for translating the documents of other holocaust researchers—makes his own devastating case against Raul Hilberg's standard work on the holocaust, *The Destruction of the European Jews.* In short, Graf eviscerates Hilberg. Softcover, #252, 128 pages, now just ***$11.***

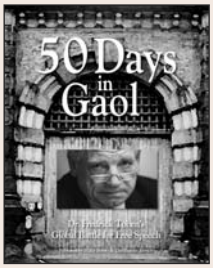
Dissecting the Holocaust—2nd Edition. By Germar Rudolf. This is the most comprehensive work to appear dealing with the subject, the product of 10 years of investigation, the irrefutable scientific, historical and demographic facts gathered together in one fascinating volume. Softcover, #219, 620 pages, 8.5" x 11" format. ***$30.***

The Leuchter Reports: The Gas Chamber Studies That Changed History. Leuchter changed the course of history when he concluded in his famous report on the WWII: "There were no execution gas chambers at any of these [camps]." Published by scientist Germar Rudolf, this book brings together and publishes ALL the Leuchter Reports in one volume and subjects the findings to intense scrutiny. Softcover, 227 pages, #431, ***$22.***

The Hoax of the 20th Century. First published in 1976, Arthur Butz's classic holocaust exposé is back. Revised and enhanced, this seminal Revisionist work is the most widely read book on the subject. In 502 pages of penetrating study, Butz gives the reader a graduate course on the subject. Butz concludes that the Jewish population of Europe was never the target of a Hitler-approved plot to exterminate it. #385, softcover, 502 pages, ***$30.***

50 Days in Gaol:

The Global Battle for Free Speech



Dr. Fredrick Töben's *50 Days in Gaol.* Australian scholar Fredrick Töben was in jail even as his book was being published. He was handed a 3-month sentence in Australia for refusing to surrender his freedom of speech in return for a judicial slap on the wrist. Instead, this brave historian took the jail time. *50 Days in Gaol* is Töben's assemblage of material covering the time he spent in England's Wandsworth Prison while the English and German governments wrangled over whether or not he could be extradited to Germany for allegedly violating that nation's ban on discussions of "the holocaust" and other taboo topics. Softcover, 8.5 x 11 format, 90 pages, #527, *$20.*

The First Holocaust: Jewish Fundraising Campaigns With Holocaust Claims During and After WWI. By Don Heddesheimer. People mostly laughed in the 1920s and 1930s when discussing claims by Jewish/Zionist groups that millions of their countrymen were being wiped out by Germans and others in World War ONE. Here is the story of that FIRST phony holocaust and how this WWI propaganda effort was merely a dress rehearsal for the same claims to arise after WWII. Softcover, 141 pages, #386, ***$10.***

The Rudolf Report. By Germar Rudolf. A follow-up to *The Leuchter Report* about alleged gas chambers at Auschwitz plus additional corrections and clarifications. The author, a scientist and publisher, is in jail in Germany and the book is illegal in Europe and Canada. Softcover, 455 pages, #378, softcover, ***$33.***

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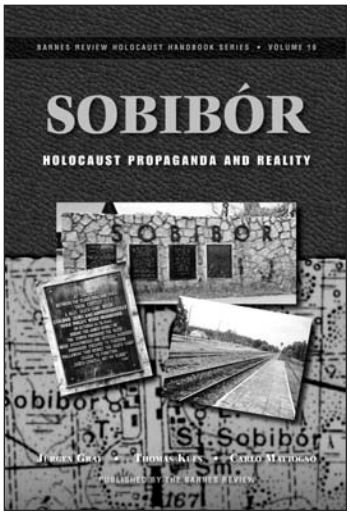

Sobibor: Holocaust Propaganda and Reality. Here is an important 445-page book by scholars Juergen Graf, Carlo Mattogno (both members of TBR's contributing editorial board) and Thomas Kues. As Revisionists shoot down the establishment line on the holocaust, one "extermination camp" at a time, Holocaustians simply make new—even more outlandish—lies about another camp. For instance, once the Treblinka Camp was exposed as a transit camp, they had to invent a new myth for a new camp to prop up their numbers of dead to equal six million. The new holocaust tale centers around the work camp at Sobibor. "OK," they say, "so there were no gassings at Treblinka. But we know that millions were gassed at Sobibor." Unfortunately for the Holocaustians, no one was gassed at Sobibor either. In this new book, which is available NOW, the newly invented myths about Sobibor are proven fraudulent. Please see our color ad for this new book on the back cover. **ARRIVING JUNE 1. $25 PLUS $5 S&H in U.S.**

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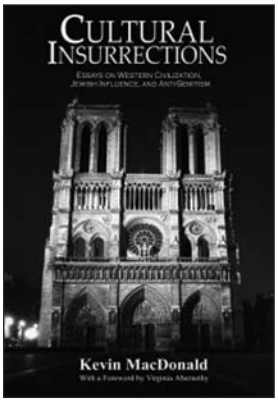
Philosophical & Cultural Studies



Cultural Insurrections: Essays on Western Civilization, Jewish Influence & Anti-Semitism. By Prof. Kevin MacDonald, foreword by Dr. Virginia Abernethy. In this new volume, Dr. MacDonald extends and refines his politically incorrect cultural analyses in chapters on Zionism and the Jewish role in Soviet communism, neoconservatism and the promotion of racial integration. MacDonald also devotes chapters to the anti-Semitism of Henry Ford, the psychological basis of ethnocentrism and the unique characteristics of Western civilization. Also, how the West might use lessons learned from Jewish group evolutionary strategies to ensure Western cultural survival. Two binding options: hardback, 432 pages #509H, $40; softcover, 432 pages, #509S, $25.

Thinkers of the Right: Challenging Materialism. Includes essays on Spengler, Nietzsche, D.H. Lawrence, D'Annunzio, Marinetti, Hamsun, Ezra Pound, Wyndham Lewis, Roy Campbell, Stephenson, Fairburn, Mishima and Evola. By K.R. Bolton. Softcover, 192 pages, #391, *$25.*

The Struggle for World Power. By George Knupffer. The author, for over 40 years studied revolutionary subversion, how it worked, who was behind it, emphasizing the role of the banking establishment in funding revolutionary movements across the globe throughout history. Softcover, #38, 240 pages, *$13.*

The Germane is a collection of Revisionist political writings by R.M. West that revisits the great conflicts that undermined the racial and cultural integrity of the European-American world during the 20th century and contributed to the cultural and racial strife we are experiencing now. Softcover, 222 pages, #448, *$13.*

New Book: *The Nation as Race & Myth . . .*

TBR reader R.M. West just donated 200 copies of his most recent book—***THE NATION AS RACE & MYTH*** —to TBR in hopes that we could sell the book and make money for our TBR PUBLISHING FUND. This fund is perfect for readers who want to earmark their donations to TBR for the purpose of publishing new Revisionist books. West's historical and political essay brings into focus the challenges facing the European race in the present and future, as well as examining its sustaining myths. Mr. West says in the foreword to the book:

> A writer, who was trained in science, was once asked why he wrote his scientific books as fiction. His answer was simple and direct: "Because I want them to be read." The purpose of my book is to put forward a political argument. If, in doing so, a myth is created, so much the better. The modern world in impoverished by its lack of myths. Our ancestors knew the power of myth and we neglect that power at our peril. A myth can transform the universe with something even more powerful than facts—an idea. . . .
>
> A critique of a non-existent historical work provides the scaffolding for this narrative. So what we have here is a political argument written in the guise of a literary review that could be called a myth—all of which seems to be quite an odd arrangement for what the author considers to be a serious book. But, as the saying goes: "The proof of the pudding is in the eating. . . ."

So when you donate $18 to TBR PUBLISHING FUND, we'll send you a copy of ***THE NATION AS RACE & MYTH FREE.*** **ALL proceeds from the sale of this book will help get more Revisionist books into print.** Send $18 to TBR, P.O. Box 15877, Washington, D.C. 20003. If you would like to donate more than $18 to the publishing fund, please call 1-877-773-9077 toll free. Charge your donation to Visa, MasterCard, American Express or Discover Card.

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JANUARY/FEBRUARY 2009

Indo-Aryan end times beliefs; numerology of the Holocaust; Khazars, meet the Slavs; Slavic contributions to civilization; Camp Douglas: Civil War extermination camp; clash of the rival maritime powers; black blizzards of the Dust Bowl; how much gold is in Fort Knox?; sinking the *Royal Oak*; Hitler in Paris; remembering the Dresden atrocity.

MARCH/APRIL 2009

Henry Ford on the corrupt associates of Benedict Arnold; Arnold's letter to the American people; Benedict Arnold's war record impressive; a new look at the Waxhaw massacre; the case against Banastre Tarleton; the Americanism of George Washington; the saga of Heros von Borcke: Prussian Confederate; new evidence in the plot to kill Patton; Dr. David Hoggan; Revisionist Dr. Fredrick Töben jailed; interview with Sylvia Stolz; Hitler's secret headquarters; Bochaca.

MAY/JUNE 2009

Red man vs. white man in colonial America; American Indian bogeyman; a Prussian's adventures in the rebel cavalry; Yankee war crimes against Southern civilians; race and law in the ancient world; who are the Semites?; Bob LaFollette on free speech in wartime; Wilson and FDR; Horst Mahler's call to resist the NWO; high-level treason in the WWII German government; Hitler the war leader.

JULY/AUGUST 2009

Lincoln vs. Washington; Lincoln: Father of the modern police state; Civil War about economic freedom; when Venice ruled the waves; Egypt in the Americas before Vikings; interview with Carlo Mattogno; Auschwitz: the first gassing; bishop in hot water for holocaust comments; letter to the pope from Leon Degrelle; FDR's secret plan to attack the Japanese; plot to kill Hitler fails; Martin Bormann reflects.

SEPTEMBER/OCTOBER 2009

Arminius the Cheruskan; hidden truth of our ancestors; Greece battles the Snake of Zion; Greece stabbed in the back; interview with Konstantinos Plevris; the real John Muir; Hitler explains his attack on Russia; Alexander Suvorov: the man who rewrote WWII; lend-lease; honoring Fr. Tiso; Valkyrie plot; a day at the Bendlerblock.

NOVEMBER/DECEMBER 2009

Contributions of the Swiss to world culture; Esther: the queen of Purim; new look at Jesus of Nazareth; Vespasian's army of 70 A.D.; the Donation of Constantine; Israel Bissell: forgotten hero of the Revolutionary War; "Woodrow the Worst"; Russian revisionist Valentin Rasputin; Finkelstein on the holocaust; interview with Ibrahim Alloush; Adolf Hitler on the foolishness of war with America; Valkyrie plot disintegrates; Hitler reflects; 20th-century slave traders.

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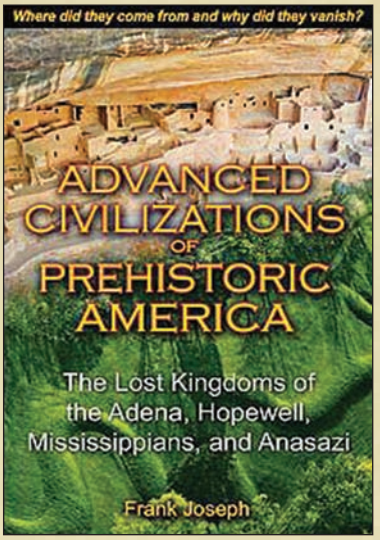
Where did they come from and why did they vanish?
ADVANCED CIVILIZATIONS OF PREHISTORIC AMERICA
The Lost Kingdoms of the Adena, Hopewell, Mississippians, and Anasazi
Frank Joseph

Before Rome ruled the Classical World, gleaming stone pyramids stood amid smoking iron foundries from North America's Atlantic seaboard to the Mississippi River. On its east bank, across from today's St. Louis, Missouri, flourished a walled city more populous than London was over 1,000 years ago, with a pyramid larger–at its base–than Egypt's Great Pyramid. During the 12th century, hydraulic engineers laid out a massive irrigation network spanning the American Southwest that, if laid end to end, would stretch from Phoenix to the Canadian border. On a scale to match, they built a five-mile-wide dam from 10 million cubic yards of rock. While Europe stumbled through the Dark Ages, a metropolis of weirdly shaped, multistory superstructures, precisely aligned to the sun and moon, sprawled across the New Mexico desert. How did they do it? Who influenced them? Was there contact with Old World cultures?

Who was responsible for such colossal achievements? Where did these mysterious builders come from, and what became of them? These are some of the questions investigated by Frank Joseph in his examination of ancient influences at work on our continent. He reveals that modern civilization is not the first to arise in North America but was preceded instead by four high cultures that rose and fell over the past 3,000 years: the Adena, Hopewell, Mississippian and Anasazi-Hohokam. How they achieved greatness and why they vanished so completely are the intriguing enigmas explored by this unconventional prehistory of our country. Written by FRANK JOSEPH, editor in chief of *Ancient American* magazine and the author of *The Destruction of Atlantis, The Lost Civilization of Lemuria* and *The Lost Treasure of King Juba*. Softcover, 310 pages, #534, $18 minus 10% for TBR subscribers. Inside U.S. add $5 S&H. Outside U.S. email TBRca@aol.com for S&H to your nation. Send payment with request to BARNES REVIEW BOOK CLUB, P.O. Box 15877, Washington, D.C. 20003. See more books online at www.BarnesReview.org.